

THE
PSALMES

Of Daud in metre, vsed
in the Kirk of Scotland,
with diuers notes and
tunes Agmented
to them.

I A M E S . V .

*If any be afflicted let him pray, and
if any would be merrie, let him
sing Psalmes.*

Alexander Keith
1660
as Gamell.

M I D D E L B U R G

Printed by Richard Schilders, Prin-
ter to the States of Zeeland

1660. 9. 6.



Handwritten text, possibly a signature or date, located below the main illustration.



THE PSALMES OF DAVID.

Beatus vir qui non abiit.

PSALME, I. Thom. Stern.

Whether it was Esdras . or any other that gathered the Psalmes into a booke, it seemed he did set this Psalm first, in manner of a preface, to exhort all godly men to study and meditate the heavenly wisdomes for the effect hereof is, that they be blessed, which giue themselves wholly all their life to Gods Law, and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.



He man is blest that hath

not bent to wicked rede

his care, Nor led his life as sinners doe,

nor sat in scorners chaire. 2. But in the

law of God, the Lord, doth he his whole

delight: And in that law doth exercise

himselfe both daie and night.

3 He shall be like the tree that groweth fast by the riuers side. Which bringeth forth most pleasant fruit in her due time and tide: Whose leafe shall neuer fade nor fall, but flourish still and stand: Euen so all things shall prosper well, that this man takes in hand.

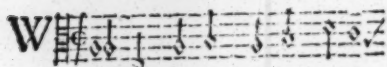
4 So shall not the vngodly men, they shall be nothing so: But as the dust which from the earth, the winde blows to and fro: 5 Therefore shall not the wicked men in iudgement stand vpright: Nor yet the sinners with the iust: shall come in place or sight.

6 For why? the way of godly men, vnto the Lord is knowne: And eke the waies of wicked men, shall quite be ouerthrowne.

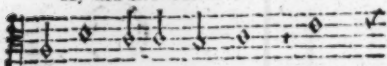
Quare fremuerunt gentes. Psal. ii.

The Prophet David reioyceth, that notwithstanding his enemies rage, and worldly power, yet God will continue his kingdom for ever and aduance it, euen to the furthest ends of the world. And therefore

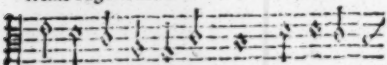
he exhorteth kings and rulers, that setting vaine glorie a part, they would humbly submit themselves vnder Gods yoke, for it is in vaine to resist. Herein is figured Christ and his kingdom.



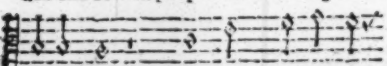
Hy did the Gentiles tumults raise,



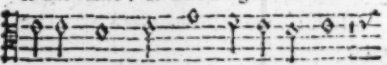
what rage was in their braines: Why



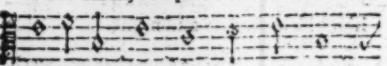
did the Iewish people muse: seeing all



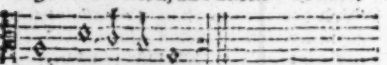
is but vaine. The kinges and rulers



of the earth, conspire and are all bent



Against the Lord, and Christ his sonne,



which he among vs sent.

3 Shall we be bound to them say they,
let all their bonds be broken;

And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwells,
their doings will deride.

And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will speake,
to them vpon a day,

And in his fure trouble them,
and then the Lord will say.

6 I haue anointed him my king
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord him selfe,
did say to me I wot:

Thou art my deare and onely sonne,
this day I thee begot.

8 All people I will giue to thee,
as heires at thy request:

The ends and corners of all the earth

by thee shall be possesst.

9 Thou shalt them bruse euen with a mace
as men vnder foote trod:

And as the potters theards shalt breake,
them with an yron rod.

10 Now ye O kinges and rulers all,
be wile therefore and learnd:

By whom the matters of the world,
be iudged and discerned.

11 Se that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace,
his blessed sonne I say:

Least in his wrath he suddenly,
perish in the mid way.

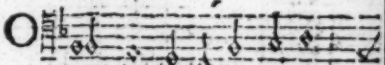
13 If once his wrath neuer so small,
shall kinde in his breist:

Oh then all they that trust in Christ,
shall happie be and blest.

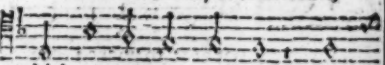
Domine quid multiplicati sunt.

P S A L M E. iiii. Tho. Sternhold.

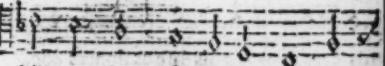
David being persecuted, and driven out of his kingdom by his owne sonne Absalon, was greatly tormented in minde for his sin against God, and therefore calleth vpon God and waxeth bold through his promises, against the great terrors of his enemies, yett against death selfe, which he saw present before his eyes. Finally he reioiceth for the good successe and victory that God gaue him, and all the Church ouer his enemies.



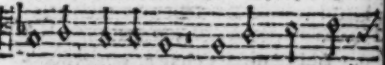
Lord how are my foes increast,



which vex me more and more. They



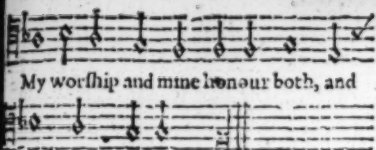
kill myne hart when as they say, God



can him not restore: But thou O Lord



art my defence, when I am hard beset.



My worship and mine honour both, and

thou holdest vpon myne head.
Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
I liide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

If ten thousand had benighted me in,
I could not be astride:
For thou art still my Lord my God,
my Saviour and mine aide.
Lift vpon therefore, faue me my God,
for now to thee I call:
For thou hast broke the cheeks & teeth
of these wicked men all.

Saluation onely doth belong,
to thee O Lord above.
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum Inuocarem exaudivit.

P S A L M E. iii. Tho. Stern.

When Saul persecuted him, he called vpon
God, trusting most assured in his ro-
sis, and therefore boldly reproach his e-
nemies, who by wilfull malice refused his
dominion, and finally proffereth the fa-
uour of God before all worldly treasures,
Let vs likewise learne to trust in Gods
promises, when we are afflicted with any
kind of crosse, and so we shall neither feare
our enemies, nor yet bee overcome with
temptations.

Sing this as the 1. Psalm

O God that art my righteousness,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
Haue mercie Lord therefore on me,
and graunt me this request:
For vnto thee incessantly,
to crie I will not rest.

O mortall men how long will ye,
my glorie thus despise:

Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:
And see that in the living Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make myne hart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus percipe.

P S A L M E. v. Tho. Stern.

Dauid having suffered great calamities, as
wee by Doeg and Achishophel, Sauls flatter-
ers, as by other iurious enemies, called
to God for succour, shewing how requisite
it is, that God should punish the malice
of his adversaries, After being as-
sured of prosperous success, he cometh to
comfort, concluding, that when God shall
deliuer him, others also shall be partakers
of the same mercies.

Sing this as the 2. Psalm

Incline thine eares vnto my wordes,
O Lord my plaint consider:
2 And heare my voice my king my God,
to thee I make my prayer.
3 Heare me betime Lorde carrie not,
for I will haue respect:
My prayer earely in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleased with wickednesse,
and ill with thee dwelth none.

5 And in thy sight shall neuer stand,
these furious fooles, O Lord:

A 3

Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the waie that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:

10 Their throate an open sepulchre:
their tongues doe glose and faine.

11 Destroye their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

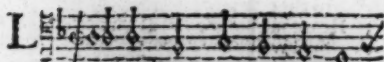
12 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence
and giue thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

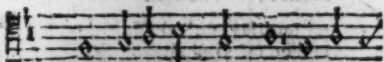
Domine ne in furore tuo.

PSALME. vi. Tho. Stern.

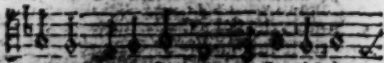
*When David by his sins had provoked Gods
wrath, and now felt not onely his hand
against him, but also conceived the horrors
of death everlasting, hee desired forgiveness,
bewailing, that if God tooke him
away in his indignation, hee should lacke
occasion to praise him, as hee was wont to
doe, whilst he was among men. Then sud-
denly feeling Gods mercie, he sharply re-
buketh his enemies, which rejoyced in his
affliction.*



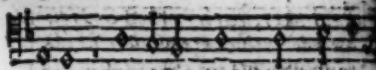
Ord in thy wrath reprove me not,



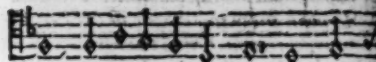
though I deserue thine ire: Ne yet



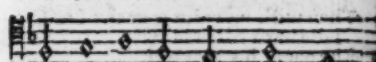
correct me in thy rage, O Lord I thee



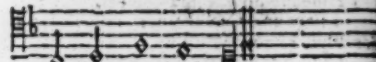
desire. 2 For I am weake therefore O



Lord, of mercie me forbear: And heale



me Lord, for why thou knowest my



bones doe quake for feare.

3 My soule is troubled verie fore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie.

4 Lord turne thee to thy wonted grace,
my feely soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remember thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth olde,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the request,
and praier of my hart:
But it receiued at myne hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus in te speraui.

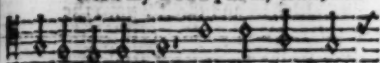
PSALME vii. Tho. Stern.

*Being falsely accused by Chas. one of Sauts
kinsmen, hee called to God to be his de-
fender, to whom hee commendeth his in-
nocence: first shewing that his conscience
did not accuse him of anye guilt, and
saith,*

And next, that is touched Gods glory to
awards sentence against the wicked. And
so entering into the consideration of Gods
mercies and promise, he waxeth bold, and
derideth the vaine enterprises of his ene-
mies, threatening, that they shall fall on
their owne neckes, which they haue pur-
posed for others.



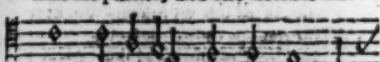
Lord my God I put my trust, and



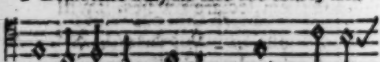
confidence in thee, Saue me from them



that me pursue, and eke deliuer me.



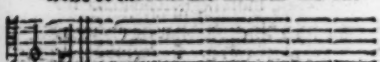
2 Least like a Lyon hee me teare, and



rent in peeces small: Whilest there is



none to succour me and rid me out



of thral.

3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,

4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,

and hated me causelesse,

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth and into tay,
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy kinde promise,
to me which wronged haue.

7 Then shall great nations come to thee
and know thee O Lord God:

If thou declare the law of peace,

thy selfe as Lord and king.
8 And thou that art of al men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all harts,
are searched and descride.

11 I take myne helpe to come of God,
in all my grieffe and smart:

That doth preserve all those that be,
of pure and perfect hart:

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euerie day and hower.

13 Except he chaunge his mind I die,
for euen as he should smite:
He whets his sword his bow he bendes,
aiming where he may hit.

14 And doth prepare his mortal darts,
his arrowes keene and sharpe:

For them that doe me persecute,
whilest he doth mischief warpe.

15 But loe though he in trauell be,
of his diuelish forecast:
And of his mischief once conceived,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

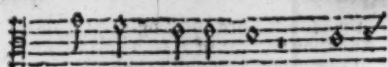
18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine Dominus noster.

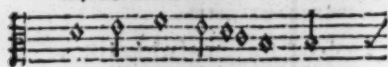
P. S. A. L. M. E. viii. Tho. Stern.
The Prophet considering the excellency and
fatherly providence of God towards him
whome he had made as it were a God ou-
er all his workes, doth not only giue great
thanks, but is astonished with the con-
sideration of the same, as one nothing able to
compass so great mercies, and so great
deeds.



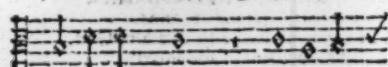
God our Lord how wonderful are



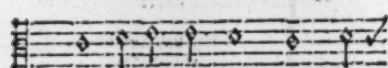
thy workes euerie where : Whose



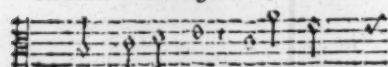
fame surmounts in dignity, aboue



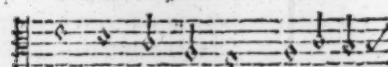
the heauens cleare. 2 Euen by the



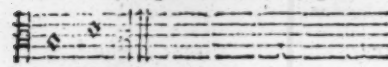
mouthes of sucking babes, thou wilt



confound thy foes : For in these



babes thy might is seene, thy graces



they disclose.

3 And when I see the heauens high,
the workes of thine owne hand;
The sunne the moone and all the starres,
in order as they stand.

4 What thing is man/Lord/thinke I then,
that thou doest him remember:

Or what is mans posteritie,
that thou doest it consider.

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glorie and dignitie.

6 Thou hast preferred him to be Lord,
of all thy workes of wonder:

And at his feete hast set all thinges,
that he should keepe them vnder.

7 As sheepe and neate and all beasts else,
that in the fields doe feede:

8 Fowles of the aire, fish in the sea,
and all that therein breed.

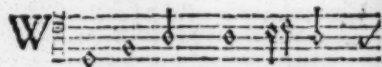
9 Therefore must I say once againe
O God thou art our Lord:

How famous and how wonderfull
are thy workes through the world:

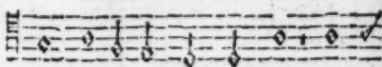
Confitebor tibi Domine in toto corde,

P S A L M E. ix. Tho. Stern.

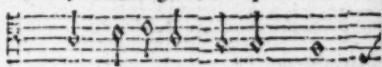
After Dauid had giuen thanks to God for
the sundrie victories that he had sent him
against his enemies, and also proued by
manyfold experience how ready God was
as hand in all his troubles, hee being now
likewise in danger of new enemies, desi-
reth God to helpe him according to his
wome, and destroy the malicious arrogan-
ce of his aduersaries.



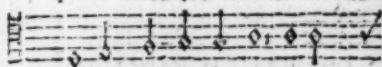
Wilt hart and mouth vnto the



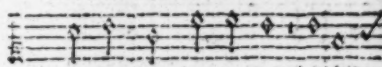
Lord, will I sing laud and praise: And



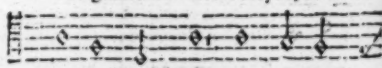
speake of all thy wondrous workes,



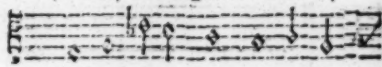
and them declare alwaies. I will



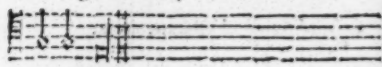
bee glad and much reioyce, in thee



(O God) most high: And make my



songs extoll thy name, aboue the



starrie skie.

3 For that my foes are driuen backe,
and I turned vnto flight:

They fall downe flat and are destroyd,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:

That afterward the memorie,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all our townes despoile:

Thou

Thou hast their fame with them defast,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigene:
And in the feare of equitie,
true iudgement will maintaine.

8 With iustitie he will keepe and guide,
the world and euerie wight:
And so will veel with equitie,
to euerie man his right.

9 Hee is proteſſor of the pure,
what time they be oppreſt:

He is in all aduerſitie,
their reſuge and their reſt.

10 All they that know thy holy name,
therefore ſhall truſt in thee,
For thou forſakeſt not their ſute:
in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord,
that dwelleth on Sion hill:
Publiſh among all nations
his noble acts and will.

12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercie Lorde on me pure wretch
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe.

14 In Sion that I might ſet forth,
thy praiſe with hart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepare:
And in the net that they did ſet,
their owne feete faſt are ſnarred.

16 God ſhewes his iudgements which were
for euerie man to marke: (good
When as ye ſee the wicked man,
he trapt in his owne warlike.

17 The wicked and the ſinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But ſure the Lord will not forget,
the pure mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

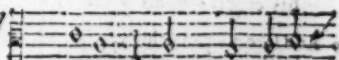
19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen ſolke receiue
their iudgement in thy fight.

20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

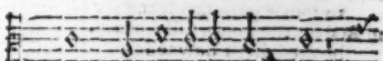
Domine vt quid recellisti longe.

P S A L M E. x. Thom. Stern.

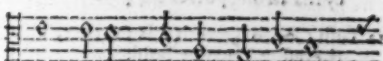
*He complayneth of the fraude, rapine, ty-
rannie, and all kindes of wrong, which
worldly men vsed, affirming the cauſe
thereof, which was, that wicked men bee-
ing as it were drunken with worldly proſp-
eritie, and therefore ſetting apart all feare
and reuerence towards God, thinke they
may doe all thinges without controuling:
Therefore he calleth vpon God to ſende
ſome remedie againſt theſe deſperate e-
uils, and at length comforteth himſelfe
with hope of deliuerance.*

W 

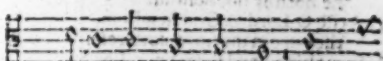
Hat is the cauſe, that thou O



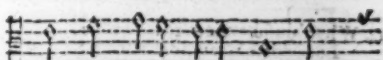
Lord, art now ſo far from thine?



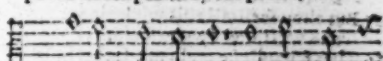
And keepeſt cloſe thy countenance,



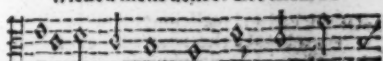
from vs this troublous time: The



poore doeth periſh by the proud, and



wicked mens deſire: Let them be



taken in the craft that they themſelues



conſpire.

3 For in the luſt of their owne hart,
the vngodly men delight:

So doth the wicked praiſe himſelfe,
and doth the Lord deſpight:

4 He is ſo proud that right and wrong,
he ſetteth all apart:

Nay

Nay, nay, there is no God faith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth the lawes neglect:
And with a blast doth puffe against,
such as would him correct.

6 Tush, tush, faith he, I have no dread,
least mine estate should change:
And why: for all aduersitie,
to him is verie strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauaile all the while.

8 He lieth hid in waies and holes,
to slay the Innocent:
Against the pure that passe him by,
his cruell eyes are bent.

9 And like a Lyon prinily,
lyeth lurking in his den:
If he may share them in his net,
to spoyle pure simple men.

10 And for the nonce full craftely,
he croucheth downe I say:

11 So are great heapes of pure men made,
by his strong power his pray.

12 Tush God forgetteth this faith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord O God in whom,
the pure mans hope doth rest:
Lift vp thine hand forget not Lord,
the pure that be oppress.

14 What blasphemie is this to thee,
Lord doest thou not abhor it?
To heare the wicked in their hearts,
say tush, thou carest not for it.

15 But thou seest all this wickednes,
and well doest vnderstand:

16 That friendlesse and pure fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie,
may perish all together.

18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearest O Lord the pure mans
their praiers and request: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare be prest.

20 To iudge the pure and fatherlesse,
and helpe them to their right:
That they may be no more oppress
with men of worldly might.

In Domino confido,

P S A L M. xi. Tho. Stern.

This Psalme containeth two verses. In the first David sheweth how he was assailed of venturers he sustained, and in how great anguish of mind he was, when Saule did persecute him. Then next hee reioyceth, that God sent him succor in his necessities, declaring his iustice, as well in governing the good and the wicked men, as the whole world.

Sing this as the 10 Psalme.

1 Trust in God how dare ye then,
say thus my soule vntill:
Fly hence as fast as any foule,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrows prest.
To shoote in secret and to hurt,
the sound and harmelesse brest.

3 Of worldly hope all stales were shronke
and clearly brought to nought:

Alas the iust and righteous man,
what euill hath he wrought,

4 But he that in his temple is,
most holy and most hie:
And in the heauen hath his seate,
of royall maiestie.

The pure and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief use.

6 And on the sinners casteth suares,
as thicke as any raine:
Fire and brimstone & whirle winds thicke,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright man,
shewes furth a pleasant face.

Saluum me fac, Domine.

P S A L M E. xii. Tho. Stern.

The Prophet lamenting the miserable estate of the people, and the decay of all good order, desires God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe

helpe, he commendeth the constant veritie that God obserueth in keeping his promises: concluding that when all orders are most corrupted, then will God deliuer his.

Sing this as the 7. Psalme.

HElpe Lord for good and godly men,
doe perishe and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euerie man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words & make great brags
the Lord soone cut them out:

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controule?

5 But for the great complaint and cry,
of pure and men opprest:
Arise will I now faith the Lord,
and them reitore to rest.

6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire beene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.

8 For now the wicked world is full,
of mischietes manifold:
When vanitie with mortall men,
so highly is extolde.

Vique quo obliuisceris.

PSALME. xiii. Tho. Stern.

Dauid, as it were, overcome with sundry & new afflictions, fleeth to God as his onely refuge, and so at length being encouraged through Gods promises, hee conceiueth most sure confidence against the ex reame borrow of death.

Sing this as the 1. Psalme

HOW long wilt thou forget me Lord
shall I neuer be remembrede:

How long wilt thou thy visage hide,
as though thou were offende?

3 In hart and mind how long shall I,
with care tormented be:

How long eke shall my deadly foe,
thus triumph ouer me.

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe
as one by death opprest.

4 Least thus mine enemie say to me,
behold he doeth preuaile:
Least they also that hate my soule,
reioyce to see me quail.

5 But from thy mercies and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be myne hart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens in suo corde.

PSALME. xliii. Tho. Stern.

Dauid describeth the peruerse nature of men which were so grown in licentiousnesse, that God was brought in vnto contempt, for the which thing although he was greatly grieved, yet being perswaded that God would (and some presens remedy, he comforted himselfe and others.

There is no God as foolish men,

Here is no God as foolish men,

affirine in their mad mood: Their

drifts are all corrupt and vaine, not

one of them doth good: The Lord

beheld from heauen his, the whole

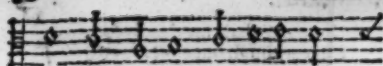
race of mankind: And saw not one

that

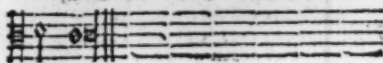
that

that

that



that fought in deede, the living God



to finde.

3 They went all wide & were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischief still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodainly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the pure,
to their reproch and shame:
Because they put their trust in God
and call vpon his name.

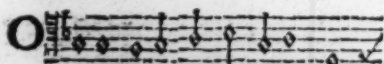
7 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israell,
from out of Sion hills

8 Euen when thou shalt restore againe,
such as were captiue lat:
Then Iacob shall therein reioyce,
an I Israell shall be glad.

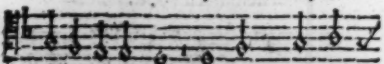
Domine quis habitabit.

PSALME. xv. Tho. Stern.

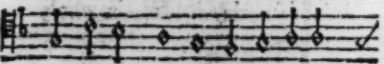
¶ This Psalm teacheth on what condition
God did chuse the Iewes his peculiar peo-
ple, and wherefore he placed his Temple
amongst them, which was to the intent
that they by liuing uprightly and godly,
might witness that they were his speciall
and holy people.



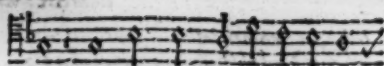
Lord within thy tabernacle, who



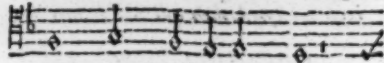
shall inhabite still: Or whom wilt thou



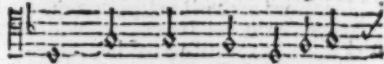
receiue to dwell, in thy most holy



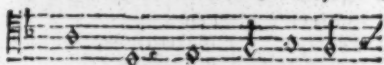
hill? The man whose life is vncorrupt,



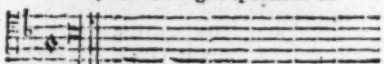
whose workes are iust and straight:



Whose heart doeth thinke the verye



truth, whose tongue speaketh no



deceite,

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth heare false tales,
which might impair the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loofe thereby.

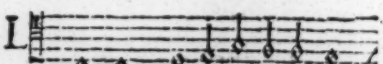
6 That putteth not to vniurie,
his money and his coyne:
Ne far to hurt the innocent,
doth bribe or elfe purloine.

7 W'as so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

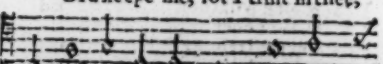
Conserua me Domine.

PSALME. xvi. Tho. Stern.

David prayeth to God for succour in a for his
wrakes, but for his faithes sake profess-
ing that hee hateth all Idolatrie, asking
God onely for his comfort and felicitie.
Who suffereth him to lacke nothing.



Ord keepe me, for I trust in thee,



and doe confesse indeede: Thou art
my

Psalme, xvii.



- 3 They shall heape sorrowes on their
which runne as they were mad: (heads
To offer to the Idol Gods,
alas it is too bad)
- 4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch nor yet thereof,
my lips shall make report.
- 5 For why the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my tent my for my chauce.
- 6 The place wherein my lot did fall,
in beutie did excell:
Mine heritage resigne to me,
doth please me wondrous well.
- 7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secrete thoughts,
doe teach me euerie night.
- 8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,
doe both reioyce together:
My strain and bell reist in hope,
when I this thing consider.
- 10 Thou wilt not leaue my soule in graue,
for Lord thou lovest me:
Nor yet wilt giue thy holie one,
corruption for to see.
- 11 But wilt teach me the waie to life,
for all miseries and store:
Of perfect rest in thy face,
and power for euermore.

Exaudi Domine iustitiam,

PSALME, xvii. Tho. Stern.

*Here David complaineth to God of the cru-
ell pride and arrogance of Saule, and the
rest of his enemies, who thus rag'd with-
out any cause giuen on his part: therefore
he desireth God to reuenge his innocencie,
and deliuer him, This Psalme ought dili-
gently to be noted of such as receiue grace
for well doing.*

Sing this at the 16. Psalme.

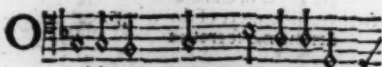
- O** Lord giue care to my iust cause,
attend when I complaine,
And heare the prayer that I put forth,
with lips that doe not faime.
- 2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.
 - 3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
 - 4 As from the warkes of wicked men
and pathes peruerse and ill:
For lone of the most holie word,
I haue refrained still.
 - 5 Then in thy pathes that be most pure,
staie me Lord and preferre:
That from the waie wherem I walke,
my steps may neuer swerre.
 - 6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and weigh right wel
the words that I haue said.
 - 7 O thou the Sanctiſt of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
 - 8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder covert of thy wings,
defend me secretlie.
 - 9 From wicked men that trouble me
and abuse me auiroy:
And from my foes that goe about,
my soule for to destroye.
 - 10 O how I wallow in their world,
so full and eke so fat:
That in their pride they doe not care
to speake they care not what.
 - 11 They lie in wait where we should passe,
with craft me to confound:
And musing mischief in their mind,

- to cast me to the ground.
 12 Much like a Lyon greedfull,
 that would his prae embrace:
 Or lurking like a Lyons whelp,
 within some secret place.
 13 Up Lord with haste prevent my foe,
 and cast him at my feet:
 Save thou my soule from the ill man,
 and with thy sword him smite.
 14 Deliuer me Lord by thy power,
 out of these tyrants hands,
 Which now so long time raign'd haue,
 and kept vs in their bands.
 15 I meane from worldly men to whom,
 all worldly goods are rife:
 That haue no hope nor part of ioy,
 but in this present life.
 16 Thou of thy store their bellies fillst,
 with pleasure to their mind:
 Their children haue inough and leaue,
 to theirs the rest behind.
 17 But I shall with pure conscience,
 behold thy gracious face:
 So when I wake, I shall be full,
 with thine image and grace.

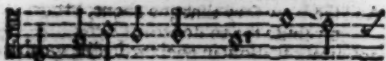
Diligam te Domine,

PSALME, xviii. Tho. Stern.

This Psalme is the first beginning of Dauids gratulation, and thanksgiving in the entering into his kingdom, wherein he extollet and praiseth most highly the mercifull mercies and graces of God, who hath thus preserved and defended him. All so he setteth forth the image of Christs kingdom, that the faithfull may be assured that Christ shall alwaies conquer and overcome by the unspeakable power of his Father, though all the whole world should stirre there against.



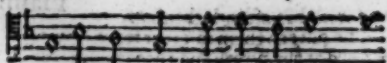
God my strength and fortitude,



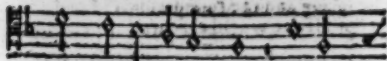
of force I must loue thee. Thou art



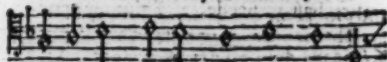
my castell and defence, in my necessitie.



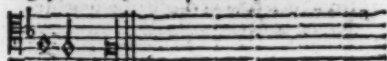
My God my rocke, in whom I trust,



the worker of my wealth: My re-



fuge, buckler, and my shield, the horne of



all my health.

- 3 When I sing laud vnto the Lord,
 most worthy to be serued:
 Then from my foes I am right sure,
 that I shall be preferred.
 4 The pangs of death did compass me,
 and bound me euerie where:
 The flowing waues of wickednesse,
 did put me in great feare.
 5 The sie and subtil snares of hell,
 were round about me set.
 And for my death there was prepar'd,
 a deadly trapping net:
 6 I thus beset with paine and griefe,
 did pray to God for grace:
 And he forthwith did heare my plaint,
 out of his holy place.
 7 Such is his power that in his wrath,
 he made the earth to quake:
 Yea the foundation of the mount,
 of Basan for to shake.
 8 And from his nostrils came a smoke,
 when kindled was his ire:
 And from his mouth came kindled coales,
 of hote consuming fire.
 9 The Lord descended from aboue,
 and bowed the heauens lie:
 And vnderneath his feete he calt,
 the darkenesse of the skie.
 10 On Cherubs and on Cherubins,
 full royally he rode:
 And on the wings of all the winds,
 came flying all abroad.
 11 And like a den most darke he made,
 his den and secreete place:
 With waters blacke and syrie cloudes,
 enuironed he was.
 12 But when the presence of his face,
 in brightnesse shall appeare:
 Then cloudes consume and in their stead,
 come haile and coales of fire.
 13 These serie darts and thunderbolts,
 disperse them here and there:

And

And with his often lightnings,
he pureth them in great feare.
14 Lord at thy wrath and threatening,
and at thy chiding cheare:
The spring and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to reach me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure and cleane, and vncorrupt,
appeared before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done a right:
And to the cleanness of my hands,
appearing in his sight.

24 Thou wilt with him that holy is,
be hily Lord alfa:
And with the good and vertuous men,
right verily will do.

25 And to the lowing and clect,
thy loue thou wilt reuerent:
And thou wilt to the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:
And dost bring downe the countenance,
of them that looke full bye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make alfa,
my darkness to be light.

28 For by thy helpe in host of men
discomfit (Lord) I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnsportted are the waies of God,
his word is surely tryde:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone!

31 The God that girdeth vs with strength
is he that I did meane:
That all the waies wherein I walke,
did euermore keepe cleane:

32 That made my feete euen like the Harte
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brass,
he gaue mine arme the might.

34 Thou teachest me my saving health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all destroyde.

37 So I suppress and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so fore.

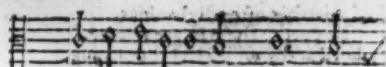
38 For thou dost gird me with thy strength
to warre in such a wise:
That they be scattered all abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide,
in sunder with thy stroke.

40 They cald for help but none would heare,
nor yet giue them wick reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

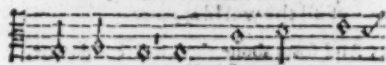
41 And still like dust before the wind,
I drue them vnder foot:
And treade them out like stubble clay,
that lyeth in the street.

42 Thou keepst mee from seditious folke,
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.



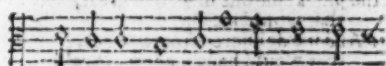
God omnipotent, his workes and

43 A people straunge to me vnkowne
and yet they shall reuerence:
And at the first obey my wordes,
whereas mine owne will swerue.



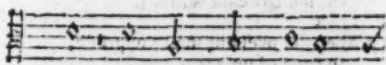
what they are. The wondrous workes

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.



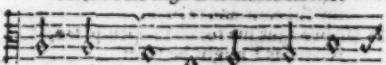
of God appeare, by euery dayes suc-

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and saving health,
prayed be he alwayes.



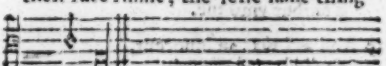
cesse: The nights which likewise

46 For God it is that gaue me power,
renewed for to bee:
And with his only word subside,
the people vnto me.



their race runne, the selfe same thing

47 And from my foe mee deuiued,
and set me higher then those:
That cruell and vngodly were:
and vpp against me rose.



expresse.

48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out prayes to thy name,
among the Gentiles all.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and churche thereof,
their knowledge is conferrd.

49 Thou hast great prosperitie,
vnto the king I sing:
To David thine anointed king,
and to his seede for aye.

4 In them the Lord made for the sinne,
a place of great renowne:
Who like a bridegrome ready found,
doth from his chamber come.

Coeli enarrant gloriam

PSALME. xix. Tho. Stern.

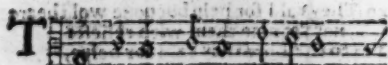
5 And as a valiant champion,
who for to get a prize
With ioy doth haile to take in hand,
some noble enterprise.

To the intent in might more the faithfull to
a deeper consideration of Gods glorie, he
sette before their eyes the most exquisite
workes of his heauens, with
their proportion and acrimony. And af-
terward calleth them to the law, wherein
God hath revealed himselfe more famili-
arly to his chosen people. The quibill pecu-
liar peace by commending the law, he set-
teth forth more at large, and in the ende
he concludeth with a prayer.

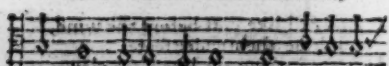
6 And all the skye from end to end,
he compasseth about
Nothing can haile it from his heart,
but he will finde it out.

7 How perfect is the law of God,
how is his counsell sure:
Conuerting soules and making wise,
the simple and obscure.

8 Lust are the Lords commandments,
and glad both heart and mind:
His precepts pure and glorious light,
to eyes that be full blind.



He heauens and the firmament,



doe wondrously declare the glorie of

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined golde I say:
The honie and the honye combe,
are not so sweete as they.

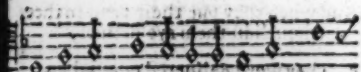
By them thy seruant is forewarned,
to haue God in regard
and in performance of the same,
there shall be great reward.
But Lord what earthly man doth know,
the errors of this life:
then cleanse my soule from secret sins,
which are in me most rife.

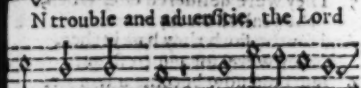
And keepe me that presumptuous sins,
prouaile not ouer me:
and then shall I be innocent,
and great offences flee.
Accept my mouth and eke myne hart,
my wordes and thoughts echone:
my redeemer and my strength,
O Lord thou art alone.

Exaudi te Deus.

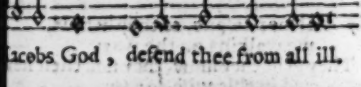
PSALME. xx. Thom. Stern.

prayer of the people vnto God, that it
would please him to heare their king, and
receiue his sacrifice quibilk bee offered be-
fore he went so battall against the Am-
monites declaring how that the heathen
put their trust in horses and Chariots, but
they trust ouerly in the name of the Lord
their Gods: wherefore the other should fall,
but the Lord will saue the Kinge and his
people.

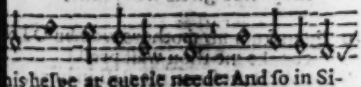
N trouble and aduentitie, the Lord

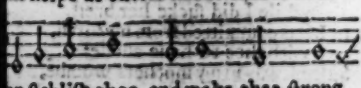


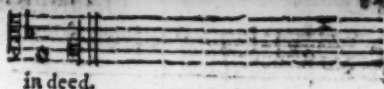
God heare thee still: The maiestie of

Jacobs God, defend thee from all ill.

And send thee from his holy place,

his helpe at euerie need: And so in Si-

on stablish thee, and make thee strong

in deed.

3 Remembering well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings ech one.

4 According to thyne haits desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord quibilk thy requests,
fulfilled hath alway.

6 The Lord will his appointed saue
I know well by his grace:
And send him health by his right hand,
out of his holy place.

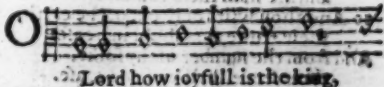
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

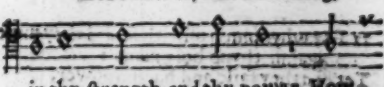
8 They fall downe flat but wee doe rise,
and stand vp stedfast:
9 Now saue and helpe vs Lord and king,
on thee when we doe cry.

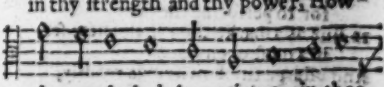
Domine in virtute tua.

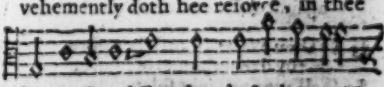
PSALME, xxii. Tho. Stern.

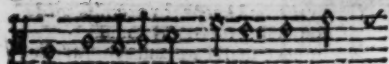
Dauid in the person of the people praised God
for the victorie quibilk hee gaue them a-
gainst the Syrians & Ammonites, 2 Sam
10: 18. wherein he had the rich crowne
of the King of Ammon set vpon his head.
2 Sam. 12. and was indued with the ma-
nifold blessings of God. And his many
enemies leslyed.

Lord how ioyfull is the king,

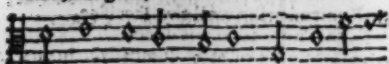
in thy strength and thy power. How

vehemently doth hee reioyce, in thee

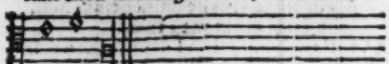
his Sauour: For thou hast giuen vnto
him



him, his godly harts desire: To him



hast thou nothing denide, of that hee



did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a Crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life. yea such a life,
as euer should indure.

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his gudenesse and his grace,
will not that he shall quaille.
8 Bot let thine enemies feeble thy force,
and those that thee withstand:
Find out thy foes and let them feeble,
the power of thy right hand.

9 And like an ouen burne them Lord,
in serie flame and fume:
Thine anger shall destroy them all,
and hee shall them consume.
10 And thou wilt roote out of the earth,
their fruite that shuld increase:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefed did they moue
against thyme holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowtirings readly,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euerie houre:
So shall we sing right solemnly,
praying thy might and power.

Deus meus respice in me.

P S A L M. xxii. Tho. Stern.

Dauid complaineth himselfe to bee brought into such extremities, that he is like a man desperate and past all hope: after declaring wherewith hee recovereth himselfe from the bottomlesse pit of temptations. And vnder his owne person hee setteth forth the figure of Christ, whom he did foresee in the scripture of prophesie. So this Psalm after two sorts, doth declare that prophesie of Esay, he was taken forth of prison and iudgement.

Sing this as the 22. Psalm.

O God my God wherefore dost thou forsake me utterly:
And helpest not when I doe make,
my great complaint and cry.
2 To thee my God euen all day long,
I doe both crie and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast whom the people scorn,
withall the spere they can.

7 All mee despise, as they behold,
me walking on the way:
They grin, they mow, they nod their head,
and in this wise doe say.

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power gif he will proue.

9 Euen from my mothers wombe O Lord
to take me thou wast prest:
Thou didst preserve me still in hope,
while I did sucke her brest.

10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene aye my ayde.

11 Then

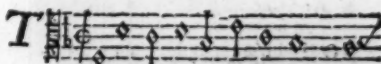
11 Then Lord depart from me,
in this my present
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulls doe compasse me,
that be full strong of head:
Yea Bulls so fat as though they had,
in Basan field beene fed.
13 They gape vpon me greedily.
as though they would me slay
Much like a Lyon roaring out,
and ramping for his pray.
14 Bot I drop downe like water shed,
my ioynts in sunder breake:
My hart doth in my body melt,
like waxe against the heate.
15 And like a potheard drieth my strength
my tongue is cleaueth fast:
Vnto my iawes and I am brought,
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke,
Conspire against me curiously,
they pearce my hands and feete.
17 I was tormented so that I
might all my bones haue tolde:
Yet still vpon me they doe luke,
and still they me beholde.
18 My garments they deuicde eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.
21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Kirk shall praise the name,
of thee the liuing Lord.
23 All yee that feare the Lord him praise
exalt him Jacobs seede:
And thou O house of Israel,
like thou him feare and dread:
24 For hee despiseth not the pure,
he turneth not awry:
His countenance when they doe call,
bot graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therefore proclaime;

Thy praise and keepe thy promise made,
for setting furth thy name.
26 The pure shall eate and bee full,
and those that doe their deuer:
To know the Lord shall praise his name,
their hearts shall lue for euer.
27 All coasts of earth shall praise his name,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdomes of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.
29 The rich man of his godly gifts,
shall feede and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste:
My feede shall serue and praise the Lord,
while any world shall last.
31 My feede shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his warkes of wonder.

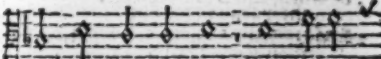
Dominus regit me, & nihil.

P S A L M E. xxiii. Tho. Stern.

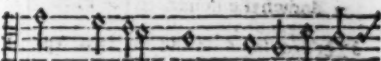
*Because the Prophet had proued the greates
mercies of God at diuers times and in
sundry manners, hee gathereth a certaine
assurance, fully perswading himselfe that
God will continue the verie same guide-
nes towards him for euer.*



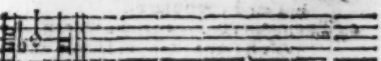
He Lord is onely my support, and



hee that doth me feede: How can I



then lacke any thing, whereof I stand



in neede.

2 He doth me fold in coates most safe,
the tender grasse fast by.

B 2

And

And after driues me to the streames,
quibilk runne most pleasantly.

- 3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
- 4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and shepherds crooke.
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflowe.

- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Domini est terra & Plenitudo.

PSALME. xliiii. Tho. Stern.

Albeit the Lord God hath made, and gouerneth all the world, yet towards his chosen people his gracious guelnes doth most abundantly appeare: in that among them hee will haue his dwelling place, quibilk though it was appointed among the children of Abraham, yet onely they do enter a right into this sanctuarie, quibilk are the true worshippers of God, purged from the sinfull filth of this world. Finally he magnifyeth Gods grace, for the building of the Temple, so the end hee might stirre up all the faithfull to the true service of God.

Sing this as the 15. Psalme.

TO God the earth doth appertaine,
with all things great and small:
The world also is his demaine,
with the indwellers all.

- 2 For he hath founded it full fast,
about the salt sea strand.
And stablish it to abide and last,
and on the flouds to stand.

3 Now who is he that shall goe vp,
into Gods holy hill:
And in his holy place also,
who shall continue still.

4 The man whose hands no wrong hath
whose heart is pure and neat: wrought
Whose mind for vanitie not sought,
nor sworne hath with deceipt.

- 5 He that is such the Lord will send
his blessings him vpon:

And righteous into him lend,
shall God his situation:

- 6 This is the stocke and offerings eke,
of those that search for thee:
Of them O Lord that thy face seeke,
who true Israelites be.

7 Exalt your heades ye gates on hie,
ye dures that last for aye:
Be life to the King of glorie,
shall through you make his way.

- 8 Who is this King so glorious?
the strong and mightie Lord:
Euen he that is victorious
in battell tride by sword.

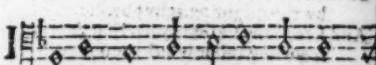
9 Exalt your heades ye gates on hie,
ye dures that last for aye:
Be life to the King of glorie
shall through you make his way.

- 10 Who is this glorious King I say?
the Lord of hostes most lie:
Euen he is King and shall be aie,
of euerlasting glorie.

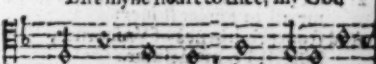
Ad te Domine lauari animam meam

PSALME. xxv. Tho. Stern.

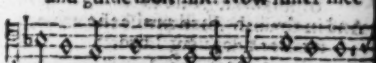
The Prophet touched with the consideration of his sins, and also grieved with the crueltie of his enemies, praiesh to God most earnestly to haue his sinnes forgiven, especially such as hee had committed in his youth: Hee becometh euerie verse according to the Hebrew letters. 2. or. 3. except.



Lift thyne heart to thee, my God



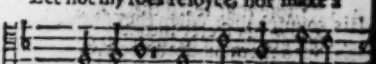
and guide most iust: Now suffer mee



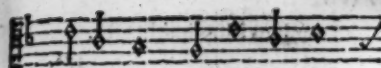
to take no shame, for in thee doe I trust.



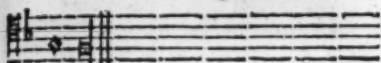
Let not my foes reioyce, nor make a



score of me: And let them not be our



ouerthrowne, that put their trust



in thee.

3 But shame shall them befall,
quihilk harme them wrangfully:
Therefore thy pathes and thy right waies,
vnto me Lord desery,
4 Direct me in thy truth.
and teach me I thee praie:
Thou art my God and Sautour,
on thee I waite alwaie.

5 Thy mercies manifold,
I praie thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and fraitkie of my youth:
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deserts,
let me thy mercies finde:
Bot of thine owne benignitie.
Lord haue me in thy minde.
7 His mercie is full sweete
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercie both:
To them that keepe his testament,
the witnesse of his troth.

10 Now for thyne holy name,
O Lord I thee intreate:
To graunt me pardon for my sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in gudnesse dwell and stande,
His seede and his possessor,
inherite shall the land.
13 All those that feare the Lord,
know his secrete intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke myne heart,

to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am pure and desolate,
and comfort lesse alone.

16 The troubles of mine heart,
are multiplied in deede:
Bring me out of this miserie,
necessitie and neede.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.

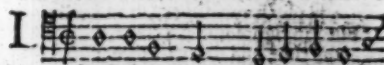
18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faime would line in peace,
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I luke as one of thine
that thou shouldst me defend.
21 Deliuer Lord thy folke
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

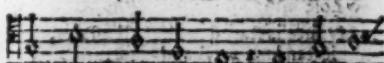
Iudica me Domine.

PSALME. xxvi. I. H.

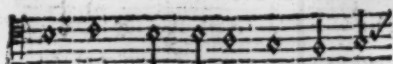
*Dauid oppressed with many iniuries, finding
no helpe in the world, all th for aide from
God: and assured of his integritie toward
Saul, desireth God to be his iudge, and to
defend his innocencie. Finally hee maketh
mention of his sacrifice, quihilk he will of-
fer for his deliuerance, and desireth to be in
the compaignie of the faithfull in the con-
gregation of God, whence he was banished
by Saul promising integritie of life, and o-
pen praises and thanksgiving.*



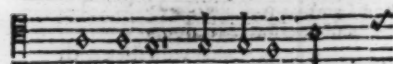
Lord be my iudge, for so my way



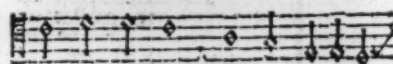
is vpright iust and plaine. In God my
B 2 trust



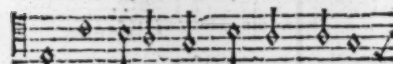
trust hath benee for aye, who shall me



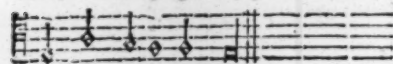
still sustaine. Proue me O Lorde,



trie thou my raines, my heart examine



eke, Sith in my sight thy grace remaines



thy truth I sue and seeke,

4 I had no will to haunt or vse,
with men, whose warkes are vaine:
The companie I did refuse,
of the deceitfull traine.

5 I much abhorde the wicked sort,
their deedes did I reuise:
To them would I not once resort,
quhilk hurtfull things deuise.

6 My handes I wash and do proceede,
in warkes that are vpright:
Then to thine Altar I make speede,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast benee good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh gather not my soule with them,
to sinne that bend their will:
Nor yet my life among those men,
that thirst much blude to spill.

10 Whose hands are heapt and stuffed full,
of fraude deceit and guile:
And their right hand for bribes doth pull
and pluck with wretch and wile.

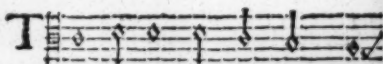
11 But I in righteousnes extend,
my time and daies to serue:
Haue mercie Lord and me defend,
so that I doe not sweare,

12 My sute is stayed against all assaies,
it standeth well and tight:
Therefore O God thee will I praise,
in all the peoples sight.

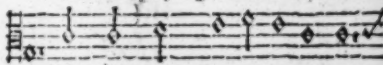
Dominus illuminatio mea.

PSALME. xxvii. W. K.

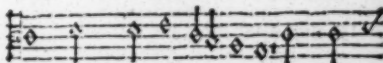
Dauid maketh this Psalme, being deliuered
from great perils, as appeareth by the
praises and thankes giuing annexed: wher-
in we may see the constant faith of Dauid
against the assaults of all his enemies, and
also the end wherefore hee desireth to liue
and to be deliuered, only to worship God in
his congregation.



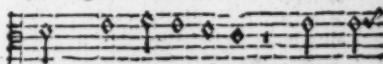
He Lord my light and health will



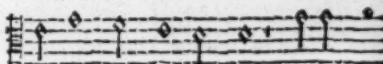
be, For what then should I be dismayd,



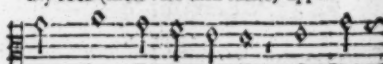
My strength and life also is he: Of whome



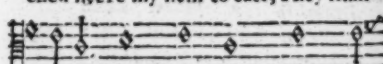
then should I bee affraides When that



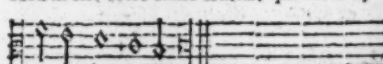
my foes (men vile and vaine) appro-



ched neere my flesh to eate, They stum-



bled in the selfe same traine, quhilk they



for me laide by deceit.

3 Against me though there pitch an host,
Mine heart from feare yet farre it is.
Though warre be raised with great boast
Yet will I surely trust in this.

4 One thing I haue the Lord besought,
That I may in his house still dwell:
To see his beautie passing thought,
His temple eke quhilk doth excell.

5 For in the time of trouble great
His Tabernacle shall me hide:
His

His secret tent shall be my seat,
And on a rocke I shall abide.

- 6 And now my head lift vp will be.
Aboue my foes quihilk work such fraude:
With sacrifice, and offerings free.
Within his tentes I will laude.

- 7 My voice O Lord let it take place.
With mercy heare me when I crie:
When thou didst say seeke ye my face,
With full consent, Lo heare, quod I:
Hide not therefore thy face me fro:
Nor in thy wrath thy seruant spill,
Thou hast me, help: then leaue not so,
O God of health: help thou me still.

- 8 Although my parents me forsake
The Lord yet will me raise and stay:
My foes fet snares me in to take,
But Lord leade me in the right way,
Vnto mine aduersaries lust:
Lord giue me not in any wife:
For witnes false with wordes vniust
They seeke against me to deuise.

- 9 I should waxe faint and sore dismaide,
But that I did belieue to see:
Gods gudenes in that land displayde
Whereas his faithfull seruants bee:
Hope in the Lord, and be thou strong,
He comfort will thine heart indeed:
Trust in the Lord and thinke not long
For he will surely come with speed.

Ad te Domine clamabo.

PSALME. xxviii. Tho. Stern.

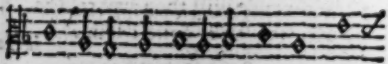
*Being in great feare and pensiuensse to see
God dishonoured by the wicked men, bee
d:siresh to bee rid of them, and cryeth for
vengeance against them: and at length
assurcth himselfe that God hath heard his
prayer: vnto whose suiton he commendeth
all the faithfull.*



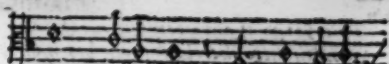
Hou art O Lord my strength



and stay, the succour quihilk I craue:



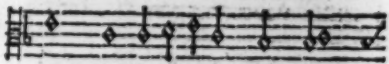
Neglect me not lest I be like: to them



quihilk goe to graue. The voice of thy



suppliant heare, that vnto thee doth



crie. When I lift vp my hands vnto,



thyne holy Arke most hie.

- 3 Repute me not among the sort,
of wicked and peruerst:
That speake right faire vnto their friendes,
and thinke full ill in heart:
4 According to their handye warke,
as they deserue indeede:
And after their inuentions
let them receiue their meede.

- 5 For they regard nothing Gods works,
his law ne yet his lore:
Therefore will he them and their seede,
destroie for euermore.

- 6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my praiser, and my complaint,
that heard so willingly.

- 7 He is my shield and fortitude,
my buckler in distresse:
Mine hope, mine health, mine harts reliefe
my song shall him confesse.

- 8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

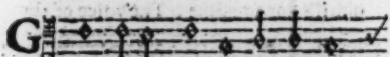
- 9 Thy people and thine heritage,
Lord blesse guide and preserve:
Increase them Lord and rule their heams,
that they may neuer swerue.

Afferte Domino.

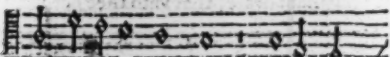
PSALME. xxix. Tho. Stern.

*An excellens Psalme, wherein the Prophet
exhorteth the verie Princes and rulers of
the world (quihilk otherwise for the most
part thinke there is no God) at the least
to feare him for the thunders & tempests,
for feare whereof all creatures tremble:
And though thereby God sheweth sin-
ners.*

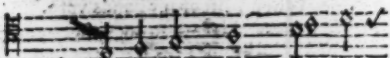
mers: yet be it alwaies mercifull to his,
moueth them thereby to praise his name.



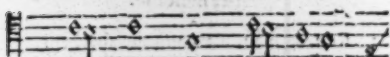
Tune to the Lord ye Potentates,



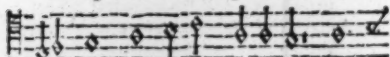
ye rulers of the world: Giue ye all



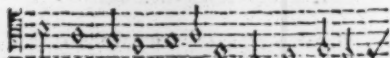
praise, honour and strength, vnto the



liuing Lorde. Giue glorie to his



holy name, and honour him alone: Wor-



ship him in his maiestic, within his ho-



ly throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouerneth all the Seas.

4 The voice of God is of great force,
and wondrous excellent:

It is most mighty in effect
and much magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long.

The Cedar trees of Libanus,
which are most hie and strong.

6 And make them leape like as a Calfe,
or else the Unicorne:

Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice deuideth flames of fire,
and shaketh the wilderness:

8 It maketh the desert quake for feare,
that called is Cades.

9 It maketh the Hinds for feare to calue,
and maketh the coneyts plaine:

Then in his temple euerie man,
his glorie doth proclaime.

10 The Lord was for aboute the fouds:

ruling the raging Sea:

11 So shall he raigne as Lord and king,
for euer and for aye.

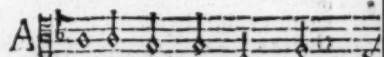
12 The Lord will giue his people power,
in vertue to increase:

The Lord will blesse his chosen folke,
with euerlasting peace.

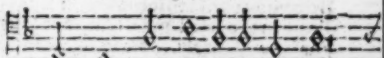
Exaltabo te Domine.

PSALME. xxx. I. H.

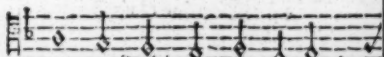
When Dauid should haue dedicated his house
to the Lord, he fell so extreame sicke that
he was without all hope of life, and ther-
fore after his recovery, he rendreth thanks
to God, exhorting others to the like, and
learne by his example, that God is rather
mercifull then seuer and rigorous towards
his children, and also that their fall from
prosperity to aduersitie, is sudden. This done
he returneth to prayer, promising to praise
God for euer.



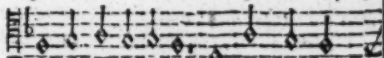
Li laud and praise with hearte



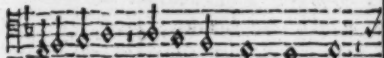
and voice, O Lord I giue to thee:



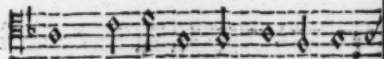
quihlk didst not make my foes reioyce,



but hast exalted me. O Lord my God



to thee I cride, in all my paine and griefe:



Thou gauest an eare and didst prouide,



to ease me with reliefe.

3 Of thy gude will thou hast cald backe,
my soule from hell to saue:

Thou didst reuine when strength did lacke
and keptst me from the graue.

4 Sing praise ye Saints that proue and see,
the

the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For whi his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth his life remaine.
Though gripes of griefe and pangs full fore
shull lodge wit vs all night:
The Lord to ioy shull vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I bouit and say:
Tush I am sure to feele none ill,
this wealth shull not decay.

7 For thou (O Lord) of thy gud grace,
hast sent me strength and aide:
Bot when thou turnest away thy face,
my mind was fore dismaide.

8 Wherefore againe yet did I crie,
to thee (O Lord) of might:
My God with plaints I did applie,
and prayd both day and night.

9 What gaine is in my bloud said I,
if death destroy my daies,
Doth just declare thy maiestie:
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe & woe,
vnto a chearefull voice:
The mourning weede thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord, my God to thee will I,
giue laud and thanks alwaies.

In te Domine speraui.

PSALME. xxxi. I. H.

Dauid deliuered from some great danger,
first rehearsed what meditation he had by
the power of faith, when death was before
his eyes, his enemie being readye to take
him. Then he affirmeth that the fauour of
God is alwaies ready to those that feare
him: Finally he exhorth all the faithfull
to trust in God, and to loue him, because
he preserveth and strengtheneth them, as
they may see by his example.

Sing this on the 12. Psalme.

O Lord I put thy trust in thee,
let nothing warke me shame:
As thou art iust, deliuer me,
and set me quite from blame.

2 Heare me (O Lord) and that anon,
to helpe me make gude speed:
Be thou my rocke and house of stone
my fence in time of need.

3 For why as stones thy strength is tride
thou art my fort and tower:
For thy names sake be thou my gaide,
and lead me in thy power.

4 Plucke my feete furth & break the snare,
quihilk they for me haue laid:
Thou art my strength, and all my care
is in thy might and aid.

5 Into thy hands Lord I commit,
my spirit quihilk is thy due:
For why thou hast redeemed it,
O Lord thou God most true.

6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
Bot thou hast set me out of band,
to walke abroad at large.

9 Great griefe (O Lord) doth me assaile,
some pittie on me take:
Mine eyes wake dum my sight doth faile,
my wombe for woe doth ache.

10 My life is worne with griefe and paine,
my yeares are gone and past:
My strength is gone and through disdain,
my bones corrupt and wait.

11 Among my foes I am a scorne,
my friends are all disdain:
My neighbours and my kinemen borne,
to see me are assaine.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did trau:
How they conspird and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrowd:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:

Defend

Defend me from the wrath and rage,
of them that me withstand

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercie and thy grace.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dome their lips outright
guhilk are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp and done for them:
That feare and trust in thee before,
the sonnes of mortal men.

20 Thy presence doth them fence and guide
from all proud brags and wrongs:
Within thy place thou dost them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd,
on me his grace so far:
Me to defend with watch and ward,
as in a towne of war.

22 Though in mine haste and griefe said I,
loe, see I am reiect:
Yet Lodd on thee when I did crie,
my plaint thou didst accept.

23 Ye saintes loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

24 Be strong, and God shall stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith yee on him doe trust:

Beati quorum remissa sunt.

P S A L M E xxxii Tho. Stern.

David punished with grievous sickness for his
sinnes cometh them happy, to whom
God doth not impute their transgressions:
and after that hee had confessed his sinnes
and obtained pardon, hee exhorteth the
wicked men to lue godly, and the gode to
reioyce.

Sing this on the 29. Psalme.

T He man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also covered.

2 And blest is he to whom the Lord,

imputeth not his sinne:

Guhilk in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
by silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.

4 For night and day thine hand on me,
so grievous wes and smert:
That all my bloud and humors moyst,
to drinesse did conuert.

5 I did therefore confesse my faults,
and all my sinnes discover:
Then thou (O Lord) didst me forgie,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the fouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue leard by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raigne or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorowes and priefes sustaine:
Bot vnto him that trusteth in God,
his gude nesse shall remaine.

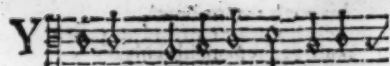
11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti in Domino.

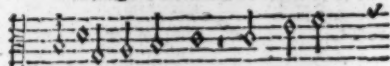
P S A L M E. xxxiii. I. H.

Hee exhorteth gode men to praise God for
that he hath not onely created all thinges
and by his providence gouerneth the same
but also is faithfull in his promises. Hee
wondereth and sheweth many beastes and scatter-
eth the counsell of the wicked, so that no
man can bee preserved by any creature or
mans strength, but they that put their
confidence in his mercy, shall be preserved
from all aduersities.

Ye



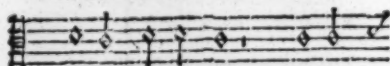
E righteous in the Lord reioyce,



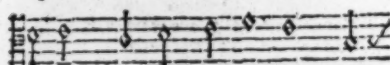
it is a seemly sight: That vpriht



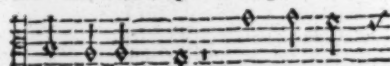
men with thankefull voice, shuld



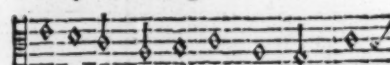
praise the God of might. Praise ye



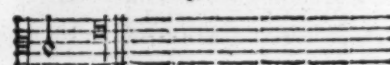
the Lord with harpe and song, in Psalmes



and pleasant things: With lute and



instrument among, that soundeth with



ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:

4 For why? his word is euer true,
his warkes and all his waies.

5 To iudgement equitie and right,
he hath a great gude will:

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hostes and powers euarie chone,
his breath to passe hath brought.

7 The waters great gathered hath hee,
on heapes with in the shore:

And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:

Yee that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was,
at once with present speed:

What he doth will is brought to passe,
with full effect in deed.

10 The counsels of the nations rude:
the Lord doth driue to nought:
He doth defeat the multitude,
of their deuise and thought.

11 But his decrees continue still,
they neuer slacke nor swage:

12 The motions of his mind and will,
take place in euerie age.

13 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of meere accord
to take them as his owne.

14 The Lord from heauen casteth his sight,
on men mortall by birth:

Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose had hat wrought
mans hart and doth it frame:

For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their stardie feedes shall sterue:

The strength of horse shall not preuaile,
the rider to preserue.

18 But loe the eyes of God entend,
and watch to aide the iust:

With such as feare him to offend,
and on his gude cause truit.

19 That he of death and all distresse,
may set their soules from dread:

And if that dearth the land oppresse,
in hunger them to feede.

20 Wherefore our soule doth still depend,
on God our strength and stay:

He is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:

For why? in his most holy name,
we hope and much delight.

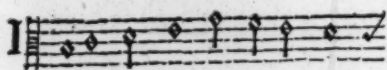
22 Therefore let thy gudenelle (O Lord)
still present with vs bee:

As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

After David had escaped Achish, according
as it was written 1. Sam. 21. whome in
this title hee calleth Abimelech (quoth
was a generall name to all the Kings of
the Philistines) hee prayeth God for his
deliuerance, prouoking all rebukes by his

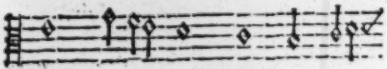
example to trust in God, to feare & serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their sinnes.



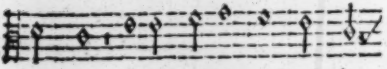
Will giue laud and honour both,



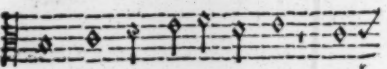
vnto the Lord alwaies: And eke my



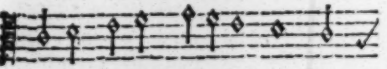
mouth for euermore, shall speake vnto



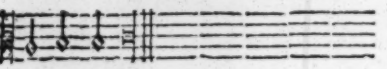
his praise. I doe delight to laude the



Lord, in soule and eke in voice. That



humble men and mortified, may heare



and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dastard,
they neede it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euerie place:
To save all such as feare the Lord,
that nothing them deface.

8 Tast and consider well therefore,
that God is gude and iust:
O happy man that maketh him,

his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

11 Come neare therfore my children deare
and to my words giue eare:

I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is that man that would liue long,
and leade a blessed life:

13 See thou refrain thy tongue and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and doe the godly deede:

Inquire for peace and quietnesse,
and fellow it with speede.

15 For why? the eyes of God aboue,
vpon the iust are bent:

His eares likewise doe heare the plaint
of the pure innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:

And cutteth away the memorie,
that should of them remaine.

17 But when the iust doe call and cry,
the Lord doth heare them so:

That out of paine and miserie,
surtliwith hee lets them go.

18 The Lord is kind and straite at hand,
to such as be contrite:

He sauerh also the sorrowfull,
the poore and meeke in sprite.

19 Full many be the miseries,
that righteous men doe suffer:

Bot out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his verie bones alway:

That not so much as one of them
doth perish or decay.

21 The sinne shall slea the wicked man,
quihilk he himselfe hath wrought:

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth save them sound:

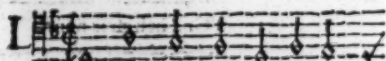
And who that put their trust in him,
nothing shall them confound.

Iudica Domine nocentes.

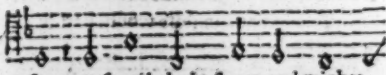
PSALME xxxv. I. H.

So long as Saul was enemy to David all
these

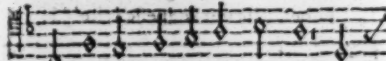
that had any authoritie vnder him to flatter their king (as is the course of the world) did also most cruelly persecute Dauid: against whom he prayeth God to plead and to avenge his cause, that they may be taken in their owne nets and snares, that his innocencie may bee declared and that the innocent quibbels take part with him may reioyce and praise the name of the Lord, that thus deliuereth his seruant & so he promisseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his life.



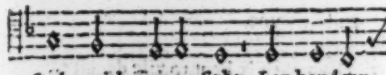
Lord plead my cause against my



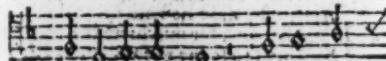
foes confound their force and might:



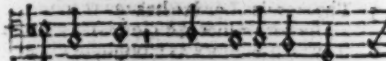
Fight on my part against all those that



seeke with mee to fight. Lay hand my



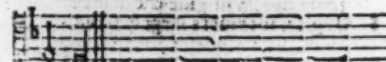
God vpon thy shilde, thy selfe in



armour dresse: Stand vp for me and



fight the field, to helpe me from



distresse.

- 3 Bring forth the speare and stop the way, mine enemies to withstand:
Then Lord vnto my soule doest say,
I am thy helpe at hand.
- 4 Confound them with rebuke & blame,
that seekke my soule to spill:
Let them turne backe and flee with shame,
that thinke to warke me ill.

- 5 Let them bee scattered all abroad,
as chaffe let them be tost:
And by the Angell of our God,
dispersed, destroide, and lost.
- 6 Let all their waies be voyde of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
- 8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.
- 9 Then shal my soule, my heart and voice,
in God haue ioy and praise,
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?
- 11 That doest defend the weake fro them,
that are both stout and strong:
And rid the pure from wicked men,
that spoyle and doe them wrong.
- 12 Against me cruell men did rise,
to witnesse things vnitue,
And to accuse me did deuise,
of that I neuer knew.
- 13 And where to them I beare godd will,
they quice me with disdain:
For their intent was how to spill,
and bring my soule in paine.
- 14 Yet I when they were sick take thought
and clad my selfe in sacke:
With fasting I my selfe low brought,
to pray I wes not slacke.
- 15 As to my friend or brother deare,
I did my selfe behaue:
And as one making wofull cheare,
about my mothers graue.
- 16 But in my troubles they did ioy,
and gather on a rout:
Yea abiekt slaues at me did toy,
with mockes and checkes full stout.
- 17 The bellie gods and flattering traine,
at feastes did me deride:
They gnast their teeth with great disdain
and wride their mouth aside.
- 18 Lord when wilt thou amend this gear,
why doest thou stay and pause?
Oli rid my soule repleat with feare
out of these Lyons clauies.
- 19 So then will I giue thanks to thee,
before thy Kirk alwaies:

And

And wherein please the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
quiliik hate me for no fault.

Nor yet to winke or turne their eye,
that causelesse me assault.

21 Of peace no word they thinke or say
their talke is all vntrue:

They still consilt and would betray,
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they liere:

Well, well, saie they, our eye doth see
the thing that we desire.

23 But Lord, thou seest what waies they take
cease not this geare to mend:

Be not farre off, nor me forsake,
as men that faile their frend.

24 Awake, arise and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God, let me free

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie
there, there, this geare goeth erin:

Nor giue them cause to say on him,
we haue out will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne:

And pay them home with spight and blame
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And the al times with heart and voice
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will applie
thy righteousnes to praise:

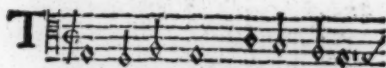
Vnto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus, vt relinqnas.

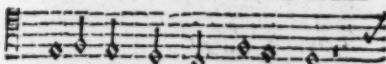
PSALME. xxxvi. W. Ke.

The Prophet grievously vexed by the wicked, doth complain of their malicious wickednes. Then he turneth to consider the unspeakable gudnes of God towards all creatures, but especially towards his children, that by the faith his beneof he may be comforted, and assured of his deliuerance,

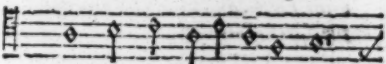
by this ordinarie course of Gods warkes, who in the end destroyeth the wicked, and saueith the iust.



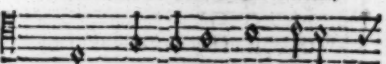
He wicked deedes of the ill man



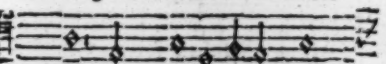
Vnto mine hart do witnes plaine



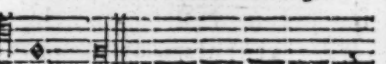
That feare of God in him is none,



Though he himse lfe would flatter



faine. His wickednesse is iudge



and knowne.

3 His mouth is bent to vile deceite,
With ignorance he is repleat,

And to do guile he hath no will,

4 In bed he doth for mischief waite.

Full bent to seeke the will most ill,

5 Thy mercies Lord to heauen reach.

Thy faithfulness the clouds do preach:

6 Thy righteousnes as mountaines huge

Thy iudgement depe no tong can teach

To man and beast thou art refuge.

7 O God how great thy mercies be,

The sonnes of men do trust in thee,

With thee they shal be fully fed.

And thou wilt giue the drinke ful free

8 Of pleasant riuers largely spread,

9 The well of life is thine by right,

Thy brighnes doth giue vs our light,

Thy fauour Lord to such extend,

As knowledge thee with hart vpright

10 Thy righteousnes to such men send,

11 Let not the proude, O Lord preuaile,

Nor vaine mens power make me to quaille

Bot lo they faile in their deuise:

They mischief wark with tooth & nail

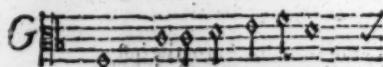
And fall, but can by no means rise.

Noli

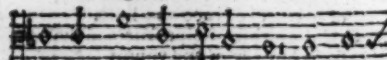
Noli emulari in malignantibus.

PSALME. xxxvii. V. W.

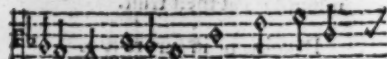
Because the godly shoulde not wonder, to see wicked men prosper in this world, the prophet sheweth that all shal be graunted according to their heart's desire, to them that loue and feare God: and they that doe the contrarie, although they seeme to flourish for a time, shall at length perishe.



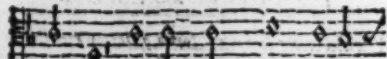
Rudge not to see the wicked



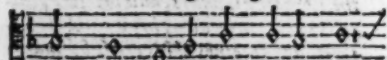
men, in wealth to flourish still: Nor yet



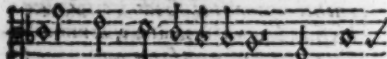
enue such as to ill, haue bent and set



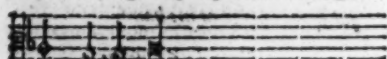
their will. For as greene graspe and flo-



rishing herbes are cut and wither awaie:



So shal their great prosperitie soone, passe



fade, and decaye.

3 Trust thou therefore in God alone,
to doe well giue thy mind:

So shalt thou haue the land as thine,
and there sure foode shalt find.

4 In God set all thine hearts delight,
and like what thou wouldst haue:

Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:

So that the Sonne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God see thou waite them:
Not shrinking for the prosperous state,
of lewd and wicked men.

8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euerie wicked man will God,
destroy both more and lesse:

Bot such as trust in him are sure,
the land for to possesse.

10 Watch bot a while and thou shalt see,
no more the wicked traine:

No not so much as howe or place,
whereon hee did remaine.

11 Bot mercifull and humble men,
enioy shall sea and land:

In rest and peace they shall reioyce:
for nought shall them withstand,

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him, as men
quhilk doe his bane desire.

13 Bot while that lewd men thus do thinke
the Lord laughes them to scorne:

For why? he seeth their tearme approach
when they shall sigh and mourne.

14 The wicked haue their sword out drawn
their bow eke haue they bent:

To ouerthrowe and kill the pure,
as they the right way went.

15 Bot the same sword shall pearce their
quhilk wes to kill the iust: (hart

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans pure estate,
is better a great deale more:

Then all these lewd and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrowe:

Where contrarie he doth preserve,
the humble men and lowe.

18 He seeth by his great providence,
the guile mens trade and way:

And will giue them inheritance,
quhilk neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When other shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemies to the Lord:

Shall quail, yea melt euen as lambs greace
or smuke that flyeth abroad.

21 Behold the wicked borroweth much,
and

and neuer payeth againe:
Whereas the iust by liberall giftes,
maketh many glad and faine.

22 For they whom God doth bleſſe, ſhall
the land for heritage: (haue
And they whom he doth curſe likewise,
ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth
and giueth him gūd ſuccesse: (guide,
To euerie thing he taketh in hand,
he ſendeth gūde addeſſe.

24 Though that he fall, yet is he ſure
not vterly to quaille:
Because the Lord ſtretcheth out his hand,
at neede and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer ſee:
The iuſt man left, or eſte his ſeede,
to beg for miſeric.

26 But giueth alwaies moſt liberally,
and lendeth whereas is neede:
His children and poſteritie,
receiue of God their meede.

27 Flaie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall graunt thee long to haue
in earth a dwelling place.

28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preferueth them alway,
bot ſtroveth the wicked race.

29 Whereas the gūde and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke to edifice,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goeth or walkes,
his ſute can neuer ſide.

32 The wicked like a rauening Wolfe,
the iuſt man doth beſet;
By all meanes ſeeking him to kill,
if he fall in his net.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.

34 Waite thou on God and keepe his way,
he ſhall preferue thee then:
Thou ſhalt ſee him rule, and thou ſhalt ſee
deſtroied theſe wicked men.

35 The wicked haue I ſene moſt ſtrong,
and placed in his degree:

Flouriſhing in all wealth and ſtore,
as doth the Laurell tree:

36 Bot ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought, but could ſcarce find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy, with reſt and peace.

38 As for tranſgreſſors woe to them,
deſtroied they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 Bot the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and lone.

40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt;
And ſtill will ſaue them, whileſt that they
in him doe put their truſt.

Domine ne in furore tuo.

P S A L M E. XXXVIII. I. H.

*Dauid lying ſicke of ſome grievous diſeaſe
acknowledgeth himſelfe to be chaſtiſed of
the Lord for his ſinnes, and therefore praieſh
God to turne away his wrath: He viſi-
vereth the greatnes of his griefe by manye
wounds and circumſtances; as wounded
with the arrowes of Gods ire: forſaken of
his friends, euen intraiſed of his enemies.
Bot to the end with firme confidence hee
commendeth his cauſe to God, and hopeth
for ſpeedy helpe at his hand,*

Sing this as the 6. Pſalm.

PVt me not to rebuke O Lord
when kindled is chine ire:
Nor in thy furie be corrected,
O Lord I thee deſire.

2 For lo on me pure wrath haue light,
thine arrowes ſharpe and keene:
And on my backe thine heauie hand,
to lie may well be ſcene.

3 Sith thou art angrie, Lord therefore,
no health my fleſh is in:
Nor in my bones reſt leſſe or more,
by reaſon of my ſin.

4 For loe, my wicked doings Lord,
about my head are gone:
A greater loaden then I can beare,
they lye me ſore vpon.

5 My wounds ſo ſinke and feſtered are,

as foolishness is to see
think all through mine owne foolishnes
betideth vnto me;
I am blind downe, and crookt full sore,
through this my great distresse:
For I passe ouer all the day,
with plaints and heauinesse.

For why: with raging heat throughout,
my loynes are whole repleat:
and in my flesh no part at all
is found or yet compleat.
So weake and feeble am I brought,
and broken eke so forget
that euen for very griefe of heart,
I am compeld to soare.

My whole request, my sighes also,
are open in thy sight.
My hart doth paine my strength hath faild
mine eyes haue lost their light:
My louers and my wonted friends,
sie this my plague and griefe:
My kinfolke they aluse do stand,
and shew me no reliefe.

They that did seeke my life laid snare's,
and that they sought the way:
to doe mee hurt: spake lies and thought
on treason all the day.
For as a deafe man I became,
that culde not heare at all:
and as one dumbe that openeth not
his mouth to speake withall.

Euen as he man both deafe & dumbe,
that answereth not againe:
when he reproveth is, such like
am I become certaine.

For why? O Lord on thee with hope,
I waite and doe attend:
thou wilt me heare my Lord my God,
and succour to me send.

Heare me in time said I least that
my foes shuld me despise:
enioying when they see me slip
who then against me rise.

For loe I am already brought,
to haite most shamefull:
and euer present me before,
is my great miserie.

For while that I my wickednes,
in humble wise confesse:
and while I for my sinfull dedes,
my sorrow doe expresse.

My foes doe still remaine aliué,
and mightie are also,
and they that hate me wrongfully,
in number largely grow.

They are mine aduersaries eke,

who ill for guile repay:
Because I follow with mine heart,
and enue guines aye.
For sake no time therefore O Lord,
be not farre off away:
With speede make haste vnto my helpe,
O God my health and stay.

Dixi, custodiam vias meas.

P S A L M E. XXXIX. I. H.

Dauid uttereth with what griefe and bit-
ternes of minde hee was driuen to these
outrageous complaints and importunes. For
he confesseth that when hee had determi-
ned silence; that hee brast forth perisur
words that he would not, through the great-
nesse of his griefe. Then hee heares cer-
taine requestes quibik tast of the infirmi-
tie of man. And mixeth with them many
prayers, but all doe shew a minde wonder-
fully troubled; that is may plainly ap-
peare how hee did striue mightily against
death and desperation.

Sing this as the 29 Psalm.

I said I will luke to my waies,
for feare I should goe wrong:
I will take heede all times that I
offend not with my tongue.
As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:
Yea from guile talke I did reffraine,
but sore against my will.
My heart waxe hore within my brest
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes brast out.

Lord number out my life and daies,
which yett I haue not past:
So that I may be certified,
how long my life shall last.

Lord thou hast pointed out my life
in length much like a spanne:
Mine age is passinge vnto thee,
so vaine is euer my paine.

Man walketh in a vaine and doth
in vaine hope:
In getting goods and riches then
who shall hee
Now Lord, sitte thou downe vpon the frame,
what helpe doe thou sende.

Of truth my hope doth hang on thee,
I nothing els require.

8 From all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scorne, so fules,
that nothing vnderstand.

9 I should haue beene as dumme and to
complaine my lippes not moue,
Because I knew it was thy warke,
my patience for to proue.

10 Lord take from me thy scourge & plague
I can them not withstand:
For I consume and pine for feare,
of thy most heauie hand.

11 When thou for sinne doest man rebuke,
he waxeth woe and wanne:
As doth a cloth that mothes haue fret,
Lewain a thing is man.

12 Lord heare my sute and giue gude hede,
regard my teares that fall:
I foriourne like a stranger here,
as did my fathers all.

13 O spare a little, giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui.

PSALME 138. I. H.

*David deliuered from danger doth
magnifie and praye the grace of God for
his deliuerance, and commendeth his pro-
vidence, some saye as thank vs. Then
doth hee praise the Lord his benefactor
for Gods seruice, and so declareth how God
is truly worshipped. The Lord des he
greatly shewes and magnifies God, and ha-
ving complaine of his enemies, which gude
courage he calleth for aide and succour.*
Sing this in shree Psalms.

I waited long and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voyce and crye to heare.

8 He pluckt me from the lake so depe,
out of the mire and clay:
And on a rocke he set my feete,
and he did saye my way.

9 To me he taught a Psalme of praise,
quillk I must shew abroad:
And sing new songes and shalke alwaies
vnto the Lord our God.
When all the foule the se things shal see
at people and at auld.

Then they vnto the Lord will see,
and trust vpon his aide.

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no paine
nor such as lie and faine.

5 For Lord my God thy wondrous deede
in greatnes far do passe:
Thy fauour towards vs excee-des,
all things that euer was.

6 When I entend and doe deuise,
thy workes abroad to shewe:
To such a rekening they doe rise,
thereof none end I knowe.

Burnt offerings thou didst not desire
(mine eares well vnderstand)
Nor sacrifice for sinne with fire,
thou didst at all demand.

7 But then said I behold and luke,
I come (O Lord) to thee:
For in the volume of thy buke,
thus is it writ of me.

8 That I (O God) with my whole mind,
thy will to doe like well:
For in my heart thy law I find,
fast placed there to dwell.

9 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well:

10 I haue not hid within my breast,
thy guenes as by stealth:
Bot I declare and haue exprest,
thy truth and sauing health.

I kept not close thy louing mind,
that no man shuld it knowe:
The trust that I in thy truth find,
to all the Kirk I shewe.

11 Thy tender mercy Lord fro me
withdrawe thou not away:
Bot let thy louie and veritie,
preserue me still for aye.

12 For I with mischiefs many one
am sore beset about:
My sinnes such hold haue tane me on,
I can no once luke out.
Yea they in number far excede,
the heares vpon mine head.
So that mine heart doth faint for drede
that I almost am dead.

13 With thine hand helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

14 Let them suffice rebuke and shame,
that seeke my soule to hille:
Drive backe my foes and them that hate
that with and wound me ill.

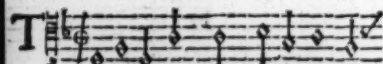
15 For their ill states doe them desire

that would deface my name:
Quhilk at me thus do raile and crie:
fie on him, fie for shame.
Let them in thee haue ioy and wealth
that seeke to thee alwaies:
That such as loue thy sauing ealth,
may say to God be praise.

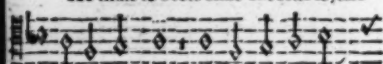
16 Bot as for me I am bot pure,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
For why thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus vir. Psal. xli. T. S.

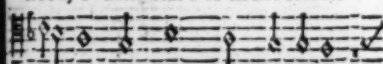
*David being afflicted, blesteth them that
putte his case and compluncth of the
treason of his friends & familiars as came
to passe in Iud. i. 15. After hauing
felt Gods mercies in deliuering him, he
giueth most heartie thanks vnto God.*



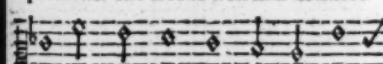
He man is bleit that careful is, the



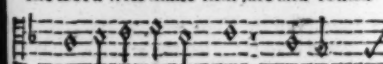
needy to consider. For in the season



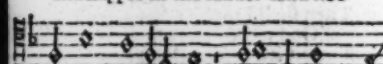
perilous: the Lor.de will him deliuer.



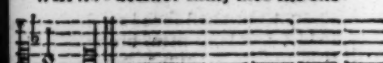
the Lord will make him safe and sound



and happie in the lande: And hee



will not deliuer him, into his ene-



mies hand.

3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord, wilt turne to health,

his sicknesse and his fore.
4 Then in my sicknes thus say I,
haue mercy Lord on me:
And heale my soule quhilk is full woe,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did say:
When shull he die that all his name,
may vanish quite away.

6 And when they come to visite me,
they aske if I do well:
Bot in their harts mischief they hatch,
and to their mates it tell.

7 They bite their lippes and whisper so,
as though they would me charme:
And catt their fetches how to trap,
me with some mortall harme.

8 Some greivous sin hath brought him to,
this sicknes say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid waite.

10 Haue mercy Lord on me therefore,
and let me be preferude:
That I may render vnto them,
the things they haue deserude.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 Bot in my right thou hast me kept,
and maintained alway:
And in the presence place assigne,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prayd euermore
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum.

P S A L M E. xlii. I. H.

*The Prophet grievously complaineth, that
being tested by his persecution, hee could
not bee present in the congregation of
Gods people, protesting that although his
was separate in body from them, yet his
hearte was thitherward affectioned. And
last of all hee sheweth that he was not so
far overcome with these sorrows and
trouebles, but that he continually put his
confidence in the Lord.*

Sing this with the 33. Psalm.

C 2

Like

Like as the Hart doth breath and bray,
the wel springs to obtaine:
So doth my soule desire alway
with thee Lord to remaine.
2 My soule doth thirst and would drawe
the liuing God of might (neare,
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
quihilk from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grieft is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in gude array,
furnished with my traine
Vnto the temple wes our way
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and freestest thus in my breist?
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at nede,
against all paine and grief:
He is my God, quihilk with all spede,
will hast so send relief.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan and accord,
the little hill Hermon.

7 One grief another in doth call,
as cloudes burst out their voyces
The fuds of euils that do fall,
runne ouer me with noyse.

8 Yet I by day felt his gudenes,
and helpe at all affaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say:
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence:
Why do I then in pensueneesse
hanging the head thus walke?
While that mine enemies oppresse,
and vexe me with their talke,

10 For why? they pearce mine inward parts
with pangs to be abhord:
When they crye out with stubburne hearts,
where is thy God, thy Lord?
11 So soone why doest thou faint and quail
my soule with paines oppress:
With thoughts why doest thy selfe assaile,
so sore within my breist?

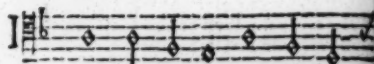
Trust in the Lord thy God alwaies,
and thou the time shalt see:

To giue him thanks with laude and praise
for health restorde to thee.

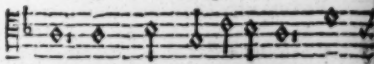
Iudica me Deus.

P S A L M E. xliii. Tho. Stern.

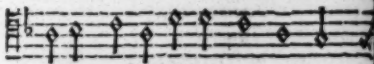
*He praiesh to be deliuered from them which
conspire with Absolon, to the ende that
bec might ioyfully praise God in his buy
congregation.*



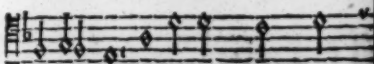
Vdge and reuenge my cause O



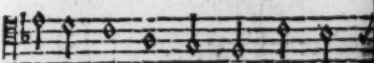
Lord, from them that euill bee. From



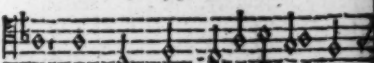
wicked and deceitfull men. O Lord



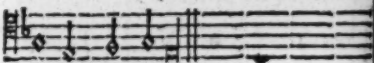
deliuer me. For of my strength thou



art the God, why puttst thou mee thee



fro: And why walke I so heauily op-



pressed with my foe:

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Quihilk may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Alter goe,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

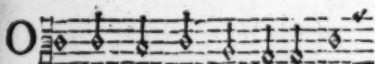
5 Why art thou then so sad my soule,
and freestest thus in my breist?
Still trust in God for him to praise,
I hold it alwaies best.
By him I haue deliuerance,
against all paines and griefe,
He is my God, quihilk doeth alwaies,
at nede send me relief.

Deus

Deus auribus.

PSALME. xliiii. Tho. Stern.

A most earnest prayer made in the name of the faithfull, when they are afflicted by their enemies for sustaining the quarel of Gods word, according to the exposition, Rom. 8.



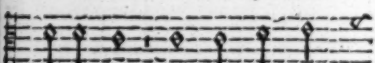
Vr eares haue heard our fathers tel



and reuerently record: The wondrous



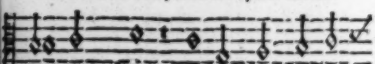
warkes that thou hast done, in alder



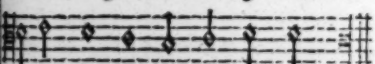
time O Lorde: how thou didst cast



the Gentils out, and stroydst them



with strong hande: Planting our fathers



in their place, & gauest to them their land.

They cōquered not by sword nor strength
the land of thy behest

But by thine hand thine arme and grace,
because thou louest them best:

4 Thou art my King, O God that holpe
Iacob in sundrie wile.

5 Led with thy power we threw downe
as did againt vs rise. (such

6 I trusted not in bowe, ne sword,
they could not saue me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thine holy name:

9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs lie before our foes,
and so were ouertrōd:

Our enemies robd and spoild our goods,
when we were spast abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where,
scattered we do remaine.

12 Thy people thou hast solde like slaues,
and as a thing of nought:
For profite none thou hadst thereby:
no gaine at all wes fought.

13 And to our neigbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

14 Thus we serue for none other vse,
but for a commune talke:
They mock, they scorne & nod their heads,
where euer we go or walke.

15 I am ashamed continually,
to heare these wicked men
Yea I so blush that all my face,
with red is couered then.

16 For why we heare such slanderous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy couenant brake:

18 We turne not back our harts from thee
nor yet thy pathes forsake.

19 Yet thou hast trode vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tride this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord why sleepest thou? awake,
and leaue vs not for all.

24 Why hydest thou thy countenance,
and doest forget our thrall:

25 For downe to dust our soule is brought
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaueth fast.

26 Rise vp therefore for our defence,
and help vs Lord at neede:

We thee beseech for thy gudenes,
to rescue vs with speede.

Eruſtauit cor meum.

PSALME XLV. W. K.

*The massie of Salomon, his house, strength,
beauty, riches and power are praised, and*

*also his marriage with the Egyptian being
an heathen woman is blessed. If that shee
ear renouue her people, and the loue of
her countrie, and giue her selfe wholly to
her husbande. Vnder the quiblk figure
the wonderfull Maiesie, and increase of
the kingdomes of Christ and the Kirke his
espouse nowe taken of the Gentiles is des-
cribed.*

Sing this as the 25 Psalme.

MY hart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertayneth to the king.
My tongue shall be as quicke,
his honour to endite:
As is the pen of any scribe,
that vseth fast to write.

2 Of ayeit of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
3 About thee gird thy sword,
thou mightie Prince of fame:
Quiblk is the glory and renouue,
and honour of thy name:

4 Go furth with prosperous spede,
in mekenes, truth and right:
And thy right hand shall thee instruct,
in warkes of dreadfull might.

5 Thy shaftes are sharpe O King,
to pearce thy foes hartes all:
Therefore shall nations thee obey,
and at thy feete downe fall.

6 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy Realme,
doth righteousnes maintaine.
7 Thou righteousnesse dost loue,
and wickednes detest:
Because God hath annointed thee,
with ioy aboute the rest.

8 Of Mirre and Cassia,
thy clothes most sweete smell had:
When thou didst from thy pallace passe,
where they had made thee glad.
9 Among the Ladies are,
Kings daughters right demure:
At thy right hand the Queene doth stand,
arrayed in gold most pure.

10 O daughter take good hede,
incline and giue gude eare:
Thou must forget thy kinned all,
and fathers house most deare:
11 So shall the King desire,

thy beauty excellent:
He is thy Lod, therefore shalt thou,
to honour him be bent.

12 The daughter, then of Tire,
with giftes full rich to see:
And all the wealthie of the land,
shall make their sute to thee.

13 The daughter of the King
is glorious to behold:
Within her chamber she doth sit,
deckt vp in broded gold.

14 In robes by needle wrought,
with many a pleasant thing:
And virgins faire on her to wait,
she cometh to the king.
15 They shall be brought with ioy,
and mirth on euerie side:
Into the pallace of the King,
and there they shall abide.

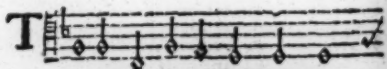
16 In steed of parents left,
O Queene the chaunge so stands:
Thou shalt haue sons whom thou mayst see
as princes in all lands.

17 Wherefore thyne holy name,
all ages shal reorde,
The people shall giue thanks to thee,
for euermore O Lord.

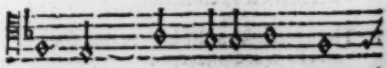
Deus nostri.

PALME xlvii. I. H.

*A song of triumph or thankesgiuing, for
the deliuerance of Ierusalem after Sennu-
acherib with his army was driuen away,
or from other like sudden and maruellous
deliuerance by the mighty hands of God,
wherby the Prophete commending this
great benefite, doth exhort the faithfull to
giue themselves wholly into the handes of
God, doubting nothing but that vnder his
protection they shall be safe against all the
assaultes of their enemies, because this is
his aelight to asswage the rage of the wic-
ked, where they are most busie against the
iust.*



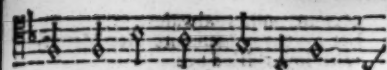
He Lord is our defence and aide,



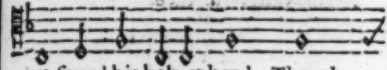
the strength whereby we stand: When we

Omnes Gentes, psal. xlvii. W. K.

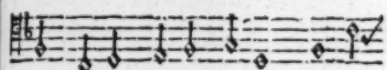
The Prophet exhorteth all people to the worship of the true and ever living God, commending the mercy of God towards the posteritie of Iacob: and after prophesieth of the kingdome of Christ in this time of the Gospel.



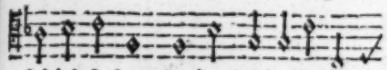
we with woe were much dismayd,



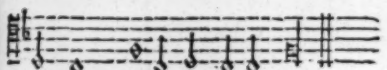
we found his help at hand. Though



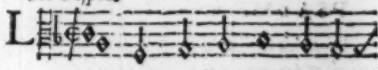
the earth remoue we wil not fear, though hills



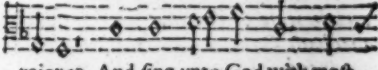
so high & steep, Be thrust & hurled here



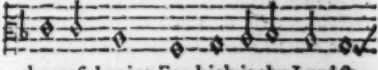
and there within the sea so deepe.



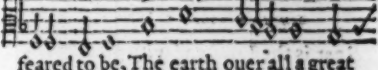
Et all folke with ioy clap hands &



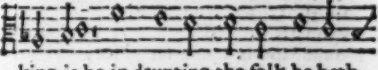
reioyce, And sing vnto God with most



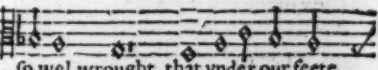
cheareful voice. For high is the Lord &



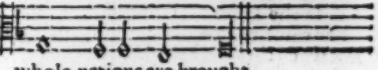
feared to be, The earth ouer all a great



king is he in daunting the folk, he hath



so wel wrought, that vnder our feete,



whole nations are brought.

3 No though the waies do rage so fore,
that all the bankes it spils:
And though it ouerthrow the shoare,
and beat downe mighty hills.

4 Yet one faire flude doth send abroad,
his pleasant streames apace:
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
With speedy help those that rebell,
against her God will slay:

6 The heathen flock, the kingdomes fear,
the people make a noyse:
The earth doth melt and not appeare,
when God puts furth his voice.

7 The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our hart
on Iacobs God doth lie.

8 Come heare & see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone
which countries did conspire:
Their bowes he brake and speares echone,
their charrets brent with fire.

10 Leane of therefore (saith he) and know,
I am a God most stout:
I will be praise of high and low,
euen al the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God do we depend,
and on his mighty power.

4 An heritage faire,
He chose vs to moue:
O whilk Iacob enioyed,
Whom he did so loue.

5 Our God is gone vp,
with triumph and fame.
With sound of the trumpe,
To wimes the same.

6 Sing prayes to God,
Sing prayes I say:
To this our great king,
Sing prayes alway.

7 For of all the earth
Our God is the king,
Such as vnderstand,
Now praye to him sing.

8 The heathen to rule,
God also doth raigne,
Who doth still vpon
His high throne remaine.

9 Strange Princes do come,
vnto the Lords fold:

Who are as his shields
His Kirke vp to holde.
For shields of the world
Belong to the Lord: *The last verse is
sung with the last
two clauses.*
His name to exalt
Let all men accorde.

Magnus Dominus.

PSALME xlviii. I. H.

¶ A notable deliuerance of Ierusalem from
the handes of many Kinges is mentioned,
for the quiblk thanks are giuen to God,
and the state of that Cittie is praised,
that hath God so presently at all times
ready to defend them. This Psalme see-
meth to be made in the time of Aiaz, lo-
saphat, Asa or Ezechias: for in their
time chiefly was the Cittie by forraine
Princes assaulted.

sing this as the 45 Psalme.

Great is the Lord and with great praise,
to be aduanced still:
Within the Cittie of our God,
vpon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land:

The City of the mighty King,
on her North side doth it stand.

3 Within her pallaces the Lord,
is known a refuge sure:

4 For lo the kings together came,
her ruine to procure.

5 For when they did behold the same,
they wondred and they were

Astonied much and sodainely,
were driuen backe with feare.

6 Great terrour there on them did fall:
for very wo they crie:

As doth a woman when she shall
go trauell by and by.

7 As when the stormie westerne winds
thou breakest the ships that faile,

Of Tarfish: so they scattered were,
detruido and made to quaille.

8 Within the Cittie of the Lord,
we saw as it was tolde:

Yea in the Cittie of our God,
quiblk he will aye uphold.

9 O Lorde we wait and luke to haue
thy louing helpe and grace:

For quiblk all times we do attend,
within thy holy place.

10 O Lord according to thy name,
for euer is thy prayse:

And thy right hand O Lord is full,

of righteousnes at waies.

11 Let for thy iudgements Sion Mount,
with ioyes filled be:

And let Iehudas daughters all,
be glad O Lord in thee.

12 Go walke about all Sion hill,
yea round about her go:

And tell the buiwarkes that thereon,
are builded on a row.

13 View and marke well the wall thereof
behold her towers on hie:

That you of it may make report,
to your posteritie.

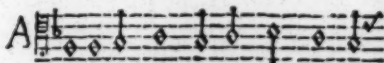
14 For euen this God, our God is he,
for euer and for aye:

He shall direct and so conduct,
euen to our dying day.

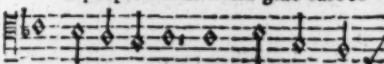
Audire hæc omnes.

PSALME XLIX. Tho. Stern.

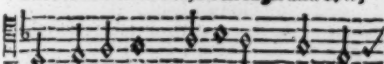
The holy Ghost calleth all men to the confi-
deration of mans life, sheweth them not
to be most happy, that are most wealthy,
and therefore not to be feared: but contra-
rwise he lieth vp our minds to consider
how all thinges are ruled by Gods proui-
dence, who as he iudgeth the worldly mi-
sers of euermlasting tormentes, so doth hee
preserue his, & will reward them in the
day of the resurrection. 2. Theff. 1.



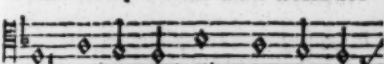
L people hearken and giue eare to



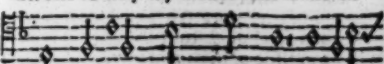
that that I shall tel, Both high and low,



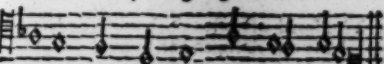
both rich & pure that in the world doe



dwel. For why my mouth shal make dif-



course of many things right wise: In vnder-



standing shal mine hart his study exercise

- 4 I wil incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in metre on my harp.
- 5 Why should I feare afflictions,
for any carefull toyle?
Or else my foes quihilk at mine heeles,
are prest my lyfe to spoyle?
- 6 For as for such as riches haue,
wherein their trust is most:
And they quihilk of their treasures great,
themselues do brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is to great a price to pay,
none can thereto attaine:
- 9 Or that he might his life prolong,
or not in graue remaine.
- 10 The fee wise men as wel as fules,
subiect vnto deathes hands:
And being dead, strangers possesse,
their gudes, their rents, their lands.
- 11 Their care is to build houses faire
and so determine sure:
To make their name right great on earth,
for euer to indure.
- 12 Yet shall no man alwayes inioy
high honour, wealth and rest:
Bot shall at length tast of deathes cuppe,
as well as the brute beast.
- 13 And thogh they try these fulsh thoughts
to be most lewde and vaine:
Their children yet aproue their talke,
and in like sinne remaine.
- 14 As sheepe vnto the tolde are brought
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordshippe haue.
- Their image and their royall port
shal fade and quite decay:
When as from house to pir they passe,
with wo and welaway.
- 15 Bot God will surely preserue me,
from death and endles paine:
Because he will of his gude grace,
my soule receyue againe.
- 16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house,
increaseth more and more.
- 17 For when he dyeth of all these things,
nothing shall he receyue:
His glorie will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he taketh himselve


- the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
- 19 And presuppose he liue so long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.
 - 20 Thus man to honour God hath cald,
yet doth he not consider:
Bot like brute beaists so doth he lye,
quihilk turne to dust and powder.

Deus Deorum,

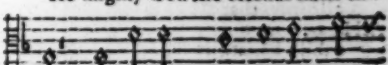
PSALME L. W. Whit.

He prophesieth howe God will call all nations by the Ghospel, & require none other sacrifices of his people but confession of his benefices and thanksgiuing, and bee detesteth all such as seeme zealous of ceremonies, and not of the pure worde of God onely.

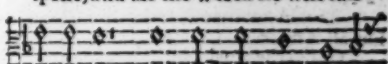
T



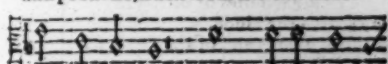
He mighty God the eternal hath thus



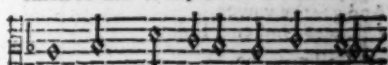
spoke, and all the world he will call



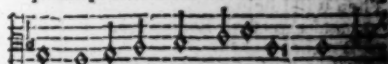
and prouoke, Euen from the east and so



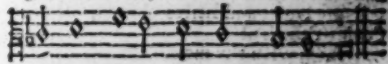
further to the West, From toward Sion



quihilk place him liketh best. God wil ap



peare in beauty most excellent. Our God



wil come before that long time be spent.

- 3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
- 4 Then shall he call,

the earth and heauen bright.
To iudge his folke.
with equity and right:
5 Saying go to
and now my Saints assemble:
My pact they keepe.
their giftes do not dissemble.

6 The heauens shall
declare his righteousnes:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale
List Israel.
I will thee nought conceale,
Thy God thy God,
an I and will not blame thee,
8 Forgiuing not,
all manner offerings to me.

9 I haue not neede
to take of thee at all.
Goates of thy fold,
or Calfe out of thy stall,
10 For all the beastes
are mine within the wudes:
On thousand hilles,
cattell are mine owne gudes:
11 I know for mine
all birdes that are on mountaines:
All beastes are mine,
quihilk haue the felde & fountaines.

12 Humerie if I were
I wold not thee it tell:
For all is mine
that in the world doth well.

13 Ear I the flesh
of great bulles or bullocks;
Or drinke the blude,
of goates and of the flockes:
14 Offer to God,
praise and hearty thankesgiuing,
And pay thy vowes
vnto God ever liuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I help.
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and hestes abroad,
Seeing thou hast
them with thy mouth abused,
17 And hast to be
by discipline reformed.

My wordes I say,
thou dost reiect and hate.
18 If that thou see
a thiefe, as with thy mate,
Thou runst with him,

and so your pray do seeke.
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slaunder,
And how thy tongue
decyuech, it is a wonder.

20 thou sittest musing,
thy brother how to blame,
And how to put
thy mothers sonne to shame.

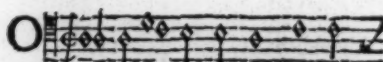
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
(because I staide so long)
Like to thy selfe
yet though I kept long silence,
Once shalt thou seele
of thy wrongs iust recompense.

22 Consider this
ye that forget the Lord.
And feare not when
he threatneth with his word.
Least without help
I spoile you as a pray:
23 Bot he that thankes
offreth praueth me aye.
Saith the Lord God:
and he that walketh his trace,
I will him teach,
Gods sauing health to inbrace.

Miserere mei Deus.

PSALME. Li. W. Whit.

When Dauid was rebuked by the Prophet Nathan for his great offence, hee did not onely acknowledge the same to God with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posterity. Therefore first he desired God to forgive his finnes; & renewe in him his holy spirit, with promise that he will not be vnmindfull of those great graces: Finally, fearing lest God would punish the whole kirk for his faults, he requereth that he wold rather increase his graces towards the same.



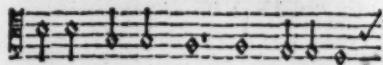
Lord consider my distresse, And now



with speed some pittie take: My finnes
deface



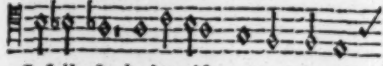
deface, my fautes redresse, Gud Lord, for



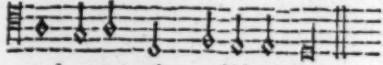
thy great mercies sake. Wash me, O Lord



and make me cleane, From this vniust and



sinfull act, And purifie yet once againe



my haynous crime and bludie fact.

- 3 Remorse and sorow doe constraîne,
Me to acknowledge mine excesse:
My sinne alas doeth still remaine,
Before my face without releasse.
- 4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgement iust and right.

- 5 It is too manifest alas,
That first I was conceiued in sinne:
Yea of my mother so borne was,
And yet vile wretch remaine therein.
- 6 Also behold Lord thou doest loue,
The inward truth of a pure heart:
Therefore thy wisdom from aboue
Thou hast reuiciled me to comfort.

- 7 If thou with hyssope purge this blot,
I shalbe clearer then the glasse:
And if thou wash away my spot,
The snow in whitenes shall I passe.
- 8 Therefore O Lord such ioy me send,
That inwardly I may finde grace:
And that my strength may now amend,
Quhilk thou hast swagde for my trespas.

- 9 Turne backe thy face and frowning ire,
(For I haue felt inough thy hand)
And purge my sinnes I thee desire,
Quhilk do in number passe the sand.
- 10 Make new mine heart within my brest,
And frame it to thine holy will:
Thy constant Spirit in me let rest,
Quhilk may these raging enemies kil.

- 11 Cast not me out Lord from thy face,
Bot speedely my torments end:
Take not from me thy spirit & grace,
Quhilk may from dangers me defend.

- 12 Restore me to those ioyes againe,
Quhilk I was wont in thee to finde:
And let me thy free Spirit retaine,
Quhilk vnto thee may stir my minde.

- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And me that are likewise brought low
By mine example shall see sinne.

- 14 O God that of my health art Lord,
Forgiue me this my bludy vice:
Mine hart and tongue shall then accord,
To sing thy mercies and iustice.

- 15 Touch thou my lips my tongue vntie,
O Lord quhilk art the onely key:
And then my mouth shall testifie
Thy wondrous warks and praise alway.

- 16 And as for outward sacrifice,
I would haue offered many one,
Bot thou esteemst them of no price,
And therein pleasure takst thou none.

- 17 The heauie heart the minde opprest,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice the effect.

- 18 Lord vnto Sion turne thy face:
Powre out thy mercies on thine hill:
And on Ierusalem thy grace,
Build vp the walles and loue instill.

- 19 Thou shalt accept then our offerings,
Of peace and righteousness I say:
Yea calues and many other things,
Vpon thine altar will we lay.

Quid gloriaris in malitia.

PSALME. Lii. I. H.

Dauid describeth the arrogant tyrannie of
his aduersary Doeg, Sauls chiefe shep-
heard, whose false surmises caused Abi-
melech with the rest of the Priests to be
slaine. Dauid prophesieth his destruc-
tion, and encourageth the faithfull to put
their confidence in God, whose iudge-
ments are most sharpe against his aduer-
saries. And finally, he rendereth thanks
to God for his deliuerance. In this
Psalme is lively set furth the kingdome
of Antichrist.



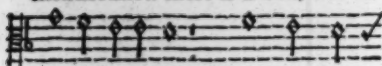
Hy doest thou tyrant boast abroad



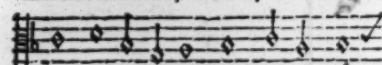
thy wicked warkes to prayse: Doest thou



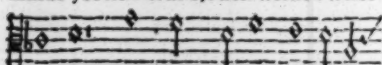
thou not know there is a God, Whose



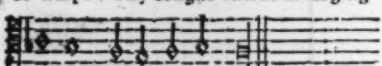
mercies last alwayes : Why doeth thy



minde yet still deuise, Such wicked willes



to warpe : Thy tongue vntrue in forging



lyes, is like a rasour sharpe.

3 On mischief why setst thou thy minde
and wilt not walke vpright :

Thou hast more lust false tales to finde,
then bring the trueth to light.

4 Thou dost delite in fraude and guile,
in mischief, bloud and wrong :
Thy lips haue learned the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place :
Thy seede rute out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord :
And in reproch of thee withall,
cry out with one accord.

7 Behold the man quihik wold not take,
the Lord for his defense :

Bot of his gods his God did make,
and trust his corrupt sense.

8 Bot I an oliue fresh and greene,
shall spring and spread abroad :

For why ? my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue prayse,
to thee with hart and voyce :

I will set furth thy Name alwayes,
wherinth thy Saints reioyce.

Dixit insipiens in corde suo.

PSALME liiii. T. N.

*The Prophet describeth the crueld nature,
the crueltie, and punishment of the wic-
ked when they take not for us, and desireth
the deliuerance of the godly, that they
may reioyce together.*

Sing this as the 24. Psalme.

T Here is no God, as fulish men,
affirme in their mad mude :
Their drifts are all corrupt and vaine,
not one of them doeth guide.

2 The Lord beheld from heauens hye,
the whole race of mankind :
And saw not one that fought in deede,
the liuing God to finde.

3 They went all wide and were corrupt,
and truly there wes none
That in the world did any gud,
I say there was not one.

4 Do not all wicked workers know,
that they do seede vpon
My people as they seele on bread,
the Lord they call not on.

5 Euen there they were afraid, and stode
with trembling all dismayde :
Where as there wes no cause at all,
why they shuld be afayde .
For God his bones that thee bescegeid,
hath scattred all abroad :
Thou hast confounded them, for they
reiected are of God.

6 O Lord giue thou thy people health,
and thou O Lord, fulfill :
Thy promise made to Israell,
from out of Sion hill.
When God his people shall restore,
that erst was captiue lad :
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine tuo saluum .

PSALME. liiii. W. Ke.

*Dauid brought into great danger by the
raisen of the Ziphims, calleth vpon the
Name of God to destroy his enemies: pro-
mising sacrifice, and free offerings for so
great deliuerance.*

Sing this as the x. Commandements.

S Aue me (O God) for thy Names sake,
And by thy grace my cause defend :

2 Oh, heare my prayers quihik I make,
And let my words to thee ascend,

3 For strangers doe against me rise,
And tyrants seeke my soule to spill :
They set not God before their eyes,
Bot bent to please their wilfull will.

4 Beholde, God is mine helpe and stay,
And is with such as do me ayde :

5 My spes despite he will repay :
Oh, cut them off as thou hast sayde,

6 Then Sacrifice (O Lord) will I,
Present full freely in thy sight :

And

And will chy Name still magnific,
Because it is both gud, and right.

- 7 For he me brought from troubles great,
And kept me from their raging ire:
Yea on my foes quihilk did me threat,
Mine eies haue sene mine harts desire.

Exaudi Deus orationem meam.

P S A L M E, lv. I. Hop.

*Dauid being in great beauienes & distresse,
complained of the greates cruellie of
Saule, and of the fallhede of his familiar
acquaintance, uttering most ardent as-
fection to moue the Lord to pittie him.
After being assured of deliuerance, he
sette forth the grace of God, as though
he had already obtained his request.*

Sing thou as the 35 Psalme.

- God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
- 2 Take heede to me, graunt my request,
and aunswere me againe:
With plaints I pray full sore opprest,
great griefe doeth me contraine.
- 3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight:
For they in counsell do conspire,
to charge me with some ill,
And in their hasty wrath and ire,
they do persue me still.
- 4 My heart doth faint for want of breath,
it panteth in my breast:
The terrours and the dread of death,
do warke me much vnrēt.
- 5 Such dreadfull feare on me doeth fall,
that I therewith do quake:
Such horroir whelmeth me withall,
that I no shift can make.
- 6 Bot I did say who will giue me
the swift and pleasant wings
Of some faire doue then wolde I flee,
and rest me from these things.
- 7 Lo then I wolde go farre away,
to flee I would not cease:
And I wolde hide my selfe and stay,
in some great wildernes.
- 8 I wolde be gone in all the haste,
and not abide behinde:
That I were quite and ouer past
these blaies of boistrous winde.
- 9 Deuide them Lord, and from them pull,
their deuillish double tongue,

For I haue spied their citie full,
of rauine; strine and wrong.

- 10 For they both night and day about,
do walke vpon her wall:
In middes of her is mischief stout,
and sorow exe withall.
- 11 Her inward partes are wicked plaine,
her deedes are much too vile:
And in her streetes there doeth remaine,
all craftie fraude and guile.
- 12 If that my foes had sought my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
- 13 But thou it wes my fellow deare,
quihilk friendship did pretend:
And didst my secret counsell heare,
as my familiar friend.
- 14 With whome I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
- 15 Let death in hast vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour, where they dwell.
- 16 Bot I vnto my God will cry,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
- 17 At morning nune, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.
- 18 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that wolde against me stand.
- 19 The Lord that reigneth ere and late,
shall heare, and wracke them sore:
For sith no change is of their state,
they feare not God therefore.
- 20 Vpon his friends he laid his hands,
which were in couenant knit:
Of friendship to neglect the bands,
he passeth not awhit.
- 21 Though war within his hart did boyle,
like butter were his words:
Although his words were smooth as oyle,
they cut as sharp as swords.
- 22 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For he will not for aye accord,
the iust in thrall to be.
- 23 Bot God shall cast them deep in pit,
that thirst for blud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
- Though

Though such be quite destroyed and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and suit.

Miserere mei Deus.

PSALME Lvi. I. C.

Dauid being brought to Achis the King of Gath. 1. Sam. 21. 12. complaineth of his enemies, demaunders succour, putteth his trust in God and his promise. And promiseth to performe his vowes quihilk he hath taken vpon him, wherof this was the effect, to prayse God in his Kirk.

Sing this as the 70. Psalme.

O God to me thy mercy shew,
whom men would swallow & deuour
Ech day they strue to bring me low:
Vexing me for e fro houre to houre.

- 2 Mine enemies dayly would me eat,
For many do against me fight:
O thou most high yet in this strait,
- 3 In thee my hope is surely pight.
- 4 I will reioyce in God for aye,
Because his words are true and iust:
And feare no whit what flesh do may
To me sith I in God do trust.
- 5 The words quihilk I my selfe did speake
Are turned to my smart and grieue:
Their thoughts each one tend then to
On me causes to my mischief. (wreake)
- 6 In companies comene do they,
Keeping them secret in their strait:
They to my steps take heed alway,
For why to trap my soule they wait.
- 7 They thinke they shall escape at last,
Because they warke iniquitie:
But thou O God. in wrath downe cast,
These wicked folke, and them destroy.
- 8 My woundings thou hast nombred all,
And in thy bottell put my teares:
Are they not written great and small
As thy register witnes beares.
- 9 What time to thee I call and crie.
Mine enemies then abacke shall flie:
This know I most assuredly,
For God the Lord, he is with me.
- 10 For this will I in God reioyce,
Because his promises are sure:
To him will I lift vp my voyce,
Whose words for euer doth indure.

11 And since my trust on God doth stand,
I will mans power not feare at all:
12 O Lord thy vowes are in my hand,
To thee I prayes render shall.

13 For thou from death my soule madest
And keptst my feet fro slip or fall: (free,
That I may walke Lord before thee,
With such as light haue ouer all.

Miserere mei Deus, miserere.

PSALME Lvii. R. P.

Dauid being in the desert Ziph, where the inhabitants did betray him, and at length in the same came with Dauid. 2. Callein most earnestly vnto God, with full confidence, that he will performe his promise, and take his cause in hand. 5. Also that he wil shew his glory in the heauens and the earth, against his cruell enemies. 9. Therefore doth he render land & praise.

Sing this as the 2. Commandments.

- BE mercifull to me, O God,
be mercifull to me:
For why: my soule in all assaults,
shall euer trust in thee.
And till these wicked stormes be past,
quihilk rise on euery side:
Vnder the shadowe of thy wings,
my hope shall alwaies bide.
- 2 I will therefore call to the Lord,
who is most high alone:
To God who will his warke in me,
bring to perfection.
 - 3 He wil send downe from heauen about
to saue me and restore:
From the rebukes of wicked men,
that saine would me deuoure.
- God will his mercy surely send,
and constant truth also:
To comfort me, and to defend,
against my cruell foe.
- 4 Alas too long my soule doth lie,
amongst these lions keene:
That rage and fume like flames of fire,
the sonnes of men I meane.
 - 5 Whose teeth are like the grunden spere,
like arrowes are their words:
And eke their tongues in forging lies,
are sharp as any swords.
- Exalt thy selfe O God therefore,
about the heauens light:
And ouer all the earth declare,
thy glory and thy might.
- 6 To trap my steps where I should passe,
a share they did lay out:
My soule was pressed downe for feare,
quihilk

quillk compass me about
Before me they did dig and cast
a deepe and vgly pite:
Yet they now fallen are at last,
themselves in mids of it.

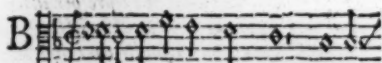
- 7 My heart is ready bent O God,
my heart is ready bent:
I will sing songs and Psalmes of praye,
to thee I will present.
- 8 Awake my tongue my great delite,
my Viole and my Harpe:
I will get vp by breake of day,
and of my God will carpe.
- 9 I will theg praise O Lord of might,
the people all among:
And eke amid the nations great,
of thee shalbe my song.
- 10 For thy gudenes is wondrous great,
and to the heuens doth reach:
The claudes and elements aboute,
thy faithfulness do preach.

- 11 Exalt thy selfe O Lord, therefore
about the heuens hight:
And ouer all the earth declare,
thy glory and thy might.

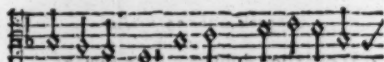
Si vere vtique Iusticiam.

PSALME. Lviij. W.K.

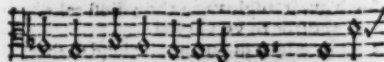
David describeth the mallice of his ene-
mies the flatterers of Saule, who both se-
cretly and openly sought his destruction,
from whom he appealeth to Gods iudge-
ment, shewing that the iust shal reioyce,
when they see the punishment of the wic-
ked, to the glory of God.



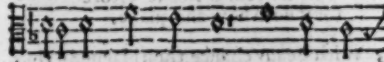
Or is it true O froward folke, do ye



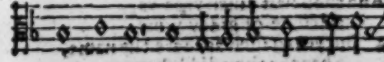
now iustly talk: O somes of men in iud-



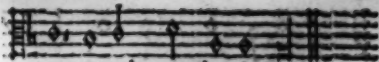
ging thus, do ye vprightly walke: Nay, nay



ye rather mischiefc muse, whereto your



hearte be bent, To expose your cruell



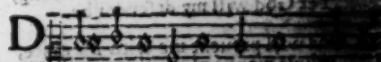
rage on earth, your time is spent.

- 3 Not what the wicked strangers are,
and from the womb they stray:
Yea from their birth they lewdly erre,
and none so lye as they.
- 4 Their subtil mallice doth surmount,
the craftie serpents speare:
5 Who could the inchanters charms auoid,
by stopping close his eare.
- 6 Breake thou O Lord the teeth of such,
as do the truth deuoure:
The iawes of these yong Lyons Lord.
breake down, and swage their power.
- 7 And as the waters doe decrease,
away so let them passe:
When that thou doest thine arrowes shute
then let them breake as glasse.
- 8 Let such consume as doth a snail,
whose nature is to melt:
Or like vntimely fruit whose eyes,
no sunne hath seene nor felt.
- 9 As flesh red raw vnmeet for meate,
till chaunge be made by fire:
So let them Lord fade hence as with
a whirlewind in thine ire.
- 10 The righteous shal in hart reioyce
thy vengeance thus to see:
And bath his feet in such mens blude,
with pure affect wall he.
- 11 And men shall say now of a truth
the righteous fruites may haue
By seeing God to iudge the earth,
and yet his flocke to saue.

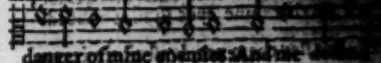
Eripe me de inuicis meis.

PSALME LIX. R. P.

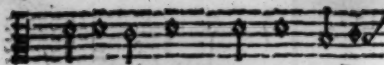
David being in great danger of Saule, who
sent to slay him in his bed, praiseth
God: declareth his innocencie, and his
furie, desiring God to destroy all those that
sine of malicious wickednes, & reioyce
though he keepe alius for a time, in ven-
cisa his people, yet at the end he will con-
sume them in his wrath, that he is the
knowne to be the God of Isaac, and
of the world. For this he singeth
God, assured of his mercies.



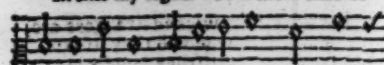
Elitter me my God of mine



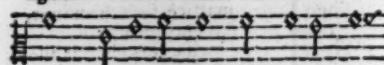
danger of mine enemies And me



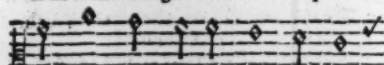
In this my right. From them that do



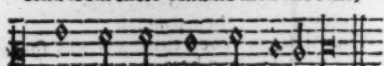
against me rise. Deliuer me from them



that haue delight to worke iniquitie.



And from these bluddie men me saue,



That seeke my soule with cruelty.

- 3 For loe they waite my soule to take,
Strong men against me do conuene:
Not for no fault that I did make;
That they, O Lord, in me haue sene.

- 4 They runne on fast for none offence,
Prepare theselues with brags & boasts,
Arise therefore in my defence,
And them behold Lord God of hosts.

- 5 O God of Israel awake,
that thou all nations so mayest try,
To punish them no pittie take,
That thus transgresse maliciously.

- 6 At night they stirre and seeke about,
As hungry hounds they howle & cry,
All the cittle cleane throughout,
From place to place they seeke & spie.

- 7 Behold their lips, such spitefull words
Come out, as they shuld seeme to beare
within their mouth sharp edged swords
For what regard they who doth heare:

- 8 But Lord thou hast their waies espide,
And at the shame shalt laugh apacer:
The heauen folke thou shalt deride,
Yea mock & scorne them to their face.

- 9 His force therefore that wold me wrong
I will reuente O Lord to thee:
For though for me, he be too strong,
Yet God will my defender be.

- 10 God will present me with his grace,
whose mercies I haue found of old:
God will my foes each one deface;
For thine eyes shall it behold.

- 11 For they say them not, lest their decay,

My people shuld forget and light:
Disperse them Lord our shield & stay,
And bring the low by thy great might.

- 12 Let them be taken in their pride,
The sins of their own mouth euen that
Whereto their lips were aye applide,
Curfes and lies then let them prat.

- 13 Consume, consume them in thine ire,
That they henceforth no more be kende:
That men may know how great empire
Hath Iacobs God to the worlds end.

- 14 And they in the euening shal turne back
Like barking dogs quihill howle & erie:
When they run here and there for lack,
The towne about their pray to spie.

- 15 They wande! shall for hunger great,
To seeke their fude with need opprest,
Before they filled be with meate,
Although the night driue them to rest.

- 16 But I wil sing of thy great power.
And early will thy mercy prayse:
For thou hast aye been my strong towr
And refuge in my troublous dayes.

- 17 To thee my onely strength I will,
Therefore sing Psalmes vncessantly,
For God is my defence and still,
A God most merciful to me.

Dens repulisti nos & destru.

PSALME lx. I. H.

*Dauid being now King ouer Iudah, and ha-
uing had many victories, sheweth by eu-
ident signes, that God vs l prosper them,
gif they approue the same. After hee
prayeth vnto God to finish that hat hee
bath begun.*

Sing this as the 59. Psalm

- O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take.
returne to vs, O God.

- 2 Thy might did moue the land so fore,
that it in sunder brake:
The hurt thereof O Lord, restore.
for it doth bow and quake.

- 3 With heauy chance, thou plaguedest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of biddy wine.

- 4 But yet to such as feare thy name,
a banner thou didst shew:
That they may triumph in the same,
because

because thy word is true.

So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
I will reioyce for God hath said,
within his holy place:
That I shall Sichern land deuide,
and Succoth vale by pace.

Gilead is giuen to my hand.
Manasses mine beside
Ephraim the strength of all my land,
my lawe doth Iuda guide.
In Moab I will wash my feet.
ouer Edom throw my shoe:
And thou Palestine see thou seeke,
for fauour me vnto.

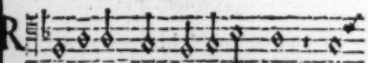
But who will bring me at this tide,
vnto the City strong:
Or who to Edom will me guide,
so that I goe not wrong.
Wilt thou not God: quibk didst forsake,
thy folke their land and costes:
Our warres in hand that wouldit not take
nor walke among our hostes.

Giue aide O Lord and vs releue,
from them that vs disdain:
The helpe that hostes of men can giue
it is bot all in vaine.
But through our God we shal haue might
to take great things in hand:
He will tread downe and put to flight,
all those that vs with stand.

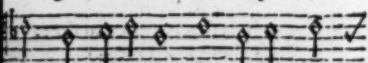
Exaudi Deus deprecationem.

PSALME Lxi. I. H.

Whether that he were in danger of the Am-
monites, or being pursued of Absolon,
here he crieth to be heard, and delivered,
and confirmed in his kingdom. See pro-
misseth perpetuall praises.



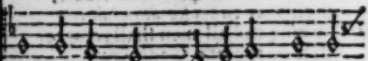
Egard O Lord for I complaine and



make my sute to thee: Let not my words



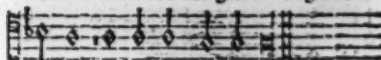
returne in vaine. But giue an eare to me



From of the coastes and vnto most parts of



al the earth abroad. In griefe & anguish of



my heart, I crie to thee O God.

Vpon the recke of thy great powen
my wofull mind repose:

3 Thou art my hope my fort and tower,
my fence against my foe.

4 Within thy tent I lust to dwell,
for euer to endure.

Vnder thy wings I know right well,
I shall be safe and sure:

5 For thou O God heardst my request,
and grantest eke the same:

And with an heritage hast blest,
all such as feare thy name.

6 This shalt thou grant the King alwaies
a life full long to see.

To many ages shall his daies,
and yeares prolonged bee.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth and grace,
defend him from decay.

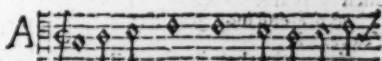
8 Then shall I sing for euer still,
with praise vnto thy name:

That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo subiecta erit.

PSALME Lxii. W. R.

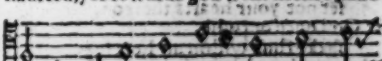
This Psalm partly containeth meditations,
whereby Dauid encourageth himselfe to
trust in God, against the assaults of tenta-
tions. And because our mindes are easily
drawen from God by allurementes of the
world, he sharply reprimandeth this vanity, so
the intent be, may cleave fast to the Lord.



Although my soule hath sharply bene a-

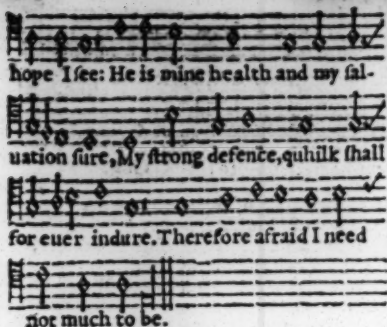


faulted, yet towards god with silent haue



I walked: In whom alone all health &

hope



3 How long will ye
of mischief thus be musing,
Thereby not mine,
but your owne deaths procuring?
For ye shall be,

like to a rotten wall:
4 Yet lo how they
consult for to displace him,
And by their lyes,
from dignitie to chase him,
With mouth they blesse.
their hearts repleat with gall.

5 Botthou my soule,
in silence wait Gods leasure:

6 Who is mine hope,
my strength and onely treasure:
Therefore my foes
I need nothing to feare,

7 In God the Lord,
my sauing health is certaine:
My glory doth
to him also appertaine:
He is my rocke:
I trust he will me heare:

8 Trust in the Lord,
ye people sore oppressed:
Shew him your griefe:
he will it see redressed:

For he alone,
our hope must be and stay,

9 Bot yet, alas
mens sonnes are meere vanities:
Such lyars are,
as pretend most grauitie:

Yea vanitie
in weight them downe wil waic.

10 Put then no trust,
in wicked oppression:
And be not vaine,
nor yet want discretion:

If riches grow,
set not your hearts thereon,

11 God once ortwile,
spake thus within my hearing:
That power to him
alone was appertaining,

And that all shulde
depend well thereupon,
12 But thou O Lord,
to thine thymercy shewest,
And as men be,
so thou their workes rewardest.

Vsque ad Deum filel anima mea.

P S A L M E. Lxiii. Tho. Stern.
Dauid after he had bene in great danger by
Saul in the desert of Ziph, made this
Psalm, wherein he giueth thanks to God
for his wonderfull deliuerance: in which
mercies he trusted, euen in the middes of
his miseries, prophesying the destruction of
Gods enemies, & contrariwise happening
to all them that trust in the Lord. 1. Sa. 23

Sing this as the 44 Psalm.

O God, my God I watch betime,
to come to thee in haste:
For why? my soule and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory itrenght and might:
As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies far surmount,
this life and wretched daies:
My lipps therefore shall giue to thee,
due honour laude and praise.

4 And whiles I liue, I will not faile,
to worship thee alway
And in thy name I shall lift vp
mine hands when I do pray.

5 My soule is fild as with marrow
which is both far and sweete:
My mouth therefore shall sing such songs
as are for thee most meete.

6 When as on bed I thinke on thee,
and eke all the night tide:

7 (For vnder couert of thy wings,
thou art my ioyfull guide.)

8 My soule doth surely sticke to thee:
thy right hand is my power:

9 And those that seeke my soule to stroy
them death shall soone deuour.

10 The sword shall them deuour echone,
their carcasses shall feede:
The hungrie foxes quihlk do runne,
their pray to seeke at neede.

11 The king and all men shall reioyce,
that do professe Gods word.

For lyers mouthes shall then be stopyd,
quihlk

quell the truth disturbd.

Audi Deus vocem meam.

PSALME. Lxliii. I. H.

David prayeth a. asst the fury and false reports of his enemies: he declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
Defend me from that sort of men,
quibll in sleights & lurke:
And from the frowning face of them,
that all ill feates do worke.

Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shute abroad their arrowes keene,
I meane most bitter words.
With priuie sleight shute they their shaft
the vpright man to hit:
The iust vniware to strike by craft,
they care or feare no whit.

A wicked warke haue they decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what who can it espie?

What waies to hurt they talke and muse
all times with in their heart:
They all consult what feates to vse,
ech doth inuent his part.

But yet all this shall not auaille,
when they thinke least vpon:
God wish his dart shall them assaile,
and wound them euery one.

Their crafts and their ill tongues withall,
shall warke them elues such blame:
That they shall flee quibll see their fall,
and wonder at the same.

Then all shall see and know right well,
that God the thing hath wrought:
And praise his wittie warkes and tell,
what he to passe hath brought.
Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hart is pure and right.

Te decet hymnus Deus in Sion.

PSALME Lxv. I. Hop.

A praise and thanksgiving vnto God by the faithful, who are signified by Sion & Ierualem, for the choosung, preservation, and gouernance of them, and for the plentiful blessings poured forth vpon all the earth.

Sing this in the 78. Psalm

Thy praise alone O Lord doth raigne,
in Sion thine owne hill:
Their vowe to thee they do maintaine,
and their behestes fulfill.

2 Bot thou doest their prayer heare,
and doest thereto agree:
Thy people all both far and neere,
with trust shall come to thee.

3 My wicked deedes prenaile O Lord,
they power haue ouer me:
But thou shalt mercy vs accord,
although we sinfull be.

4 The man is blest whom thou doest chuse
within thy court to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Thou wilt in iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength he is beset about,
and compass with his power:
He maketh the mountaines strong & stout,
to stand in eery shouen

7 The swelling seas he doeth assuage,
and maketh their streames full still:
He doth restraine the peoples rage,
and rulth them at his will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:
Thou shalt the morne and euen with mirth
make passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
The foud of God doth ouerflow,
and so doth cause to spring:
The seed and corne quibll men do sow,
for he doth guide that thing.

10 With wet thou doest her furtowes fill
whereby her cloudes do fall:
Thy droppes to her thou doest distill
and blesse her fruit withall.

11 Thou deckst the earth of thy good graces
with faire and pleasant crop:
Thy cloudes distill their dew apace,
great plentie they do drop.

12 The pastures of the desert drop,
with fannes they abound:
The hills also for ioy shall hop,
so fertil is their ground.

13 In pastures plaine the flocks do feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

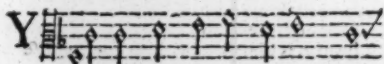
Iubilate Deo omnis terra

D 2

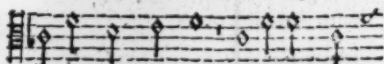
PSAL

P S A L M E Lxvi. I. H.

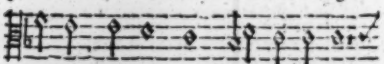
He proueth all men to praise the Lord, & to consider his warkes. Hee setteth surely the power of God to affraye the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions. Hee promisseth to giue sacrifice. And proueth all men to heare what God hath done for him; and to praise his name.



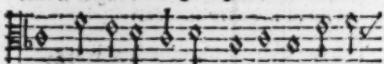
Eimen on earth in God reioyce: With



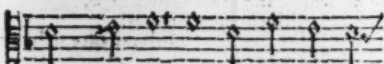
praise set furth his name Extol his might



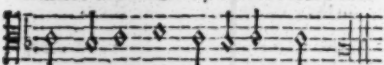
with heart & voice giue glory to the same



How wonderful O Lord say ye in all thy



warkes thou art. Thy foes for feare shal



seeke to thee, ful sore against their hart.

4 All men that dwell the earth through-
shall praise the name of God: (out
The lande thereof the world about,
they shall shew furth abroad,

5 All folke come furth, behold and see,
what things the Lord hath wrought.
Marke well the wondrous warkes that he
for man to passe hath brought.

6 He laide the sea like heapes on hie,
therein away they had:

On fute to passe both faire and drie,
whereof our hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwaies:

With ioyfull voice declare abroad:
and sing vnto his praise.

9 Which doth indue our soule with life,
and it preserue withall:

He staueth our feete so that no slip-
can make vs slip or fall.

10 The Lord doth prone our deeds with
if that they will abide: (sure,

As workemen do when they desire,
to haue their siluer tride.

11 Thou hast vs taken in the snare,
where we haue beene full long:

Our loynes likewise they compait are
with chaines and fetters strong.

12 And thou also didst suffer men,
on vs to ride and reynge:

We went through fire and water then,
for very grieve and payne.

Yet sure thou doest of thy good grace,
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my grieve and smart:

The vowes I say quihilk I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee,
of incense and fat Rammes:

Yea this my sacrifice shall be,
of bullockes goates, and lambs.

16 Come furth and hearken here ful soone
all v that feare the Lord:

What he for my pure soule hath done
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him did crie:

My tongue likewise did speed space,
to praise him by and by.

18 Bot if I feele my heart within,
in wicked warkes reioyce:

Or if I haue delight to sinne
God will not heare my voice.

19 Bot surely God my voice hath heard,
and what I did require:

My praier he did well regard,
and granted my desire.

20 All praise to him that hath not put,
nor cast me out of mind:

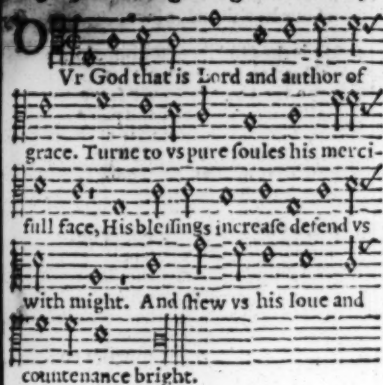
Nor yet his mercy from me shut,
quihilk I do euer find.

Deus misereatur nostri.

P S A L M E Lxvii. W. White.

A praier for the prosperous estate of the Kirk
no: only that God would defend the same
in Iury, but also that he wold increase it.
Wherin briefly is set furth the kingdome
of Christ, quihilk shoulde bee erected at
Christe

Chorus commencing through all the world.



Vr God that is Lord and author of
grace. Turne to vs pure soules his merci-
full face, His blessings increase defend vs
with might. And shew vs his loue and
countenance bright.

1 That whiles in this earth,
we wander and walke:
Thy waies may be knowne,
in thought deed and talke,
And how thy great loue
toward mankind is bent,
Since thy sauing health
to all folke is sent.

2 The people therefore.
O God let them praise
Thy wonderfull warkes
and mercifull waies.
Yea let all the world
both far wide and neare:
Praise thee their Lord God,
with reuerence and feare.

3 Oh let the whole world
be glad and reioyce:
And praise thee their God
with heart and with voice:
For thou shalt iudge all:
with iudgement most right:
And likewise on earth,
shalt rule by thy might.

4 O soueraigne God,
whose warkes passe all fame,
Let all people praise
thy glorious name:
All people I say,
in euery place:
Let them giue thee praise,
and extol thy grace.

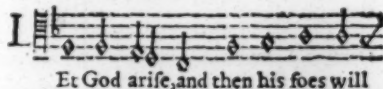
5 So shalt thou then cause
the earth fruit to beare
Most plentifully,
and euery where.
And God euen God
on whom we do call.
His blessings shall giue
and prosper vs all.
So when we shal feele

Gods blessings ech one:
And so of his grace,
there shall complaine none:
Then all the worldes ends,
and countreies throughout,
His meruellous power
shal feare and redoubt.

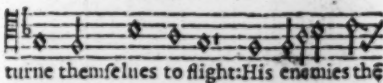
Exurgat Deus, & dissipentur inimici.

PSALME Lxviii. Tho. Stern.

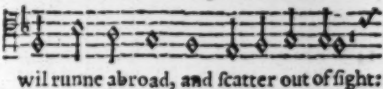
*In this Psalm David setteth forth as in a
glasse, the wonderfull mercies of God to-
wardes his people, who by all meanes and
most straunge suites declared himselfe to
them. And therefore Gods Kirk by rea-
son of his promises, graces, & victories,
doth excel without comparison of al world-
ly thinges, he exhorteth therefore all men
to prayse God for euer.*



Et God arise, and then his foes will



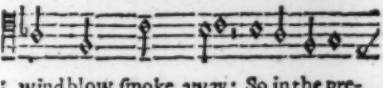
turne themselues to flight: His enemies the



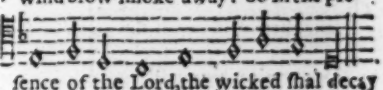
will runne abroad, and scatter out of sight:



And as the fire doth melt the waxe, and



wind blow smoke away: So in the pre-



sence of the Lord, the wicked shal decay

3 But righteous men before the Lord
shal heartely reioyce:

They shal be glad and merrie all,
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the sky.

Extol this name of Iah our God,
and him do magnifie.

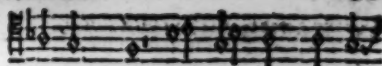
4 That same is he that is aboue,
within his holy place.

That Father is of fatherles,
and iudge of widowes case.

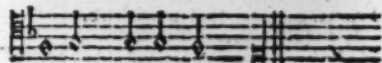
¶ 3 6 Houses

- 6 Houſes he giueth and iſſue both
vnto the comfortleſſe:
He bringeth bond men out of thrall,
and rebelles to diſtreſſe.
- 7 When thou didſt march before thy folke
the Egyptians from among:
And broughtſt them through the wildernes
quihilk was both wide and long.
- 8 The earth did quak the rain poured down
heard were great clappes of thunde:
The mount Sinai ſhook in ſuch ſorte,
as it wolde cleaue a ſunder.
- 9 Thine heritage with dropes of raine,
abundant y was weſt:
And iſo be it baren waxt
by thee it was reſreſht.
- 10 Thy choſen ſlocke doeth there remaine
thou haſt prepared that place:
And for the pure thou didſt prouide,
of thine eſpeciall grace.
- 11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and faine.
- 12 For puiſſant kings for all their power,
ſhall ſlee and take the ſoile:
And women quihilk remaine at home,
ſhall helpe to part the ſpoile.
- 13 And though ye were as blacke as pottes,
your hewe ſhulde paſſe the dowe:
Whoſe wings and fetters ſeeme to haue,
ſluer and golde aboute.
- 14 When in this land God ſhall triumphe
ouer kings both high and lowe:
Then ſhall it be like Salman hill,
as white as any ſnowe.
- 15 Though Baſan be a fruitful hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doeth farre excell in grace.
- 16 Why bragge ye thus ye hills moſt high,
and leape for pride together?
This hill of Sion God doeth loue,
and there will dwell for euer.
- 17 Gods armie is two millions,
of warriours gude and ſtrong:
The Lord alſo in Sinay,
is preſent them among.
- 18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Who in times paſt thy choſen ſlocke,
in priſon kept and thrall.
- Thou madſt them tribute for to pay:
and ſuch as did repine.
Thou didſt ſubdew that they might dwell,
in thy Temple diuine.
- 19 Now praized be the Lord, for that
he powred on vs ſuch grace:
From day to day he is the God,
of our health and iolace.
- 20 He is the God from whom alone,
ſaluation cometh plaine:
He is the God by whom we ſcape,
all daungers, death and paine.
- 21 Thus God will wound his enemies head
and breake the hayrie ſcalpe:
Of thoſe that in their wickednes,
continually do walke.
- 22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne as I ſawe done,
from danger of the deepe.
- 23 And make them dip their feet in blude,
of thoſe that hate my name:
And dogs ſhal haue their tongues embrude,
with licking of the ſame.
- 24 All men may ſee how thou O God,
thine enemies doeſt deſace:
And how thou goeſt as God and King,
into thine holy place.
- 25 The fingers go before with ioy,
the miniſters follow after:
And in the mids the damſels play,
with timbrell and with taber.
- 26 Now in the Congregation,
O Iſrael praiſe the Lord:
And Jacobs whole poſteritie,
giue thanks with one accord.
- 27 Their chiete was little Benjamin,
but Iuda made their hoſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.
- 28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
- 29 And in thy Temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by worde.
- Yea and ſtrange Kings to vs ſubdude,
ſhal do like in thoſe daies:
I meane to thee they ſhall preſent
their gifts of laude and praiſe.
- 30 He ſhal deſtroy the ſpearemens rankes
theſe calues and bulles of might:
And cauſe them tribute pay, and dent
all ſuch as loue to fight.
- 31 Then ſhal the Lords of Egypt come
and preſents with them bring:
Tue Mores moſt blacke ſhal ſtretch their
vnto their Lord and king: (hand)
- 32 Therefore ye Kingdomes of the earth
giue prayſe vnto the Lord:

They are all with one consent,
and all in full accord.



fele no ground: I fall into such fludes I



say, that I am like be drownd.

33 Who though he ryde, and euer hath,
aboue the heauens bright:

Yet by the feareful thunder claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:

Whose might and power doth far extend,
aboue the cloudie skie.

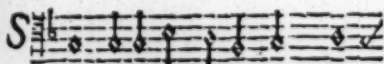
35 O God thine holines and power,
is drade for euermore:

The God of Israel giueth strength,
prayed be God therefore.

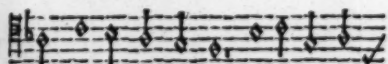
Saluum me fac, Deus.

P S A L M E Lxix. I. H.

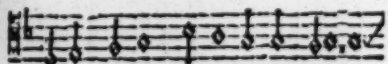
The complaints, prayers, seruent zeale, and great anguish of Dauid is set furth as a figure of Christ, and all his members, the malicious crueltie of his enemies, & their punishment also: where Iudas and such traitors are accursed. He gathereth courage in his afflictions, and offresh prayse vnto God, which are more acceptable then sacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayse, prophesying of the kingdome of Christ, and the preservation of the Kirke, where all the faithful and their seede shall dwell for euer.



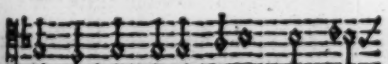
Aue me O God, & that with speed,



The waters flow ful fast: So nie my soule



do they proceed, that I am sore agast. I



sick ful depe in sick & clay, Whereas I

3 With crying oft I faint and quaille,
my throat is hoarse and drie:

With loking vp my sight doth faile,
for help to God on lie.

4 My foes quihik seeke for to oppress,
my soule wit I hate are led:

In number sure they are no lesse,
then hairees are on my head.

Though for no cause they vex me sore
they prosper and are glad:

They do compel me to reioice,
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tel:

And all the sinnes that I commit,
to thee is knowen full well.

6 O God of hostes defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chaunceth me.

7 It is for thee and for thy sake,
that I do beare this blame:

In spite of thee they would me make,
to hide my face for shame.

8 My mothers sonnes my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare
that it doth pine me much:

Their checks and taunts at thee to beare,
my very hart doth grutch.

10 Though I do fast, my flesh to chaft,
yea gif I weepe and mone:

Yet in my teeth this geare is cast,
they passe not therevpon.

11 Gif I for grieve, and paine of heart,
in sackcloth vs to walke:

Then they anone wil it preuent,
thereof they iest and talke.

12 I was a talke to all the throng,
that sat within the gate:

The drunkerds likewise in their songs
of me did talke and prate.

13 Bot thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway,
send downe thine aide to me.

14 Pluckethou my feet out of the mire,
from sinknig do me keepe:
From such as me pursue with ire,
and from the waters deepe.
15 Left with the waues I shold be dround
and depth my soule deuoure:
And that the pit should me confound,
and thute me in her power.

16 O Lord of hosts to me giue care,
as thou art gude and kind:
And as thy mercy is moit deare,
Lord haue me in thy mind.
17 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue care I say,

18 O Lord vnto my soule draw nie.
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes:
19 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and wauke the same,
thou seest them all full well.

20 When they with brags do brek my hart
I seeke for help anone:
Bot find no friends to ease my smart,
to comfort me nor one.
21 Bot in my meat they gaue me gall.
too cruell for to thinke:
And gaue me in my thirist withall
strong Vineger to drinke.

22 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.
23 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thraldome for to be.

24 Powre forth thy wrath as hote as fire
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
25 As desert drie, their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

26 Gif thou doest strike the man to tame
on him they lay full sore:
And gif that thou do wound the same,
they seeke to hurt him more.
27 Lord let them heape vp mischiefe still,
sith they are all peruer:
That of thy fauour and gude will,

they neuer haue be

28 And dash them cleane out of the way
of life, of hope, of trust:
That for their names they neuer lacke,
in number of the iust.

29 Though I, O Lord, with wo and griefe
haue beene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

30 That may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among:
31 Which is more pleasant vnto thee
(such mind thy grace hath borne)
Then eyther Oxe, or Calfe can be,
that hath both hufe and horne.

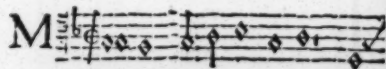
32 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord be bold,
your life for aye shal dure.
33 For why: the Lord of hostes doth hear,
the pure when they complaine:
His prisoners are to him ful deare,
he doth them not dislaine.

34 Wherefore the sky and earth below,
the sea with flude and itream:
His prayse they shal declare and shew,
with all that liue in them:
35 For sure our God will Sion saue,
and Iudaes Citie build:
Much folke possession there shal haue,
her streetes shall all be filde.

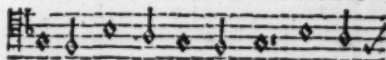
36 His seruants seed shal keep the same
all ages out of mind.
And there all they that loue his name,
a dwelling place shal find.

Deus in adiutorium. psal. Lxx. W.K.

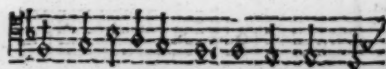
He prayeth to be speedily deliuered: he desireth the shame of his enemies, & the wofull comfort of all those that seeke the Lord.



Ake haite O God to set me free: For

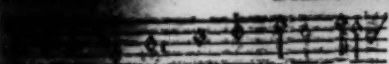


why my foes are fearcely bent. For help

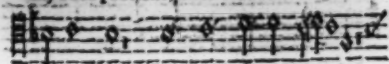


with speed I call to thee: O Lord make hast

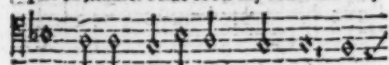
Plaine. Lxxi.



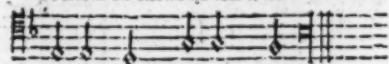
my foes preuent. Confound them quite, &



put to shame: That seek my soul furiously:



Let them be turned back with blame that



with me harme without cause why.

3 Let them be Lord as men forlorne.

And turned back with shame in deed :

Quhilk cry aha aha in scorne,

as though thou couldst not help at nede:

4 Bot such as doe thy truth approue,

Let those be glad and ioy in thee,

And such as thy saluation loue,

Say thus O God thou praysted be.

5 But now O God I still remaine,

In nedines and great dittresse :

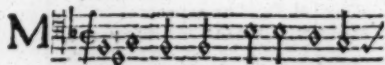
Make haste therefore me to sustaine:

Delay not Lord but send redresse.

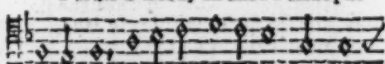
In te Domine speraui.

PSALME Lxxi. W. Whit.

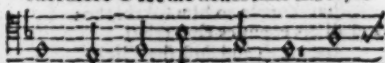
*David declarerth howe hee putteth his trust
in God, beseeching him to deliuer him:
he complayneth also of the pride of his ene-
mies and for the confirmation of his faith,
he preparerth to shewe himselfe mindfull of
God's benifits.*



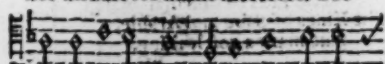
Y trust O Lord, in thee I haue put



euermore O let me neuer take the foyle



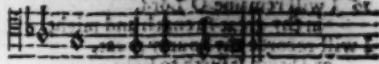
nor shrinke for shame therefore, Bot



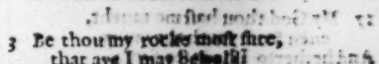
for thy iustice take me rescue and do-



send: Incline thy grace and care to me,



and now some succour send.



3 Be thou my rocke most sure,
that eye I may behold:

Thou hast giuen charge to save me sound,
and art my tower and hold.

4 O thou my God and Lord
from wicked hands me shield:

And from all cruell enemies rage,
quhilk seek to make me yeeld.

5 For thou art my sure hope,
on whom I doe depend:

O Lord my God thou art my trust,
since child hood I did send.

6 Yea from my mothers wombe,
thou wast my way and guide:

Thou toked me thence therefore will I
thee prayse both time and tide.

7 As I a monster were,
full many fled me from:

Yet thou wast my strong hope and trust,
so that I dread no foe.

8 Like as the gushing spring
so shall my mouth brag out,

Thy praise and magnificence,
for euer the world about.

9 And now reiect me not,
when age creepeth on me:

Nor yet forsake me in tribulacion,
when strength and force is gone.

10 For they haue raide of me,
quhilk seek mine utter shame:

And they quhilk woulde bereane my life,
deuided haue the same.

11 Saying with courage stout,
God hath him cast away :

Pursue him hard, and holde him fast,
for none him succour may.

12 Ah God some mercy shew
and be not farre from me :

My God make haste to help me now,
as mine hope is in thee .

13 Strike thou my foes with shame
kill them quhilk woulde me kill:

Let shame and slander bury them,
quhilk woulde me harme and ill.

14 The meane while patiently,
I will attend and wait:

Extolling euer more and more,
thy prais high and great.

39. And

25 And though thy sweet mercies
in number passe my reach:
Yet I will dayly thy iustice,
and by thy health teach.
26 I will remaine O Lord,
in thy great strength and might.
I will recorde thy bounty great,
and bring it furth to light.

27 My God thou hast me taught,
euen from youth thy lawes,
And hertherto I haue set furth,
thy diuine workes and lawes.

28 Forfake me not now Lord,
in this my gray hoarenesse:
Thy mightie power til I haue taught,
this age and their successe.

29 As for thy iustice Lord,
it is in deed most hie:
For thou hast made wonderful things
O God who is like to thee?

30 For thou hast made me see,
full great troubles and grief:
But when thou turnest comfort I felt
by life thou sendest reliefe.

31 Mine honour and estate,
thou hast increased so:
That by thy louing face I feele,
my selfe comforted tho.
Therefore thy truth wil I,
on Violes praise my Lord:
O holy one of Israel,
mine harpe shall eke accord.

32 My lips shal sing for ioy,
when I shall tune thy prayse:
Likewise my soule by thee redeeme,
the same shall do alwayes.

33 Also my tongue shal speake,
thy mercies euer and aye:
For such as did procure mine hurt,
shame hath brought to decay:

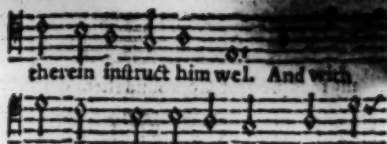
Deus iudicia tua Regi da.

PSALME Lxxii. I. H.

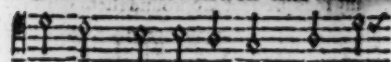
*Heprophet for the prosperous estate of the
Kingdome of Salomon, who was the figure
of Christ: vnder whom shalt be righteous-
nes, peace, and felicity, vnto whome all
Kinges and all nations shall do homage,
whose name and power shal endure for e-
uer, and in whom all nations shal be bles-
sed.*



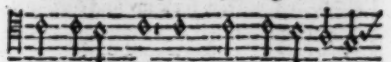
Ord giue thy iudgements to the king,



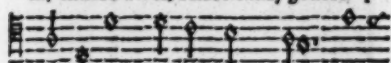
therein instruct him wel. And with



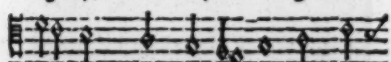
his sonne that princely thing, Lord let



thy iustice dwell, That he may gouern vp-



rightly, And rule thy folke aright: And



so defend through equitie, the pure that



haue no might.

3 And let the mountains that are hie
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That he may help the weake and pure
with aide and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shal they,
regard and feare thy might:
So long as Sunne doth shine by day,
or els the Mune by night.

6 Lord make the King vnto the iust
like raine to fields new mowen:
And like to drops that lay the dust,
and fresh the land vnswowen.

7 The iust shal flourish in his time,
and all shall be at peace:
Vntill the Mune shal leaue to prime,
wast, chaunge, and to encrease.
8 He shal be Lord of sea and land,
from shoare to shoare throughout:
And from the fludes within the land,
through all the earth about,

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebel
the earth and dust shall licke.

10 The Lordes of all the Isles thereby,
great gifts to him shall bring:
The Kings of Sabe and Arabie,
giue many a costly thing.

11 All Kinges shal seeke with one accord,

in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needie fort doth sane,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He shall take pittie on the pure,
that are with neede opprest;
He shall preserue them enermore,
and bring their soules to rest.
14 He shall redeeme their life from dread,
from fraude, from wrong, from might:
And eke their blude shall be in dede,
most precious in his sight.

15 Bot he shall liue, and they shall bring,
to him of Sabaes golde:
He shall be honored as a King,
and dayly be excolde.
16 The mightie mountaines of his land,
of corne shall be reeuch throng:
That it like Cedar trees shall stand,
in Libanus full long.

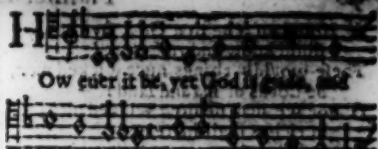
17 Their Cities eke full well shal speede,
the frutes thereof shall passe:
In plentie it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of Hostes, and sing,
to Israels God ech one:
For he doeth euer wondrous thing,
yea he himselte alone:
20 And blessed be his holy Name,
all times eternally:
That all the earth may praye the same,
Amen, Amen, say I.

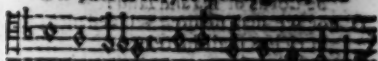
Vtique bonus est Deus Israeli.

PSALME Lxxiii. T. Ster.

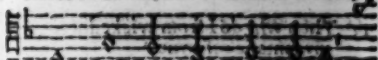
*The Prophet teacheth by his example, that
neither the worldly prosperitie of the un-
godly, nor yet the affliction of the godly,
ought to discourage Gods children, but
rather ought to moue vs to consider our
fathers providence, and to cause vs to
reuerence Gods iugement, for as much
as the wicked vanish away like smoke,
and the godly enter into life everlasting,
in hope whereof hee refresheth himselfe
into Gods hands.*



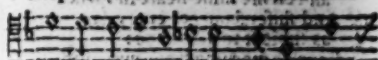
Ow euer it be, yet God is



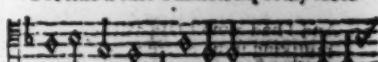
kinde to Israel, and to all flesh as surely



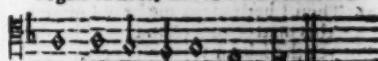
keepe their conscience pure and well.



Yet like a fise I almost slip: my foete



began to slide; and or I wist euen at a



pinch my steps awrie gan glide.]

3 For when I saw such fustie men,
I grudged and did disdaine:
That wicked men all things shoulde haue,
without turmoile or paine.
4 They neuer suffer pang nor grieft,
as if deatch shoulde them smite:
Their bodies are both stout and strong,
and euer in gud plite.

5 And free from all aduersitey
when other men be shent:
And with the rest they take no part
of plague or punishment.
9 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fau,
their eyes oft times out start:
And as for worldly gudes they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Quhilk they haue done to simple men,
an I euer pride among.

9 The heauens and the lining Lord,
they spare not to blaspheeme:
And prate they do of worldly things,
no wight they do eschewe.
10 The people of God oft times run backe
to see their prosperitie:
And almost drinke the same,
and follow the same.

20 *How can it be that God, say they,
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land?*

21 *For we may see how wicked men,
in riches shall increase:
Rewarded well with worldly goods,
and live in rest and peace.*

22 *Then why do I from wickednes,
my fantasie reſayne?
And wash mine hands with innocents,
and cleanse mine heart in vayne?*

23 *And suffer scourges every day,
as subiect to all blame:
And euery morning from my youth,
withaine rebuke and shame?*

24 *And I had almost said as they,
milking mine estate:
But that should thy children iudge
as foake vnfortunate.*

25 *Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.*

26 *Vntill the time I went into,
thine holy place and then:
I vnderstood right perfectly,
the end of all these men.*

27 *And namely how thou setteſt them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.*

28 *Then all mine muse at that strange sight,
to see how suddenly
They are destroyde, dispatcht, consumde
and dead so horribly.*

29 *Much like a dreame whē one awaketh,
so shall their welth decay:
Their famous names in all mens sight,
shall fade, and passe away.*

30 *Yet thus mine heart was griued then,
my minde was much oppreſt:
So fond was I and ignorant,
and in this point a beast.*

31 *Yet neuertheless by my right hand,
thou holdeſt me alwayes fast:
And with thy counsell doest me guide,
to glorie at the last.*

32 *What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.*

33 *My heart and eke mine heart do faile,
but God both faile me neuer:
For becauſe that God is the strength,
my port and ke for euery.*

34 *And so all such is due for aye,*

*thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.*

35 *Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.*

Vt quid Deus repulisti in perpetuum.

PSALME Lxxiiii. I. H.

*The faithfull complaineth of the destruction
of the Kirk and true religion, vnder the
name of Sion and the Temple destroyed:
and trusting in the might and free mer-
cies of God by his covenant, They re-
quire helpe and succour for the glorie
of Gods holy name, for the saluation of his
pure afflicted seruants, and the confusion
of his proude enemies.*

Sing this of the 27. Psalm.

Why art thou Lord so long from vs,
in all this danger deepe:
Why doeth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
quhilk haue bene thine so long:
The quhilk thou hast redeemd and bought
from bondage fore and strong.

Haue minde therefore and thinke vpon,
remember it full well:

Thy pleasant place the mount Sion,
where thou was wont to dwell.

3 Lift vp thy fute and come in haste,
and all thy foes deface:
Quhilk now at pleasure rob and waste,
within thy holy place.

4 Amid thy Congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splayde abroad.

5 As men with axes hewe the trees,
that on the hilles do grow:
So thine the billes and swordes of these,
within thy temple now.

6 The sieing sawde, the carved bordes,
the gully grauen stones:
With axes, hammers, billes and swordes,
they beat them downe at once.

7 Thine holy place with fire flame,
to ground they haue downe cast:
The house appointed to thy Name,
defiled is, and waste.

8 And thus they said within their hart,
dispatch them out of hand:
They brunt they vp in euery part.

Gods

Onke houses through the land,
9 Yet thou no signe of helpe doest send,
our Prophets are all gone:
10 Tell when this our plague shall end,
among vs, there is none.

(shame,

10 When wilt thou Lord, once end this
and quaiue thine enemies strong:
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
11 Why doest thou draw thy hand abacke?
and hide it in thy lap?
O plucke it out and be not slacke,
to giue thy foes a rap.

12 O God, thou art my King and Lord,
and euermore hast bene.
Yea, thy giude grace throughout the world,
for our giude helpe hath bene.
13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he thereon did dye.

14 Yea, thou didst breake the head so great
of Whales, that are so fell:
And gauest them to those folke to eate,
that in the deserts dwell.

15 Thou madst a spring with streames to
from rocke both hard and hie, (rise,
And eke thy hand hath made likewise,
deperuiers to be drie.

16 Both day and eke the night are thine,
by thee they were begunne:
Thou settst to serue vs with their shine,
the light and eke the Sunne.

17 Thou doest appoint the ends and costes
of all the earth about:
Both sommer heates and winter frostes,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the fulish folke are set,
to riue vpon thy Name.

19 O let no cruell beast deuoure,
the Turtle that is true:
Forget not alwayes in thy power,
the puse that much do rue:

20 Regard thy couenant and beholde,
thy foes possesse the land:
All sad and darke, forworne, and olde,
our Realme as now doeth stand.

21 Let not the simple go away,
nor yet retorne with shame:
Bot let the pure and needie aye,
giue praise vnto the fame.

22 Rise Lord, let be by thee mainteinde,
the cause that is thine owne:
Remember how that thou blasphemde
art, by the fulish one.

23 The voyce forget not of thy fose,

for the presumption hie:
Is more and more excreant of thee,
that hate thee spitefully.

Confitebimur tibi Deus.

PSALME LXXV.

The faithfull doe prayse the name of the
Lord, quibik shall come to iudge at the
time appointed, when the wicked shall be
put to confusion, and drinke of the cup
of his wrath: their pride shall be abased,
and the righteous shall bee exalted to
honour.

Sine this at the 67. Psalm.

O God laude and prayse,
we will giue to thee:
Of vs at all times
thou shalt thanked be:
Sith thy name is neare
thy will without doubt,
Thy warkes of great fame,
declare and shew out.

2 When I (saith God)
a meete time shall see:
I will rightly iudge,
for though the earth be

3 With all that there dwell,
dissolued and waste:
Her pillars shall I
make stable and fast.

4 I said to the fules,
learne to be wise:
And to the peruerse,
let not your horne rise.

5 Lift not vp I said,
your hornes thus on hie:
Nor yet with stiffe necke,
speake presumptuously.

6 For why high degree,
proceedes in no part:
From East nor from West,
ne yet from Desert.

7 Bot God is the iudge,
who onely hath power:
To throw and cast downe,
or raise vp ech house.

8 For lo in his hand,
a cup now hath God:
Of strong wine full mixt,
quibik he powrth abroad.
The wicked ech one,
the drops of this cup,
shall double vnto you,
and drinke them all vp.

9 Bot I will declare,
and shew forth my wrath:
And

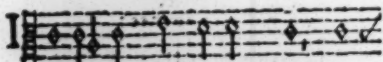
Bible

And to Jacobs God,
will sing laude and prayes.
30 The wicked mens hornes,
in twaine burst will I:
Bot the iust mens shall
be lifted on hie.

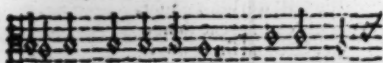
Notus in iudæa Deus.

PSALME Lxxvi. R. Po.

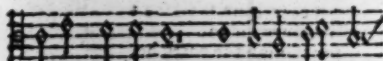
*Here is set forth the power of God, and
care for the defence of his people in Ieru-
salem, in the destruction of the armies of
Sennacherib, And the faithfull are ex-
horted to be thankfull.*



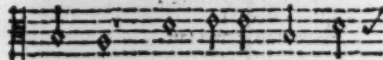
N Iury land God is well knownc, in



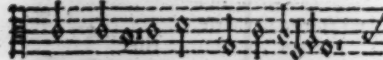
Israel great is his name: He chose out



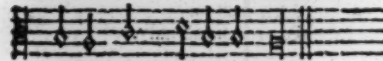
Salem for his owne: His tabernacle of



great fame: Therein to rayse: and



mount Sion to make his habitation:



And residence within the same.

3 There did he breake the bowmēs shafts,
Their fiery darts so swift of flight:
Their shields their swords & al their crafts.
Of warre whē they were bound to flight
4 More excellent and more mightie,
Art thou therefore then mountaines hie,
Of fraenous Wolues, without all right.

5 The stout hearted were made a pray,
A sudden sleepe did them confound,
And all the strong men in that fray.
Their feeble hands they haue not found.

6 At thy rebuke O Jacobs God.
Hornes with chariots ouertode,
As with dead sleepe were cast to ground.

7 Fearefull thou art (O Lord our guide)
Yea, thou alone, and who is he,

That in thy presence may abide,
Gif once thine anger kindled be:
8 Thou makest men frō beauen to heare,
Thy iudgements in the earth for feare,
Stilled with silence, when we see.

9 When thou O Lord beginst to rise,
Sentence to giue as iudge of all,
And in the earth doest enterprise,
To rid the humble out of thrall.

10 Certes the rage of mortall men,
Shall be thy prayse, the remnant then,
Of their furie thou bindst withall.

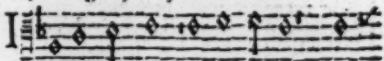
11 Vow & performe your vowes therfore
Vnto the Lord your God, ah ye,
That round about him dwell! adore
This fearefull one, with offsprings free.

12 Quhile may cut off at his vintage,
The breath of Princes in their rage:
To earthly Kings fearefull is he,

Voce mea ad Dominum,

PSALME Lxxvii. I. H.

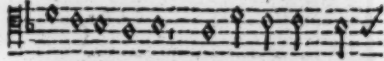
*The Prophet in the name of the Kirk, re-
bearseth the greatnes of his affliction,
and his grievous tentation, whereby he
was driuen to this end, to consider his
former conuersation, and the continuall
course of Gods works in the preservation
of his seruants, and so he confirmeth his
faith against these tentations.*



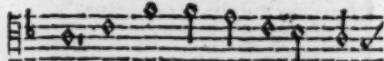
With my voyce to God do cry, with



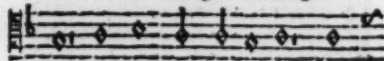
heart and hearty cheare: my voice to



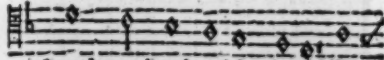
God I lift on hie, and he my sute doth



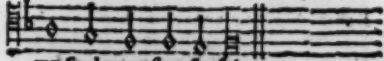
heare. In time of griefe I sought to



God, by night no rest I take: Bot



stretcht my hands to him abroad, my



my soule comfort for tike.

3 When

I do thinke on God intend,
my trouble then is more:
The boe cold nor make an end,
my breath was stopt so fore.
Thou heldest mine eyes such wile from
that I alwaies did wake:
With feare I was so sore opprest,
my speech did me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares be gone.
6 By night my songs I call to minde,
once made thy prayse to show:
And with my heart much talke I finde,
my spirites do search to know.

7 Will God said I at once for all,
cast off his people thus:
So that henceforth no time he shall,
be frendly vnto vs?
8 What is his gudeness cleane decaide,
for euer and a day?
Or is his promise now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said my weaknes is
the cause of this mistrust:
Gods mightie hand can help all this,
and change it when he list.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders, past and gone,
I gladly will record.
12 Yea all his warkes I will declare,
and what I did deuise:
To tell his facts, I will not spare,
and eke his counsell wile.

13 Thy warkes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee? O Lord our God?
14 Thou art a God that doest furth shew
thy wonders euery houre:
And so doest make the people know
thy vertue and thy power.

15 And thine own folke thou doest defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seede from harme.
16 The waters Lord perceyued thee,
and waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

(blacke,

17 The clouds that were both thick and

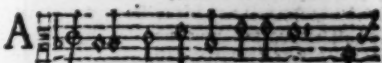
did raine full plementous:
The thunder in the ayre did cracke,
thy shafts abroad did flee.
18 Thy thunder in the fire was heard,
the lightning from about:
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea do lie,
thy path in waters deepe:
Yet none can there thy steps espie:
nor know thy path to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
By Moyses and by Aarons hand,
thou didst them safely guide.

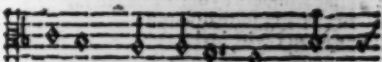
Attendite populi mei.

PSALME Lxxviii. T. S.

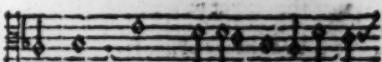
*He sheweth how God of his mercy chose his
Kirk of the posteritie of Abraham, re-
proching the stubbornne rebellions of their
Fathers, that the children might not onely
vnderstande that God of his free mercy
made his covenant with their ancestors,
but also seeing them so malicious and per-
uerse, might be ashamed & so turne whe-
lye God: in this Psalm the holy Ghost
hath comprehended as it were, the summe
of all Gods benefices, so that wnt the ig-
norant & grosse people, might see in few
words the effect of the whole histories.*



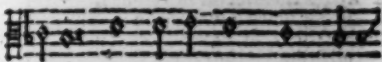
Tend my people to my law, and



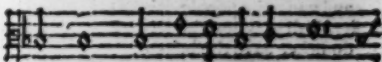
to my words incline: my mouth



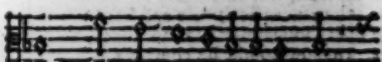
shal speake strange Parables, & sentences



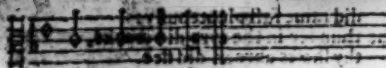
diuine: quhilk we our selues haue heard



and leard euen of our fathers olde.



And quhilk for our instruction our
fathers



fathers haue vs told.

- 4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his warkes of wonder: (praise,
- 5 To Iacob he commaundment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their childe: giue.
- 6 That they and their posteritie,
that were not sprung vpon tho:
Should haue the knowledge of the law,
and teach their seed also.
- 7 That they might haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoyle:
Shutting their darts the day of warre,
and yet they take the foyle.
- 10 For why they did not keepe with God
the couenant that was made:
Nor yet would walke of leade their liues,
according to his trade.
- 11 Bot put into obliuion,
his counsell and his will:
And all his warkes most magnificke,
quihilk he declared still.
- 12 What wonders to our forefathers,
did he himselfe disclose:
In Egyptland within the field,
that called is Thanos i
- 13 He did deuide and cut the sea,
that they might passe at ones:
And made the water stand as still,
as doth an heape of stones.
- 14 He led them secret in a cloude,
by day when it was bright:
And all the night, when darke it was,
with fire he gaue them light.
- 15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentiful as when the deepes
do flowe vpon the brinke.
- 16 He drew our riuers out of rocks,
that were both drie and hard:
Of such abundance that no fludes,
to them might be compar'd.
- 17 Yet for all this, against the Lord,
- their Gane they did increase
And stirred him that is most hie,
to wrath in wilderness.
- 18 They tempted him within their houses,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
- 19 Saying with murmuration,
in their vnfaihtfulnes:
What? can this God prepare for vs,
a feast in wilderness?
- 20 Behold he strake the stony rock,
and fludes furthwith did flow:
Bot can he now giue to his folke,
both bread and flesh also?
- 21 When God heard this he waxed wroth
with Iacob and his seed:
So did his indignation,
on Israel proceede.
- 22 Because they did not faithfully,
believe and hope that he,
Could alway helpe and succour them
in their necessitie.
- 23 Wherefore he did command the cloudes
furthwith the brake in vnder:
And rained downe Man for them to eate,
a fude of mickle wonder.
- 25 When earthly men with Angels fide,
were fed at their request.
- 26 He bade the east winde blow away
and brought in the South west.
- 27 And rained downe flesh as thicke as dust,
and foule as thicke as sand.
- 28 Quihilk he did cast amidst the place
where all their tents did stand.
- 29 Then did they eat exceedingly:
and all men had their flls:
Yet more and more they did desire,
to serue their lustes and wils.
- 30 Bot as the meate wes in their mouthes,
his wrath vpon them fell:
- 31 And slew the flower of all the youth,
and choife of Israel.
- 32 Yet sell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought
they would him not believe.
- 33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terrour and with paine.
- 34 Bot euer when he plagued them,
they sought him by and by:
- 35 Remembering then he was their strength
their helpe and God most hie.
- 36 Thogh in their mouthes they did but
and flatter with the Lord (close,
And with their tongues and in their hartes,
dissembled

And spured neither his mouth
Nor yet to keepe or to performe,
the covenant that wee made.
Yet wee he still so mercifull,
When they deserved to die:
That he forgave them their misdeeds,
and would them not destroy.
Yea many a time he turnde his wrath,
and did himselfe aduise
And would not suffer all his whole
Anger to arise.
39 Considering that they were but flesh,
and then as a wind,
That passed away, and could not well
returne by his owne kind:
40 How often times in wilderness,
did they their Lord provoke!
How did they moone and strive their Lord,
to plague them with his rooke!
41 Yet did they thinke againe to sinne,
and tempted God ere longer:
Prescribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the bands,
of their sinnes entrie.
43 Nor how he wrought his miracles,
as they themselves belied:
In Egypt, and the wilderness,
he did in Zaan field.
44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
nor grow nor at flood.
45 Nor how he sent them swarms of flies,
quhilk did them sore annoy:
And did their countrie full of fringes,
quhilk should their lande destroy.
46 Not how he did consume their grapes,
vnto the Cyprellier:
And all the labor of their hands,
he ymde to the grailhoer:
With haile stones he destroyed their vines
(for that they were all loy)
and not so much as wild figges,
but he consumed with frost.
47 And yet he did not once againe
the Lord his name invoke,
and all the broken and weary in his will,
with whom he had no hope:
He did not call vnto him,
and he would not be their
displeasure was their sinne,
to trouble them among.
48 And then he made a way,

and spared neither his mouth
Nor yet to keepe or to performe
the covenant that wee made
51 He strake downe all his enemies
that vp in Egypte were
And all the chiefe of men and beastes
within the tents of man
52 But as for all his owne deare folk
he did preferre and keepe
And carried them through wilderness
euen like a flocke of sheepe
53 Without all feare both safe and sound
he brought them out of thralldom
Whereas their foes with rage of sea
were ouerwhelmed all
54 And brought them out into the woode
of his owne holy land
Euen by the mount quhilk he had got
by his strong arme and hand
55 And there cast out the heathen folk
and did their land detride
And in their tempe he set the tribes
of Israel to abide
56 Yet for all this their God most his
they fild and tempted still
And would not keepe his testament
nor yet obey his will
57 But as their fathers turned backe
euen to theyr wantidom
Much like a bow that would not bend
but split and flew away
58 And grieued him with their bit akars
with offerings and with fire
And with the ydols euemely
prouoked him to ire
59 Therewith his wrath began against
to kindle in his breist
The nougthines of Israel
he did to much detest
60 Then he fought in the Tabernacle
of Silo where he was
Right conseruant with earthly men
euen as his dwelling place
61 Then hurned he his temple and
in bondage for to send
And gaue the honour of his state
into his enemies hand
62 And did consume them in the sword
wroth with his heritage
63 The strong men were consumed with fire
maides had no marriages
64 And with the sword the Priests
did perish one by one
And not a widow left alive
their death for to remone
65 And then the Lord began to weep
like one that had no hope
Or like a woman that weeps
for her children

reflected their wise
66 With censures in the inner partes
he strake his enemies all
And put them then into a shame
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 Not chose the tribe of Iehuda,
whereas he thought to dwell:
Iaen the noble mount Sion,
quibllk he did Ioue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth quibllk he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Quibllk he take vp and brought away,
euen from the foldes of sheepe.

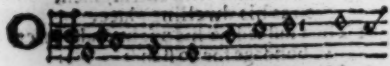
71 As he did follow the Ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

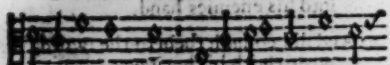
Deus veniat Gentes.

PSALME. LXXIX. I. H.

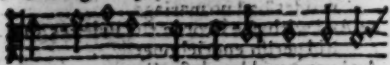
The Israelites complaine to God for the
great calamitie and oppression that they
suffered, when Canaan was destroyed their
temple and City Ierusalem, he striz Gods
aide against his tyrannie, lest Gods name
and religion should be condemned among
the heathen, who should see them thus for-
saken and perissh.



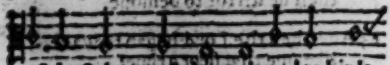
Lord the Gentiles do invade, thine



heritage to spoyle Ierusalem an heape is



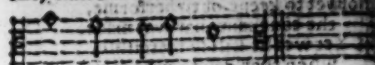
made thy temple they destroye: The bodies



of thy Saints now are abroad to birds,



they cast. The flesh of such as do thus fe



The beastes deuour and wast.

3 Their blude throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
quibllk dwell our coastes about.

5 Wilt thou O Lord thus in thine ire
against vs euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people poure the same,
quibllk did thee neuer know:
All realmes quibllk call not on thy name,
consume and overthrow.

7 For they haue got the viper hand,
and Iacobs seede destroyed:
His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former faultes,
with speede sunne purge them out:
And aide vs Lord in all our state,
for we are weak and low.

9 O God that giuest all health and grace
on vs declare the same:
Weigh not our warkes, our finnes deface,
for honour of thy name.

10 Why shall the wicked still away,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require O Lord, as thou seest good,
before our eyes in sight:
Of all these folke, the seruantes blinde,
quibllk they sell in deliight.

11 Receiue into thy sight in iust,
the clamour, griefe and wrong:
Of such as are in prison call,
sustaining wrongs long.

Thy force and strength to celebrate,
Lord set them out of hand:
Quibllk vnto death are destin'd,
and in their enemies hand.

12 The nations quibllk haue become
as to blasphemie thy name:
Into their laptes with steele fold,
repay againe the same.

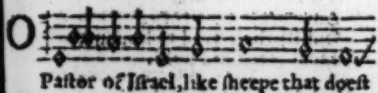
13 So we thy folke, thy pasture there,

will praise thee evermore:
And reach all ages for to keepe,
for thee like people in store.

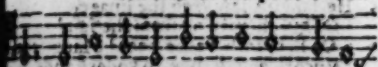
Qui Regis Israel.

PSALM E. LXXX.

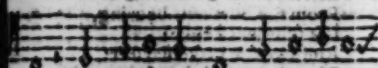
A lamentable prayer to God, to relieve the
miseries of his Church, desiring him to consi-
der their best estate, with his favour shi-
ning forth as the sun, and finish the work
quib he had begun.



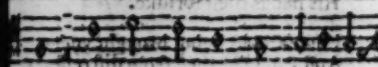
Pastor of Israel, like sheepe that doest



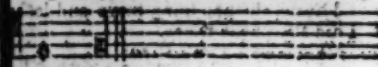
leade, the linage of Ioseph, aduert and take



heede: That sitteth betwene the Cherubins



bright, Appeare now and shew, to vs thy



great might.

Before thy folke Ephraim,
Beniamin of old:
And tribe of Manasses,
the flocke of thy fold,
Awake ones, prepare
thy valiance most strong:
And come saie vs, Lord
thou taryst too long.

O great God eternall,
our strength and our stay:
Returne and restore vs,
without more delay:
And let shine on vs,
thy countenance cleare:
So shall we be safe,
and shrinke for no more.

O Lord God of armies,
thy folke as consumer:
How long at their peiers,
shall thine anger flame.
Thou feedest them with bread
of weeping and woe,
saues largely to drinke,
and quench them also.

6 Thou settest vs the harres,
and strife to sustaine:
Of all our next neighbours,
our harme that haue seen:
And our foes right glad
of our shame and wrong:
With taunting vs mocke,
themselves all among.

7 O Lord God of armies,
our strength and our stay:
Returne and restore vs,
without more delay:
And let shine on vs,
thy countenance cleare:
So shall we be safe,
and shrinke for no feare.

8 A vine out of Egypt
thou broughtst a fish great cure:
Thou cast out the Gemills,
and plantedst it here:
9 Thou cleftst the ground,
and ruted it for
That all the whole land,
it sild to and fro.

10 With the shadow thereof,
the mountaines were clad:
11 Her boughes to the sea,
farre furth did she stretch.
And like the tall Cedars,
her branches did spread,
And grasses to the flude,
Euphrates outreach.

12 Why hast thou broke downe these
her hedges so faire:
Till all that passe by her,
haue pluckt her full baret:
13 The boare of the wilde,
hath digd up as will:
And beastes of the field,
their bellies they fill.

14 O great God of armies,
our strength and our stay:
Returne we beseech thee,
without more delay:
Consider from heauen,
and see this sore estate:
And visite this vine,
quib all men disgrace.

15 And visite this vineyard,
and field where it groweth:
Quib thy right hand planted,
when it was boerud:
And of the yong bud,
some pittie Lord take:
Quib thou for thy selfe,
most strong did once make.

16 Quib now all downe beareth,
is burnt vp with fire:

As people quihlk perish,
at thy trowning fire.
17 Bot yet on that matt
let thing hand be knowne.
Quihlk by thy right hand,
thou chose for thine owne.

On the sonne of man Lord
thy might now declare:
For thy selfe so potent
whom thou didst prepare.
18 We shall not turne backe,
from thee then no more:
Reuiue vs, thy name,
so shall we implore.

19 O Lord God of armies,
our strength and our stay,
Returne and restore vs,
without more delay:
And let shine on vs,
thy countenance cleare:
So shall we be safe,
and shrinke for no feare.

Exultate Deo adiutori nostro.

P S A L M E, Lxxxi. R. Po.

*An exhortation to praise God both in heauens
and voice for his benefites, and to wor-
ship him onely: God rewardeth their in-
gratitude, and sheweth what great bene-
fices they haue lost through their owne
malice.*

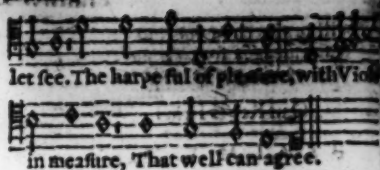
T O God our strength most comfortable

with merry harts sing & reioyce: To Jacobs

God most amiable. Make melodie with

chearefull voice. Go take vp the Psalmes,

be Timble with Shalms, Bring furth now



in measure, That well can agree.
3 At our feast day (as we wonted)
Let blowe the trumpets merly:
The first day of the month appointed,
Thus to be kept solemnly.
4 For (as time hath serued)
Israel obserued:
This statute of old,
And this is the order:
Quihlk their God to honoure
Jacobs seed did hold.

5 He laid his law vnto the linage,
Of Ioseph, parting from the land
Of Egypt where he heard a language
Vncouth and strange to vnderstand.
6 Then my force vprearing
From the burthens bearing
His shoulders I take:
And eke the taskmaster
The porters and the plaster
His hands then forsake.

7 Thou calledst being brought vnder,
And I did rid thee from distresse:
Within the secret of my shadowe,
I heard thy grudging more and lesse.
8 I did also proue thee,
My gudeness aboue thee:
When thou didst mistrust,
At Meriba chiding:
For waters promising,
To serue thee at last.

9 Hearken my people, I assure thee,
O Israel if thou wouldst heare:
Thou shaldest see no strange God alight
Nor other Gods worshipping faire (the)
10 For I am the Eternall
Thy great God supernall:
Quihlk from Egypt I brought
Haue brought thee in thy
Thy mouth open largely,
And fill it I shall.

11 Bot ye my people whom I chused
My voyce they would not heare:
And Israel proudly refused
On me their louing Lord to stay:
12 Therefore I did hate them
Euen as their hate was they:
To serue their idols:
After leuding sinnes
Of their owne devising
So did they decline

13 Oh if my folke had not forsaken me

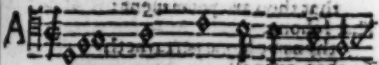
To hearken unto me thou shalt
Oh if that Israel had taken
Delight to worke in my true waies,
14 Then could I had reason
In a little season
Their foes to subdue:
And mine hand haue turned,
Vpon such as spurned,
My saines to pursue;

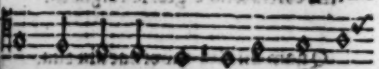
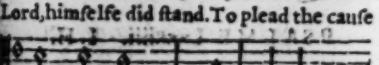
15 The haters of the Lord, shuld neuer
Bot flatter him by force constrained:
And a most prosperous time for euer,
Shulde to my people haue remaind.
16 Thou shouldest then haue bene fead,
With most sweet wheate bread:
Euen as thine owne will.
And with the sweetest hony:
Of the rocke so stony,
I would thee fulfill.

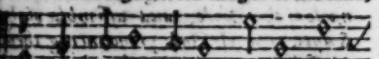
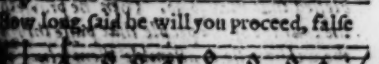
Deus sicut in Sinagoga.

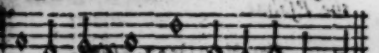
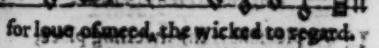
PSALME Lxxxii. I. H.

*The Prophet declaring God to be present amongest the iudges and magistrates, re-
proueth their partialitie, and vniuersi-
tousnes, and exhorteth them to do iustice,
not seeing none amendment, but desireth
God to undertake the matter and execute
iustice himselfe.*


Mid the praise with men of might, the


Lord, himselfe did stand. To plead the cause

of truth and right, with iudges of the land,


How long, G. d. he will you proceed, false

Iudgement to award: And haue respect


for loue of meere, the wicked to regard.

Whereas of due ye should defend
the fatherless and weakes:
And when the pure man doth contend

in iudgement surely please.
4 Gif ye be wise, defend the cause,
of pure men in their right:
And rid the needy from the clauies,
of tyrants force and might.

5 Bot nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
bot still in darkenes walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

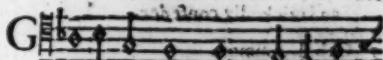
6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 Bot notwithstandinge ye shall die,
as men and so decay:
O tyrants I shal you destroy,
and pluck you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:
For why all nations are thy owne,
to take them at thy right.

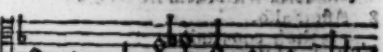
Deus quis similis erit.


PSALME Lxxxiii. R. P.


*A prayer for the Kirk, being assaulted on all
sides by the unfaithfull, considered toge-
ther to bring it to naught, with rehearfall
of certaine examples how God hath sup-
ported his owne in times past, to encourage
the faithfull with good hope.*


Od for thy grace thou keep no more


silence, Cease not O God nor hold thy


peace no more: For lo thy foes with cruel


violence, considered are with an inuou-

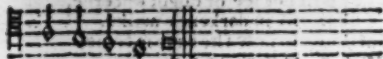

roare: in this their rage their reuels bring
2 2



and shone, and they that hate thee most



maliciously: Against thy might their heads



have rayed on hie.

3 For to oppress,
thy people they pretend:
With subtilie sleight,
and moue conspiracie:
For such as on
thy secreat helpe depend:

4 Go to say, they,
and let vs utterly,
This nation
rote out of memories:
And of the name,
of Israel let neuer:
Further be made,
no mention for euer.

5 Conspired are,
wich cruell hearts and fel,
Thus against thee,
together in a band,

6 The Edomites,
that in their tentes do dwell,
And Ismaelites
iorned with them stand.

The Moabites
vpon the other hand,
With the proude race,
of Agarenes together
Assembled are,
and wickedly confeder,

7 Gebal, Ammon,
and Amalek all three:
Marche forth
echone with his garison:
The Philistines
formost they thinke to be,
The indwellers
of Tine: with them are bowne.

8 Assur also,
is their companion:
With the children
of Lot to be arrayed,
In their support,
his banner is displayed,

9 Da thou to them,
as thou didst to the host:
Of Madian:
Iaban and Sifer:
ye Ar Kyson Iuda.

in Endor lines they loath:
To doing the land,
whereas their bodics lay.

11 Like Oreb; Zeb,
Zeba and Salumna,
So make thou them,
euen their most mighty princes,
And all the chiefe
rulers of their prouinces.

12 Quhilk saide let vs
inherise as our owne,
Gods mansions:

13 My God make them to be,
Like rolling wheelles,
or as the stubble blowen,
Before the wind,

14 As fire the woods we see
Doth burne, and flame
denour on mountains hie,

The hather crop,
15 So let the tempest chase them,
And thy whirle wind,
quhilk terrour so deface them.

16 Their faces Lord
with shamefulness fulfill:
That they may seeke,
thy name in mind to print.

17 Confounded let
them be, and euer still,
Vexed with wo:
yes make them shamed and shere.

18 And let them know,
that thou art permanent:
Thou Iehoua,
thy name alone pertayneth
To thee ouer all
the earth, who's glorie reigneth,

Quam dilecta tabernacula tua.

PSALME Lxxxiii. I. H.

David diuinen furth of his troueray, desirous
most ardentely to come againe to the taber-
nacle of the Lorde, and assemble of the
Suntis, to prayse God, pronouncing them
blessed that may so do. Then he prayseth
the courage of the people that passe throughe
the wilderness so assemble themselves in
Sion. Finally with praise of the maiesty
and confidence of Gods goodness, he endeth
the Psalme.

sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be.

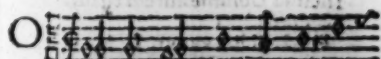
- 1 My soule doth long ful sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the living God.
- 2 The sparrows find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
- 3 These birds ful high thinke Altar may,
haue place to sit and sing.
- 4 O Lord of hostes thou art I say,
my God and eke my king.
- 5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy facis do tel,
and euer gaue thee prayse.
- 6 Yea happie sure likewise are they,
whose stay and strength thou art,
Ouhlk to thy house do mind the way,
and seekoe it with their heart.
- 7 As they go through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
- 8 From strength to strength they walk ful
no faintnes there shalbe (faile),
And so the God of Gods at last,
in Zion they do see.
- 9 O Lord of hostes to me take heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.
- 10 O Lord our shield of thy gude grace,
regard and so draw neere:
Regard I say behold the face,
of thine annointed deare.
- 11 For why within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
- 12 Much rather would I keepe a dure
within the house of God:
Then in the tents of wickednes,
to settle mine abode.
- 13 For God the Lord our light and shield,
wil grace and worship giue:
And no gude thing shal be with the Id,
from them that purely liue.
- 14 O Lord of hostes that man is blest,
and happie sure is he:
That is perauaded in his breast,
to trust alwayes in thee.

Benedixisti Domine terram.

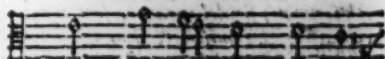
PSALME Lxxxv. W. K.

For as the Lord withdrew his rod from

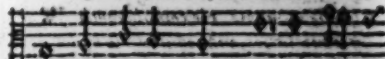
his Rod, which was removed from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:
For as the Lord withdrew his Rod from Zion:



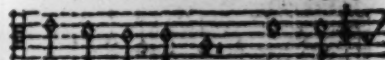
Lord thou lovedst hast thy land, and



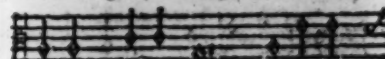
brought forth Jacob with thine hand,



who was in thralldom frait: Thy peoples



sinnis so great and huge, Thou coveredst



hast and didst not iudge, Thy mercies



were so great.

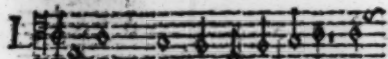
- 3 Thine anger then and wrath so hote
Thou didst remit and hast forgot,
Such was thy tender loue.
- 4 O turne vs then God of our strength,
Release thine ire and now at length,
Let our distresse thee moue.
- 5 Wilt thou not turne vs vp for aye?
Wilt thou prolong thy wrath I say
And that from age to age?
- 6 Wilt thou not turne vs vp to raise,
That we thy people may thee praise,
And that with great courage?
- 7 Thy mercy Lord to shew vouchsafe,
That thy saluation we may haue:
But hearken now I will.
- 8 And heare what God himselfe did say,
Who peace before his teares doth lay,
Least they should turne so ill.
- 9 Now certainly his health is at hand,
To such as do indeed him feare,
And blessed be all our land.

20. Let wrath and mercy both do meet,
His righteousness and peace do greet,
And both ioyne hand in hand.
21. For cruth that from the earth bud ome,
From heauen righteousness no doubt:
Yea God that giue guide here,
22. So that our land shall giue increase
23. And righteousness towards him please.
Who that still march before.

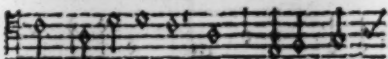
Inclina Domine aurem tuam.

PALME LXXXVI. I. H.

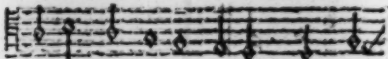
David fore affliction he forsaken of all, pray-
eth feruently for deliuerance, from time
rehearsing his miseries. Sometimes the
mercies receiued, desiring also to be instru-
ment of the Lord, that he may feare him &
praise his name. He complayneth also of
his aduersaries, and requesteth to be deliue-
red from them.



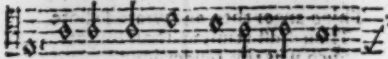
Ord bow thine ear to my request, &



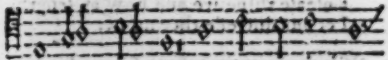
heare me by and by with gracious pain



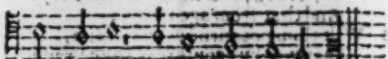
& griefe opp: eit ful pure and weake am



I: preferue my soule because my way,



& doings holy be, And thus thy seruant



Lord I pray, that puts his trust in thee.

- Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee I crye and call.
- 4 Comfort (O Lord) thy seruants soule
that now with paine is findet:
For unto thee Lord I extol
and lift my soule and mind.
- 5 For thou art gude and bountifull,

thy gifts of grace are great and full
And eke thy most pleasant
to all that call on thee:

6 O Lord likewise when I do pray:
regarde and giue an eare:

Markewell the words that I do say
and all my prayers heare:

7 In time when trouble doth me moue
as thee I do complaine:

For why: I know, and wel do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none
with thee to be compare:

And none can do as thou alone,
the like hath not beene heard.

9 The gentils and the people all,
quibill thou didst make and frame:

Before thy face on knees will fall:
and glorifie thy name.

10 For why: thou art so much of might
all power, Lord is thine owne:

Thou: workst wonders till in sight,
for thou art God alone.

11 O teach me Lord thy way and I
shall in thy truth proceede:

O ioyne my heart to thee so nicelie
that I thy name may dreade.

12 To thee my God I wil giue prayse:
with all my heart O Lord:

And glorifie thy name alwayes,
for euer through the world.

13 For why: thy mercy shewed so me
is great and doth excell:

Thou settest my soule at libertie,
out from the lower hel.

14 O Lord the pride against me rise,
and heapes of men of might:

They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art merciful and meeke
full slack and slow to wracke:

Thy gudenes is full great and eke,
thy truth so measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:

O help and save thine owne seruants,
thy handmaiden Ionne am I.

17 On me some signe of fauour shew,
that all my foes may see:

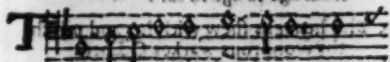
And be ashamed because Lord thou
didst help and comfort me:

Fundamentum eius in montibus.

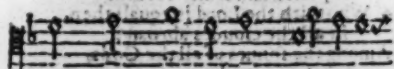
PSALME LXXXVI. I. H.

The holy Ghost presisteth that the condition

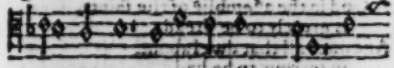
of the Kirk, which was the mistress after
the captivitie of Babel, should be resto-
red to great excellencie, that there should
be nothing more commendable, then to bee
numbered among the members thereof.



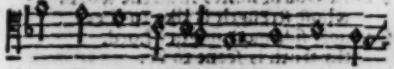
His City that ful wel endure, her



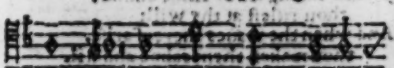
ground worke still doth stay. Vpon the ho-



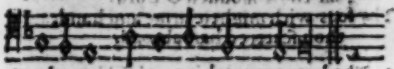
ly hill ful sure, it can no time decay. God



loues the gates of Sion best, his grace doth



there abide. He loveth them more then



all the rest of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad.

Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall keepe
and learne to know my name.

5 Lo Palestine and I are also,
with Ethiopie likewise:

A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall say a word,
that diuers men of fame:

Haue there sprung up and she his God,
hath founded fast the same.

7 In their recordes to them it shal,
through Gods deitie appeare:

Of Sion that the chief of all
had his beginning there.

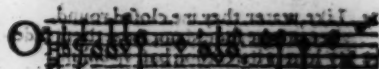
8 The minstre all such as sing
shal praise the Lord with glee:

For of delight my pleasure springs,
are compass all in thee.

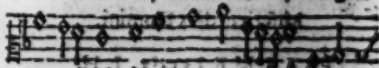
Domine Deus saluus me.

Psalm LXXVIII.

A glorious complaine of the faithfull soules
afflicted by sinne, for which they haue
suffered many a day, and yet haue not
any comfort, yet be comforted by
faith, and finally are comforted by
completing themselves to be perfect of all
soully things.



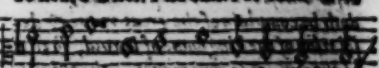
God of my saluation, I day & night



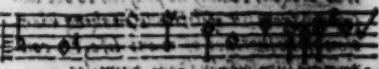
before thee fall. O let my supplicatio, of thee



be heard when I do call. For soules do my



soules so fill. My life nere to the grave is



throwing, with such as fall, and when I



nombred am and strent in hande am.

5 Among the dead a man most woe,
As one in grave already lay.

Whom thou esteemest no more to be,
Be thou set off as one most woe.

6 In depth profounde thou hast me cast,
Where in the dark full day I lay.

7 Thy wrath is laid on me thou hast,
That ouercome with grief I was.

8 Such as me know thou hast cast in the
Whose bone is turned to great woe.

I am shut up, and helpe I lacke,
For to refresh my soule I may not have.

9 My wisde doth my griefe declare,
To thee I crye Lord day & night.

Mine handes to thee I haue lift up,
But yet can haue no rest nor night.

10 Wilt thou shew wonders to thy people,
Shal I be made to see thy power.

11 Shall in the grave the Lord be praised,
With faithfull soules day & night.

12 Thy wondrous works shall they in darkness
Shal they in darkness day & night.

Or shall thy righteousness be great,
In a forgetful land be shewn.

- 13 To thee O Lord long cride I haue,
And earnestly thus I come to pray;
14 Why dost thou thus my soule to saue,
And turne thy face from me away?
15 I am afflicted to the death,
Alwayes in dread, of life in doubt.
16 Thy wrath I feele at euery breath,
Thy feare almost hath worne me out.
17 Like water they me closed round,
Because he should not from them slide.
18 My louers hates thou hast vp bound,
And mine acquaintance did them hide.

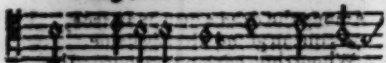
Misericordias Domini.

PSALME LXXXIX. I. H.

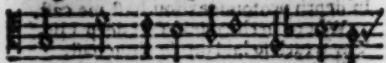
*With many wordes doeth the Prophet praye
God for his testamēt & couenants shal
be made betwene him and his elect, by
Iesus Christ the Sonne of David, when
doth he complain of the great ruine & de-
solation of the kingdome of David, saith
to the contrarye appearance, the promise
was broken, Finally he prayeth to bee de-
liuered from his afflictions, making men-
tion of the shortnes of mans life, & con-
firming him selfe by Gods promises.*



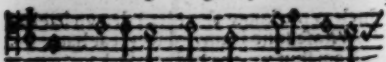
O sing the mercies of the Lord, my



tongue shal neuer spare: And with my



mouth from age to age, thy truth I will



declare: For I haue said that mercy shal, for



euermore remaine: In that thou dost the



beauen say, thy truth appeareth plaine.

2 To what elect hath God I made

a couenant and shed:
My seruant David to persuade,
I swore and did protest.

4 Thy seed for euer I will say,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord,
Thy saints within thy Kirke on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in the assemblie of the saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world
whose strength is like to thee:
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 As a man slaine, so Egypt land,
hast thou forsaken O Lord:
Thy foes with mightie arme and hand,
thou scatterst hast abroad.

11 The heauens are thine and still haue been
likewise the earth and land:
The world with all that is therein,
thou formedst with thy hand.

12 Both North and South thou Lord alone
thy selfe dost make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power
all might therein dost thou He:
The strength of thy right hand ech hower,
thou liest vp on him.

14 In righteousness and equity,
thou hast thy seat and place:
Mercie and truth are still with thee,
and go before thy face.

15 Those so be blest that know a right
to ioy in thee O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 Lo in thy name reioyce they shal,
and that from day to day:
And in thy righteousness withall,
exalt themselves alway.

17 For why, their whole strength and aide
in thee alone doth He:
Thy gudenes eke that hath vs made,
shal lift our horn on high.

17 Our strength that doth defend vs well,
the Lord vs doth bring:
The holy one of Israel,
he is our guide and king.

18 Thy will vnto thy saints sometime
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
A man of might haue I erect
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

19 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him king of all the rout.

20 Therefore my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

21 The enemies shall not him oppress,
they shall him not deuoure:
Ne yet the sonnes of wickednes,
of him shall haue no power.

22 His foes likewise will I destroy,
before his face in sight:
And those that hate him plague will I,
and strike them with my might.

23 My truth and mercy eke withall,
shall stail vpon him lie:
And in my name his borne eke shall
be lifted vp on high.

24 His kingdomes I will see to be,
vpon the sea and land:
And eke the running founts shall he,
embrace with his right hand.

25 He shall depend with all his heart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

26 At my first borne I will him take,
of all on earth that springs:
His might, and honour I will make,
about all worldly kinges.

27 My mercy shall be with him still,
for euer so indure:
My faithfull couenaunt I will,
to thee keepe firme and sure.

28 And eke his seed will I sustaine,
for euer both thus and last:
So that his throne shall still remaine,
while that the heauens do last.

29 If that his sonnes forsake my lawe,
and so begin to swere:
And of my iudgements haue come awe,
nor will not them reuer.

30 Or if they do my statutes

my statutes to them make:
And for all my commandments slight,
and will not keepe my trade.

31 Then with the rod I will begin
their doings to amend:
And so with scourging for their sinne,
when that they do offend.

32 My mercy yet and my grace eke,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

33 But sure my couenaunt I will hold,
with all that I haue spoken:
No word the quihik my lips haue told,
shall alter or be broke.

34 Once I swore I by mine holmes,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

35 His seede for euermore shall enigne,
and eke his throne of might:
As doth the Sunne I shall remaine,
for euer in my sight.

36 And as the Mune within the sky,
for euer standeth fast:
A faithfull witness from on high,
so shall his kingdom last.

37 Yet now O Lord, thou dost relect,
and now thou changest chace:
Yea thou art wroth with thine elect,
thine owne annoynted deare.

38 Thy couenaunt with thy seruant so,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

39 Thou hast his hedge pluckt vp with
thou didst his waies confounde might:
His bulwarks thou hast bet downe right,
and brought them to the ground.

40 That he is fore distroid and want
of commers by thoroughes:
And so is made a mocke and scorn,
to all that dwell about.

41 Thou their right hand hast lifted vp,
that him so fore annoynt:
And all his foes that him deuoure,
lo; thou hast made to toy.

42 His sword thou hast made dull & blunt,
so that he may not stand:
Before his foes, as he was wont
nor haue the vpper hand.

43 His glory thou hast made to wane
his throne his joy and rest:
By thee is ouerthrowne and cast
still downe vpon the dust.

44 Thou hast cut off the horn of his strength,
his power and victory:

And raise of him an ill report,
with shame and great dispraise.

46 How long away from me O Lord,
for ever wilt thou tyme?

And shall thine anger still away,
as fire consume and burne?

47 O call to mind, remember then,
my tyme to comforte fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

48 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule,
shall he deliuer free?

49 Where is (O Lord) thine old guidenes,
so oft declared beforeme:

Quibik by thy truth and vprightnes,
to Dauid thou hast sworne.

50 The great rebukes to minde Lord call,
show on thy seruants lie:

The raylings of the people all,
beare in my breast do I.

51 For why O Lord, behold thy foes
blasphemed haue thy name:

In that their steps whom thou hast chose,
and oisted they defame.

52 All prayse to thee, O Lord of hostes,
both now and eke for aye:

Through skie and earth in all the costes,
Amen Amen say I.

Domine refugium factus es.

PSALME Lxxxx. V. K.

*Moyse in his prayer setteth before us the
eternall fauour of God towards his, who
are neither admonished by the breuiere
of their life, nor by his plagues to bee
thankfull. Therefore Moyse prayeth
God to touch their hearts, and consume
his auerities towards them and their po-
steritie for euer.*

Sing this as the 103. Psalme.

O Lord thou hast bene our refuge,
and kept vs safe and sound:

From age to age is witness can
all we quibik true it found.

2 Before the mountains were furth brought
yet thou the earth didst frame:

Thou wast our great eternall God,
and still shalt be the same.

3 Thou dost when man strike downe to
thou shalt be in his founte:

And let thy plagues be a tyme
for euermore.

And let the beauty of the Lord,
upon

4 For what is it a thousand yeares,
to count them in the light:
Bot as a day quibik last is past,
or as a watch by night.

5 They are so soone as thou dost forme,
euen like a sheepe or shade:
Or like the grasse quibik as we knowe
betimes away doth fade.

6 With pleasant dewes in breake of day,
it groweth vp full greene:
By night cut downe it withereth as
no beauty can be seene.

7 O Lord how sore do we consume,
in this thy wrath so bore:
We feare thy fury be so fierce,
that death shall be our lot.

8 Thou hast so marked our misdeedes,
that they are in thy minde:
Our secret finnes are in thy sight,
as though none grace should finde.

9 For when thine anger kindled is,
our dayes consume furthwith:
Then end our yeares as thoughts most
quibik haue in them no pith.

10 The dayes of man we finde to be
of yeares ten and thre score:
And thought that some by nature strong
shaine to live ten more.

Yet is their strength brag what they list
but labour griefe and care:
And passeth hence to haue their end,
yet they them selfe beware.

11 Yet who regardeth well the power,
of this thy wrath so great:
All such truly as do thee know,
thy plagues when thou dost threat.

12 Teach vs therefore to count our daies
that we our hearts may bend:
To learne thy wisdom and thy truth,
for that should be our end.

13 Turne yet againe: O Lord how long
wilt thou be angry still:
Be mercifull vnto thy docke,
and graunt them thy good will.

14 Oh fill vs with thy mercyes great,
in the sweet morning bring:
So we reioyce shall all our dayes,
and eke be glad and sing.

15 Declare euen to some signe of lone,
thy scourges and thy rage:
And for the yeares of our disfrent,
sustayning such great plagues.

16 Shew furth thy mercy thine own wark
vnto thy seruants all:
And let thy plagues be a tyme
for euermore.

17 And let the beauty of the Lord,
upon

upon vs still remaine:
Lord, prosper thou our handy warke,
and still the same may keaine.

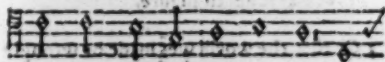
Qui habitat in adiutorio.

PSALME XCi. W. K.

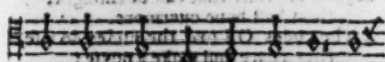
Heere is described in what assurance he li-
ueth that putteth his whole trust in God,
and committeth himself wholly to his
protection in all temptations. A promise
also of God to those that love him and
trust in him, to deliver them, and give
them immortall glory.



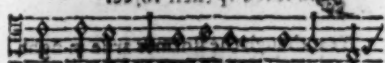
Ho so with full intent and mind, in



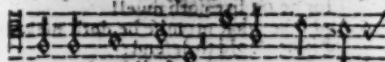
God most high himselfe doth stay. His



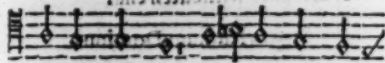
mightie power that man shall find. A



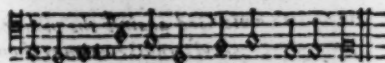
sure defence on he alway: And now say



to the Lord will I. O thou mine hope



and for most sure. He is my God thus



will I cry: My trust in him shal fill indure.

He surely will thee freely set,
Farre from the crafty hunters snare:
Sorrow thou needst not feare his net,
Nor yet for plagues no whit to care.
Vnder his wings how will thee hide,
And there thee keepe full well shall he:
Thee to defend on euer side,
His truth shall fill thy buckler be.

Thou shalt not neede to be dismayde,
For any feare to come by night:
Nor of the arrow be afraide,
Quhillk dawns is that when it is light.

6 Nor yet the pestilence to feare,
Quhillk in the dark doth come to thee:
Nor of the plague at noon shall feare,
Quhillk doth fall off great heauens shew.

7 A thousand at thy side shall fall,
And at thy right hand thousand more:
Bot vnto thee no hurt at all,
Shall once so much as touch thee then.
8 Thine eyes shall certainly be holden,
What recompense the wicked shall see:
9 For that the Lord, as thy strong hold,
Thou hast him made, thy soule is free.

10 There shall none ill thee apprehend,
Nor yet thy Tabernacle touch:
11 For he his Angels furth doth send,
And giueth the charge to keep all such.
12 So warily shall they thee defend,
That harme thou shalt be free of none:
Nor yet so much as once offend,
Or dash thy fete against a stone.

13 Thou shalt vpon the Lyon tread,
The Dragon and the Asps shal see:
Thes shall of thee be still in dread,
Thou shalt vpon them walke and go:
14 For so the Lord himselfe shall see,
Because, saith God he know thy Name,
I surely will exalt his house on high,
And such confound at wonder his fame.

15 On me he shall call by his Name,
And I will heare him out of the heauens:
His troubles end will I bring to him,
And will him glorifie through the end.
16 Of years he shall haue his life as long,
That he the same full well shall see.

My sauing health and soule shall see,
To do him gude shall hee be free:
Bonum est confiteri Domini.

PSALME XCii. W. K.

This Psalm was made to be sung on the
Sabboth, to stirre up the people to
knowledge God, and to praise him for
works, the Prophet saith, the
Bot the wicked is not able to stand,
that the vngodly, when he is dead,
sing, shall most speedily be
and is described the place of the
planted in the house of God, as
Lord.

A Thing both gude and true
it is to laud the Lord
And to thy Name, O Lord, we
sing in one accord.

2 To shew the kindnes of the Lord,
beginne or day be light:
And eke declare his truth abroad,
when it doth draw to light.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voyce,
thy handie warkes to see.

5 O Lord how glorious and how great,
are all thy warkes so stout:
So deeply are thy counsels set,
that none can try them out.

6 The massiue wife he doth not know,
how this is brought to passe:
Nor yet the Idiot sale also,
doth vnderstand this case.

7 When so the wicked at their will,
as grasse do spring full fat:
They when they flourish in their ill,
for aye shall be made waite.

8 For thou art mightie (Lord most hye)
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why (O Lord) behold and see,
behold thy foes I say:
How all thine worke iniquitie,
shall perishe and decay.

10 But thou, like the Vnicorne this while,
shalt sit mine horne on hie:
With fresh and new prepared oyle,
thine oyned King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Barrees bud and blow:
And as the Ceders multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwellings of our God:
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age much frute shal bring,
both fat and well besene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is gude and iust,
and vpright in his will:
He is my rocke, my hope and trust:
in him there is none ill.

Dominus

Dominus regnauit magnificentia.

PSALME XCiii. I. H.

*He praiseth the power of God, in the crea-
tion of the world, and beateeth downe all
people quihik lift them vp against his
Majestic, and prouoketh them to confi-
der in his promises.*

Sing this as the 77. Psalm.

THE Lord as King, aloft doth raigne,
in glorie gaudy dight:
And he to shew his strength and maine,
hath girt himsele with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at itay it doth indure.

3 Or that the world wes made or wrought
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The fludes, O Lord, the fludes do rise,
they roare and make a noyse:
The fludes, I say did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.

6 And luke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum Dominus.

PSALME XCiiii. W. K.

*He praiseth vnto God against the violence
and arrogancie of tyrants, warning them
of Gods iudgements. Then doeth he com-
fort the afflicted by the gods issue of
their afflictions, as hee felt in himselfe,
and did so in others, and by the ruine of
the wicked whom God will destroy.*

Sing this as the 87. Psalm.

O Lord since vengeance belongeth to thee,
and to none els belongeth:
Now shew thy selfe O Lord our God,
with speede reuenge our wrong.

2 Arise, thou great Iudge of the world,
and haue at length regard:
That as the grounds desire and do,
thou

17 O Lord how long shall wicked men,
triumph thy people today?
Yea, Lord, how long for they triumph,
as though, who knowe not they?
How long shall wicked men speake,
thy great diffame we see:
Whose boasting pride doth seme to threat,
no speach bot their to be.

18 O Lord, they smite thy people downe,
not sparing yong nor old:
Thine heritage they so torment,
as strange is to behold.

19 The widow and the stranger both,
they murder cruelly:
The fatherles they put to death,
and cause they know none why.

20 And yet say they, Tush, no the Lord
will not behold this deede:

21 Ne yet will Iacobs God regard,
the things by vs decreed.

22 Bot now take heede, ye fules vnwise,
among the folke that dwell:
Ye fules, I say, when will ye weigh,
or vnderstand this well?

23 He that the eare did plant and place,
shall he be slow to heare?

24 Or he that made the eye to see,
shall he not see most cleare?

25 Or he that plagueth the heathen folke,
and knowledge teacheth men,
To nurture, such as went astray,
shall he not punish then?

26 The Lord our God who man did frame,
his very thought doeth know:
And that they are, both vile and vaine,
to him is knowen also.

27 Bot blessed is the man O Lord,
whome thou dost bring in awe:
And teachest him by this thy rod,
to loue and feare thy lawe.

28 That thou maist giue him rest and ease
in time of troubles great:

29 When that the pit is digged vp,
the vngodly for to eat.

30 Surely the Lord will neuer faile,
his people quibll him lone:
Ne yet forsake his heritage,
quibll he doeth still appone.

31 For Iudgement now with truth shall
that iustice may be free:

32 And such as be vpright in heart,
thereof full glad shall be.

33 Who now will vs and sife with me
against this wicked hand?
Or who against these workers ill,
on my part shall will stand?

17 Gif that the Lord had not his iustice,
doubtes it had bene done:
To wit, my soule in silence brought,
and so my foes had wonne.
28 But though my fate did swiftly slide,
yet when I did it tell:
Thy mercyes Lord so held me vp,
that I therewith not fell.

19 For in the heapes of sorrowes sharpe,
that did mine heart oppress:
Thy mercyes were to me so great,
they did my soule refresh.

20 Wilt thou vaine man haue ought to do,
with that most wicked chaire?
Quibll forgeth mischief as a law,
without remorse or feare?

21 Against the soules of godly men,
they all with speede comen:
And so condemne the guiltles blude,
of the pure innocent.

22 Bot yet the Lord is my refuge,
in all these dangers deepe:
And God the rocke is of mine hope,
who alwaies doth me keepe.

23 He wil rewarde their wickednes,
and in his wrath them kil:
Yea them destroy that God our Lord,
for he both can and will.

Venire exultemus Domino,

PSALME XCV. I. H.

An earnest exhortation to praise God for the
gouernement of the world, and the cladding
of the Church. An admonition not to follow
the rebellion of the old fathers that tempt-
ed God in the wilderness, for the quibll
they might not enter into the land of pro-
mise: but rather to trust in Christ by whom
he hath communicated his Salvation to
all Nations.

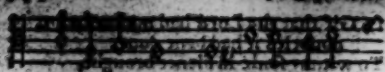
○ Come let vs lift vp our voyce, and

sing vnto the Lord. In him our rocke of

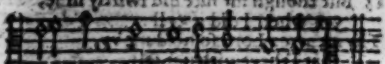
health reioyce, let vs with one accord: Ye

let vs come before his face, to give him

thanks



shakers and praise: In singing praises



unto his grace let vs be glad alwaies.

3 For why? the Lord he is (no doubt)
a great and mightie God:
A King about all Gods throughout,
in this world abode:
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so deepe,
he hath them in his hand.

5 The sea and waters all he made,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought:
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the quiblk hath made vs all.

7 For why he is the Lord our God,
for he doeth promise:
We are his folke, he doth vs feede,
his sheepe, and he our guide,
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with sinning many yeares
sate in the desert.

9 Where as your Father tempted me,
his power for to proue:
My seruants walked when they did sic,
ill they would moue:
10 For when sic ye were they did me grieue
and into them did say:
They were in heart and not beleefe,
they haue not knowen my way.

11 Wherefore I sweare whe that my wrath
was kindled in my breist:
That they should neuer tread the path,
nor come to my rest.

Cantate Domino canticum nouum.

Psalm XCvi. I. H.

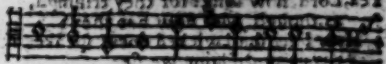
To the Lord our Lord is the feuer and
the Lord our Lord is the feuer and
the Lord our Lord is the feuer and
the Lord our Lord is the feuer and



And that is the Lord our Lord

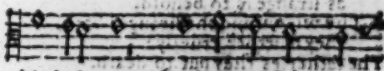


Songs of joy and praise: In singing praises

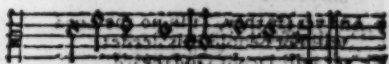


with one accord, all people on the earth

Yea sing unto the Lord, I say, Praise ye
his holy name: Declare and shew from



day to day, salvation by the Lord.



3 Among the heathen she declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods I say:
5 For all the heathen Gods abroad
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All prayse and honour eke do dwell
for ye before his face:
Both power and might he likewise extell
within his holy place:
7 Ascribe vnto the Lord alway,
(ye people of the world)
All might and worthinnes I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glorie of his name:
And eke vnto his Counters do go,
with gifts vnto the same:
9 Fall downe and worship him in the temple
within his temple pray:
Let all the people of the world
be fearefull at his sight alway.

10 Tel all the world be not as yet
the Lord doth rule the world:
Yea he is the Lord our God,
that is the Lord our God:
And that is the Lord our God,
that is the Lord our God:

To judge the nation euer one
with equity and right

8 The heavens therefore with ioy begin,
and let the earth reioyce:
9 The sea and all that is therein,
cry out and make a noyse.

10 The fildes shall ioy, and euery thing,
that springeth of the earth:
The wude and euerie tree shall sing,
with gladnesse and with mirth
11 Before the presence of the Lord,
and comming of his might:
For he shall come to iudge the world,
with equite and right.

Dominus regnauit, exultet terra.

PSALME XCvii. L. Hop.

*The Prophet exhorteth all to reioyce for the
coming of the king, one of Jesus Christ
drawn off to the rebels and Idolaters, and
ioyfull to the iust, whome hee exhorteth
to innocencie, to reioysing and thankes-
giving.*

Sing this at the 95. Psalme.

¶ The Lord doth reigne, wherat the earth,
may ioy with pleasant voice:
And eke the yles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkenes eke do swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea, fire and heate at once shall runne,
and go before his face:
Quhilk shall his foes and enemies burne,
abrovd in euerie place.
His lightnings eke ful bright did blase,
and to the world appeare:
Wherat the earth did luke and gase,
with dread and deadly feare.

4 The hilles like wax did melt in sight,
and presence of the Lord:
They fled before that rulers might,
quhilk guideth all the world.
5 The heavens eke declare and show,
his iustice furth abroad:
That all the world may se and know,
the glorie of our God.

6 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
in dum pictures to maintaine.
For all the Idols of the world,
quhilk they as Gods doo call:
shall feeble the power of the Lord,
and downe to him shall fall.

7 With ioy then Sion heard this thing,
and Iudah did reioyce:
And ashy iudgements they did sing,
and made a pleasant noyse.
9. For thou (O Lord) art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

10 All ye that loue the Lord, doe this,
hate all things that are ill:
For he doth kepe the foules of his,
from such as would him spill.
11 And light doth siring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holynes proclaimeth:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino canticum nouum.

PSALME, XCviii. I. H.

*An earnest exhortation to all creatures to
praise the Lord for his power, mercy and
fidelitie in his promise by Christ, by whom
he hath communicated his saluation to all
Nations.*

Sing this at the 95. Psalme.

¶ Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
With his right hande full worthily,
he doeth his foes deuoure:
And getteth himse the victorie,
with his owne arme and power.

2 The Lord doth make the people knowe,
his sauing health and might:
The Lord doth eke his iustice shewe,
in all the heathens fight.
3 His grace and truth to Israell,
in minde he doth record:
That all the earth hath seene right well,
the gudnes of the Lord.

4 Be glad in him with ioyfull voices
all people of the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.

5 Vpon the harp vnto him sing,
giue thanks to him with Psalms:
Reioyce before the Lord our King,
with trumpet and with shawms.

6 Yea let the sea with all therein,
with ioy both roare and swell:
7 The earth likewise let it beginne,
with all that therein dwell.
8 And let the fludes reioyce their fillers,
and clap their hands aspace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he shall come to iudge and try,
the world, and euerie wight:
And rule the people mightily,
with iustice and with right.

Dominus regnavit, contremiscant.

PSALME XCix. I. H.

He commendeth the power, equitie, and excellency of the kingdome of God, by Christ ouer the Iewes and Gentiles, & prouoketh them to magnifie the same, and to serue the Lord, following the example of the auncient Fathers, Moyses, Aaron & Samuell, who calling upon God, were heard in their prayer.

Sing this as the 95 Psalm.

THE Lord doth raigne although at it,
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doeth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right
Thou rightly rulest euerie thing,
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour him accord:
Before his suteftule worship likewise
he is the holy Lord.

6 Moyses, Aaron, and Samuell,
as Priestes on him did call:
When they did pray, he heard them well,
and gaue them answers all,

7 Within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare
to thee when they did speake:

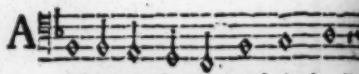
Thy mercy did on them appeare,
though thou their sinnes didst weare.

9 Giue laude and praise to God our Lord
within his holy hill:
For why? our God throughout the world
is holy euer still.

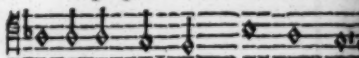
Iubilate Deo omnis terra.

PSALME. C. W. Ke.

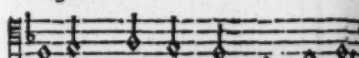
¶ He exhorteth all to serue the Lord, who hath chosen vs and preserved vs, and enter into his assemblies to prayse his Name.



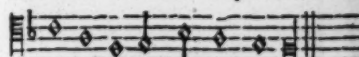
All people that on earth do dwell.



Sing to the Lord with chearefull voice.



Him serue with feare his prai'e furth tel:



Come ye before him and reioyce.

3 The Lord ye knowe is God in dede,
Without our ayde he did vs make:
We are his flocke: he doth vs fede,
And for his sheepe he doth vs take,

4 Oh, enter then his gates with praise,
Approche with ioy his courtes vnto:
Praise laud, & blese his name alwaies
For it is semely so to do.

5 For why? the Lord our God is gude:
His mercy is for euer sure:
His trueth at all times firmly stude,
And shall from age to age indure.

Misericordiam & iudicium cantabo.

PSALME. Ci. V. Ke.

David describeth what government hee will obserue in his house and Kingdome: He will punish and correct, by raising out the wicked, and promisseth to cherish the good persons.

God to be published unto all posteritie. The
conversion of the Gentiles, and the stabili-
tie of the Kirk.

F mercy and of iudgement bothe

O Lord my song shall be: And it so oft as

L

Ord to mine humble sute giue eare,

And let my cry fore thee appeare: hide not

thy face this troublous time. But when I cal

thine eares encline: Make hast to heare me

(Lord, I pray) For like as smoke consumeth

away. So are my daies here on this earth,

And all my bones partcht as an hearth.

- 4 Like the mowne grasse withered & dry
Such is mine heart. because that I,
Through griefe my bread forgot to eat
- 5 For through my voice of gronings great,
My bones vnto my skinne do iticke.
- 6 Yea I the Pelican am like:
Quhilk doth in wildernesse abide,
And like the Owle of desert wide.

- 7 As on the house toppes all alone,
The sparowe doeth her selfe bemonet
Euen so I watch throughout the night
- 8 For dayly, lo, my foes me spight,
And they that thus do rage and scorne
With one consent my death haue sworn
- 9 I ashes are as breade through wo,
And blent my cup with teares also.

- 10 This Lord, me hapneth for thine ire,
And for thy wrath as hote as fire:
For thou in high estate me plact,
And downe to dust againe hast cast.
- 11 My daies are like the fading shade:
I like the withered grasse am made,
- 12 Bot Lord thou still abidest sure
Thy memorie for aye doth dure.

F. a 13 Thou

I do sing, shal be O Lord to thee. I will my

waies with wisdome guide. till thou my

state erect: and walke vprightly in mine

house. as one of thine elect.

No wicked thing will I attempt,
bot from the same refraine:

I hate the finnes of faithlesse folke,
no such will I maintaine.

The froward heart may take his leaue,
such shall not with me dwell:
As for the proude and wicked man,
I will with force expell.

Who so his neighbour doth backebite,
that man will I destroye:

And who so hath a proude high luke,
I will the same annoye.

For such as leade a godly life,
an I wickednesse forsake:

Will I defend: and more then that,
my seruants will them make.

Who so is bent to vse deceite,
mine house is not for such:

The lyer may I not behold:
his lyes I hate so much.

The vngodly sonne will I destroy,
quhilk dwell the land about:

And from the Cittie of the Lord,
all wicked men rute out.

Domine exaudi orationem meam.

PSALME. Cii. I. C.

It seemeth that this praiser was appointed to
the faithfull to pray in the captiuitie of
Babylon. A consolation for the building of
the Kirk: wherof followeth the praise of

- 13 Thou wilt arise for Sion hill,
And grant thy mercy her vntill:
For lo the time, the time (I say)
Of mercy, Lord is come this day.
14 For in her stones, thy seruants lust:
And pittie take vpon her dust:
15 So shall the heathen feare thy Name,
And earthly Kings thy glorious fame.

- 16 What time the Lord shall Sion reare,
And in his glory shall appeare:
17 And to the desolate him bend,
Despising not their sute to attend.
18 This shall be written for the race,
That after shall succede in place:
Yea, people yet vncreated:
The Lords renewme abroad shal spread

- 19 For from his holy temple hie,
The Lord our God hath cait his eye:
From heauen the earth behold did he,
20 The prisoners gones to heare and see,
And set the damned free from care,
21 That they in Sion may declare,
This holy Name of God alwaies,
And in Ierusalem his praise.

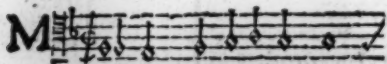
- 22 When to conuene the folke accord,
And kingdomes all to serue the Lord,
23 My strength he bated in the waies,
And shorter cut my life and daies.
24 Wherefore I said, my God most hie,
In midst my life let me not die:
Thy yeares eternally endure,
From age to age abyding sure.

- 25 Thou in times past the earth didst grouid
Thine handy wark the heauens are foud
26 They perish shall, thou standing still,
They shall waxe old as garments will,
Thou changing them they so shal bide
27 Bot thou art one, whose yeares not slide
28 Thy seruants sonnes for aie shall laie,
And in thy sight thir seede stand fast.

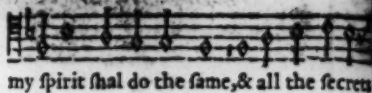
Benedic anima mea Domino.

P S A L M E. Ciii. Tho. Stern.

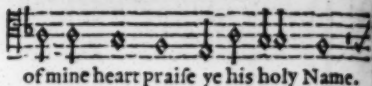
This is a Psalm most excellent, wherein the Prophet doth praiske men and Angels, and all creature to praise the Lord for his fatherly mercies: and deliuerance of his people from all euils, for his prouidence ouer all things, and the preseruacion of his faithfull.



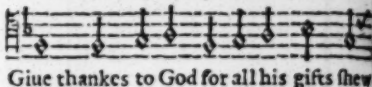
Y soule giue laude vnto the Lord,



my spirit shal do the same, & all the secrets



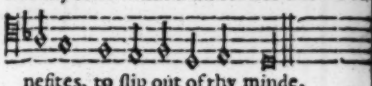
of mine heart praise ye his holy Name.



Giue thanks to God for all his gifts shew



not thy selfe vnkind. And suffer not his be



nefites, to slip out of thy minde.

- 3 That gaue thee pardon for thy fautes,
and thee reitorde againe:
For all thy weake and fraile diseafe,
and heald thee of thy paine.

- 4 That did redeeme thy life from death,
from quihlk thou couldst not flee:
His mercy and compassion both,
he did extend to thee:

- 5 That fild with gudnes thy desire,
and did prolong thy youth:
Like as the Egle casteth her bill,
whereby her age renueth.

- 6 The Lord with iustice doth repay,
all such as be opprest:
So that their suffrings and their wrongs,
are turned to the best.

- 7 His waies and his commandements,
to Moyse he did shoue:
His counfels and his valiant actes,
the Isralites did knowe.

- 8 The Lord is kinde and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and rediest to forgieue.

- 9 He chidech not vs continually,
though we be full of strife:
Nor kept our fautes in memory,
for all our sinfull life.

- 10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

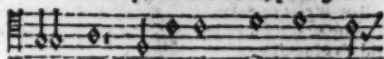
- 11 Bot as the space is wondrous great,
twixt earth and heauen aboue:
So is his gudenes much more large,
to them that do him loue.

12 God

God doth remove our finnes from vs,
and our offences alle
As farre as is the sunne rising,
full distant from his fall.



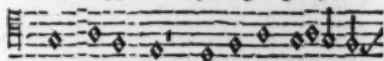
And luke what pittie parents deare,
vnto their children beare:
Like pittie beareth the Lord to such,
as worship him in feare.
The Lord that made vs, knoweth our
our mould and fashion iust (shape
How weake and fraile our nature is,
and how we be bor dust.



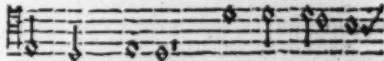
Y soule praise the Lord, speak good



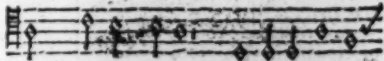
of his name. O Lord our great God, how



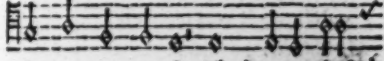
dost thou appeare, So passing in glory that



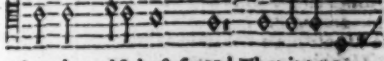
great is thy fame: Honour & maiesty in



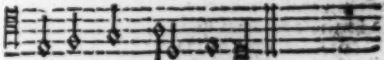
thee shine most clear. With light of a robe,



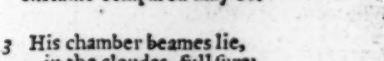
thou hast thee beclad: Whereby al the earth



thy greatnes may see. The heauens in such



fort thou also hast spread. That it to a



curtaine compared may be.

And how the time of mortall men,
is like to withering hay
Or like the floure right faire in field,
that fasth full sunne away.
Whose glasse and beautie stormy winds,
do vtterly disgrace:
And make that after their assaults,
such blossoms haue no place.

Bot yet the gudenes of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
I meane quhilk keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

The heauens hie are made the seat,
and furestoole of the Lord:
And by his power imperiall,
he gouerneth all the world:
Yee Angels quhilk are great in power,
praise ye and blesse the Lord:
Quhilk to obey and do his will,
immediately accord.

Ye noble houle and ministers
cease not to laude him still:
Quhilk ready are to execute
his pleasure and his will.
Ye all his warkes in euerie place,
praise ye his holy name:
Mine heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea.

PSALME. Ciiii. W. Ke.

An excellent Psalme to praise God for the
creation of the world and the gouernance
of the same, by his marvellous providence:
wherein the Prophet prayeth against the
wicked, who are occasion that God dimi-
nisheth his blessing.

3 His chamber beames lie,
in the cloudes full sure:
Quhilk as his charet,
are made him to beare,
And therewith much swiftnes,
his course doth indure.
Vpon the wings riding,
of winde in the ayre:
4 He maketh his spirits,
as Heraulds to goe.
And lightnings to serue,
we see also prest:
His wil to accomplish
they runne to and fro:
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shal haue such power.

- 6 The deepe a faire couering,
for it made thou hast:
Quhilk by his owne nature,
the hills wold deuoure.
- 7 Bot at thy rebuke,
the waters do flie,
And so giue due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they haite soone away.
- 8 The mountaines full high,
they then vp ascendi:
Gif thou do bot speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine they do still.
- 9 Their bonds hast thou set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
quhilk made wes for man.
- 10 He sendeth the springs,
to strong streames or lakes:
Quhilk runne do full swift,
among the huge hills
- 11 Where both the wild asses,
their thirst oft times slakes;
And beastes of the mountaines,
thereof drinke their sills.
- 12 By these pleasant springs,
of fountaines full faire:
The foules of the aire,
abide shall and dwell:
Who moued by nature,
to hoppe here and there:
Among the greene branches,
their songs shall excell.
- 13 The mountaines to mooue,
the cloudes he doth vse:
The earth with his warkes,
are wholly repleat.
- 14 So as the bruit cattell,
he did not refuse
Bot grasse dorth prouide them,
and hearbes for mans meat.
- 15 Yea bread, wine, and oyle,
he made for mans sake:
His face to refresh
and heart to make strong.
- 16 The Cedars of Liban,
this great Lord did make:
Quhilk trees he doth now ish,
that grow vp so long.
- 17 In these may birds builde,

- and make there their nest.
In fire trees the Storkes,
remaine and abide:
18 The high hills are succours
for wild Goates to rest,
And eke the rockes stony,
for Connies to hide.
- 19 The Mune then is set,
her seasons to runne.
The daies from the nights,
thereby to discerne:
And by the descending,
also of the Sunne,
The cold from heat alway,
therbywe do learne:
- 20 When dar kenes doth come
by Gods will and power:
Then creepe forth do all,
the beastes of the wood.
- 21 The Lions range roaring,
their pray to deuoure.
Bot yet it is thou Lord,
quhilk giuest them fode.
- 22 As soone as the Sunne,
is vp they retire:
To couch in their dennes,
then are they full faire.
- 23 That man to his worke may,
as right doth require:
Til night come and call him,
to take rest againe.
- 24 How sundry O Lorde,
are thy workes found:
With wisdome ful great,
they are indeed wrought:
So that the world all whole,
of thy prayse doth sound:
And as for the riches
they passe all mens thought.
- 25 So is the great sea,
quhilk large is and broad,
Where things that creepe swarme,
and beasts of ech sort:
- 26 There both mighty ships saile,
and some lie at road.
The Whale huge and monstrous,
there also doth sport.
- 27 All things on thee waite,
thou dost them relieu,
And thou in due time,
full wel dost them feede:
- 28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things quiblk they need.
- Thou openest thine hand,
and they find such grace,
That they with gude things,
are filled we see:
- 29 Bot fore are they troubled,
gif thou turne thy face:
For gif thou their breath take,

vile dust when they be.

30 Again when thy spirite,
from thee doth proceed:
All things to appoint,
and what shall in'ue.
Then are they created,
as thou hast decreed:
And doest by thy gudenes,
the drie earth renew.
31 The prayse of the Lord
for euer shal last:
Who may in his warkes,
by right wel reioyce.
32 His luke can the earth wake,
to tremble full fast:
And likewise the mountains,
to smooke at his voice.
33 To this Lord and God,
sing will I alwaies:
So long as I liue.
my God prayse wil I.
34 Then am I most certaine,
my words shal him please:
I wil reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them rute out with shame:
Bot as for my soule, now
let it still desire:
And say with the faithfull,
praise ye the Lords name.

Confitemini Domino.

PSALME Cv. I. G.

*He prayseth the singular grace of God, who
hath of all the people of the world, chosen
a peculiar people to himselfe, and hauing
chosen them, neuer ceaseth to doe them
gude, euen for his promise sake.*

Sing this as the 104 Psalme.

O Prayse ye the Lord,
and call on his name:
Among the folke shew,
his noble warkes wrought.
1 Sing prayses. sing to him
to sett forth his fame.
And talke of the wonders,
he hath to passe brought.
3 In his holy name,
reioyce and be light:
And let their hearts ioy,
quhilk seeke for the Lord.
4 Seeke ye our God holy,
his strength and his might:

His face to behold still,
for euer accorde.

5 His maruellous warkes,
keepe fixt in your mind:
His signes and iudgements,
quhilk he by mouth spake.
6 Ye seede of his seruant,
Abraham by kind:
And you sonnes of Iacob,
whom he his doth take.
7 He is our Lord God,
whose iudgements are knowne,
Throughout all the earth.
8 And he aye certaine,
His promise remembre d,
once made to his owne:
For thousands of ages
to bide and remaine.
9 The agreement I say,
with Abraham made:
Quhilk vnto Isack.
ly oth he did sweare,
10 Confirming it Iacob,
for a law and trade,
And bonde to Israel.
alwaies to indure.
11 Saying in this wise,
to thee giue I shall,
As lot to inioy,
the Canaanites ground:
12 Albeit they were then,
in number bot smal.
Yea few, and then strangers,
throughout th: land found.
13 And from place to place,
did walke to and fro:
And from one kingdome,
to other folke moue.
14 Yet suffred he no man,
them wrong for to do:
Bot thus for their sakes he,
great KINGS did reprove.
15 Touch not mine ointed,
nor harme nor at all:
My Prophets most deare.
16 And on the whole earth,
A famine extream: them
to come he did call:
Quhilk vterly destroyed,
their store whole with dearth.
17 Yet sent he before,
a man to prouide:
Euen Ioseph his owne,
fold into seruage.
18 Whose feer they in stocks held,
yea, he a long tide:
With fetters of iron,
wes kept in bondage:
19 Vntil the time came
his cause should be knowne.

And that the Lords word,
his patience had tride.
Then sent the king for him,
and looide him full soone:
The head of the people,
his banes laid aside.

21 Who made him the Lord,
his house ouer all:

And of his substance,
the ruler and stay.

22 That he might his princes,
vnto his will thrall:

And eke teach the elders,
of wisdom the way.

23 Then came Israel,
into Egypt land:

A stranger in Cham
Jacob then abode.

24 Where God did increase them,
much like the sea sand.

And made them more mightie,
then those them with stande.

25 Whose harts he did turne,
his people to hate:

And seeke by deceit,
his seruants to abuse:

26 Bot then he sent Moses,
their cause to debate,

And Aaron his seruants,
whom he did furth choose.

27 They vnto his foes,
his message declared.

His signes and his wonders,
of Ham in the land.

28 He darkenes sent downe then,
an l darke it appeare:

And these not rebelled,
to do his command.

29 Their waters he turnde,
red blude for to be:

He slew all their fish.

30 And frogs made to breede,
euen in their Kings chambers.

31 Then also spake he,
so lince and flees swarmed.
the land through indeed.

32 He sent on them haile.
in steed of sweet raine:

And great flames of fire,
their countrey throughout.

33 Their vines and their figgetrees,
he strake to their paine:

And brake the trees all,
their coast round about.

34 He spake bot the Word,
and Grasshoppers came,
With Caterpillers
beyond all mens thought.

35 The grasse they deuoured,
that grew then in Ham,

And fruites of the ground all
they brought vnto nought.

36 Also the first borne,
the land through he smote:

Euen the beginning
of their force and might.

37 And with gold and silver,
brought furth his owne lot:

Amongst whose Tribes wes not,
one feeble in sight.

38 Egypt reioiced
when they went away:

For why upon them,
their feare then wes fall.

39 The Lord a cloude spread out
to guide them by day.

And fire to light them,
the night ouer all:

40 They did bot demand.
and Quailles he them sent:

And with bread from heauen,
he did them suffice:

41 The hard rocke he opened,
and waters out went:

Euen through the drie places,
like fludes that do rise.

42 For he remembred,
his holy oth made,

Vnto Abraham,
his seruant most deare:

43 And brought furth his people,
(that were with wo lade)

His owne chosen children
with ioyfull cheare.

44 The heathen folkes land,
to them he did part:

The peoples labour,
they had to possesse.

45 That they from his statutes,
and lawes would not start,

Wherefore our Lord God prayse,
his laude no time cease.

Confitemini Domino quoniam.

P S A L M E Cvi. N.

The people dispersed under Antiochus, doe
magnifie the goodness of God among the
just and repentant, desiring to be brought
again into the lands by Gods mercifull
visitation. And after the manifold mar-
uels of God wrought in their deliuerance
farth of Egypt, and the great ingratitude
of the people rehearsed: They doe pray and
desire to be gathered from among the hea-
then, to the intent they may prayse the
name

Pfalme, Cvi.

Song of the God of Israel.

Sing this as the 95 Psalme.

- P**raise ye the Lord for he is gude,
his mercies dure for aye:
2 Who can expresse his noble acts,
or all his praise displaye?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people, Lord
remember me I pray.

And with thy sauing health O Lord,
vouchsafe to visite me:

- 5 That I the great felicitie,
of thine elect may see:
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

- 6 Both we and eke our Fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great quihilk thou O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull mind:

- Bot at the sea; yea the red sea,
rebelled most vnkind.
8 Neuertheles he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

- 9 The red sea he did then rebuke,
and furthwith it wes dride:
And as in wildernes so through
the deepe he did them guide.
10 He saued them from the cruel hande,
of their dispyghtfull foe:
And from the enemies hand he did,
deliuer them also.

- 11 The waters their oppressors whelme
not one was left aliue:
12 Then they beleuened his words, and
in song they did him giue. (praise,
13 Bot by and by vnthankfully,
his warkes they cleane forgot:
And for his counsell and his will,
they did neglect to wait:

- 14 Bot lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffred them to haue:

Bot waisting leannes therewithal,
into their soule he gaue.

- 16 Then when they lodged in the tents
at Moysees they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abyrons companie,
did couer in that houre.

18 In their assemblie kindled wes,
the hot consuming fire:
And waisting flame did then burne vp,
the wicked in their ire.

- 19 Vpon the hill of Horeb they,
an idole calfe did frame:
And there the molten image did,
they worship of the same.

20 Into the likenes of a calfe,
that feedeth on the grasse,
Thus they their glorie turnde and all,
their honour did deface:

- 21 And God their onely sauour,
vnkindly they forgot.
Quihilk man- great and mightie things
in Egypt land had wrought.

22 And in the land of Ham for them,
most wondrous works had done,
And by the red sea dreadful things
performed long agone.

- 23 Therefore for their so shewing them,
forgetfull and vnkind.
To bring destruction on them all,
he purposed in his mind.

Had not his chosen Moises stude,
before him in the breake.
To turne his wrath lest he on them,
with slaughter should him wreake.
24 They did dispise the pleasant land,
that he behight to giue:
Yea and the wonders that he spake,
they did no whit belieue.

- 25 Bot in their tentes with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them listd he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

- 27 And to destroy their seede among
the nations with his rod:
And through the countries of the world,
to scatter them abroade.
28 To Baal Peor then they did,
adiourne themselves also:
And eat the offerings of the dead

so they forsake him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke :

30 Not Phineas rade vp with zeale,
the sinners vile to slay.
And iudgement he did execute,
and then the plague did stay.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so compted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make:
Yea, so farre furth that Moses wes,
then punisht for their sake.

33 Because they vext his sprite so sore
that in impatient heate:
His lips spake vnaduisedly,
his seruour wes so great.

34 Nor as the Lord commanded them,
they slew the people tho.

35 Bot were among the heathen mixt,
and leard their warkes also.

36 And did their Idols serue quihik were
their ruine and decay:

37 To fiends their sons and daughters they
did offer vp and slay.

38 Thus with unkindly murdering knife,
the guilties blude they spilt:

Yea their owne sons and daughters blude
without all cause of guilt.

Whom they to Canaan idols then,
offred with wicked hand:

And so with blude of innocents
defiled wes the land.

39 Thus were they stained with the warkes
of their owne filthy way:

And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people wes
the Lords wrath kindled for:

And euen his owne inheritance
he did abhorre therefore.

41 Into the hands of heathen men,
he gaue them for a pray:

And made their foes their Lords, whome
were forced to obey. (they

42 Yea and their hateful enemies,
opprest them in their land:

And they were humbly made to stoupe
as subiects to their hand.

43 Ful often times from thral had he
deliured them before :

Bot with their counsels they to wrath
prouokt him euemore.

Therefore they by their wickednes
were brought full low to lie:

44 Yet when he saw them in distress,
he hearkened to their crie.

45 He cald to mind his covenant,
quihik he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those :
That led them captiue from their land
and erit had beene their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the prayse,
of thy moit holy name:

That we may glory in thy prayse,
and sound abroad the same.

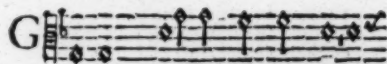
48 The Lord the God of Israel,
be blest for euemore:

Let all the people say amen,
prayse ye the Lord therefore.

Confitemini Domino, quoniam,

PSALME Cvii. W.K.

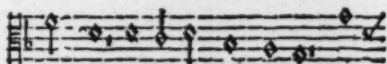
*The Prophet exhorteth all those that are re-
deemed by the Lord, and gathered vnto
him, to giue thanks for this mercifull pro-
vidence of God, governing all things at his
gude pleasure, sending gude and euill, pro-
speritie and aduersitie, to bring men vnto
him. Therefore as the righteous thereas
reioyce, so shal the wicked haue their
mouthes stopped.*



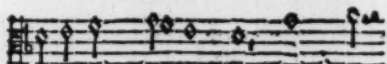
Iue thanks vnto the Lord our God for



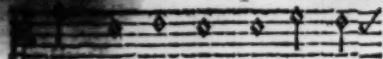
gracious is he: And that his mercy hath



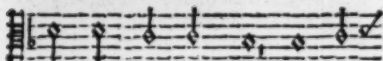
none end, al mortal men may see, Such



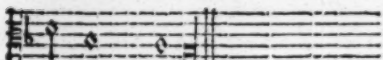
as the Lord redeemed hath with thanks
shulde



shuld praise his name, And shew how



they from foes were freed, and how



he wrought the same.

- 3 He gathered them farth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
- 4 They wandered in the wilderness,
and straye d from the way:
And found no city where to dwell,
that serue might for their stay.
- 5 Whose thirst and hunger wes so great,
in these deserts so voide:
That faintnes did them sore assault,
and eke their soules anoyde.
- 6 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.
- 7 And by that way quiblk wes most right,
he led them like a guide:
That they might to a City go,
and there also abide.
- 8 Let men therefore before the Lord
confesse his gudenes then:
And shew the wonders that he doth,
before the sonnes of men.
- 9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungrie soule with gudenes fed,
and did them eke acquaint.
- 10 Such as do dwell in darkenes deepe,
where they of death do wait:
Fast bound to takt such troublous stormes,
as yron chaines do threate.
- 11 For that against the Lords own words,
they sought so to rebell:
Esteeming light his counsels high,
quiblk do so farre excell.
- 12 Bot when he humbled them full low,
they then fell downe with griefe:
And none wes found so much to help,
whereby to get reliefe.
- 13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
- 14 For he fro darkenes out them brought,

and from deathes dreadfull shade:
Bursting with force the iron bands,
quiblk did before them lade.

- 15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men. (brasse,
- 16 For he threw downe their gates of
and brake them with strong hand:
The yron barres he smote in two,
nothing could him withstand.
- 17 The fulish folke great plagues do feele,
and can not from them wend:
Bot heape on mo to those they haue,
because they do offend.
- 18 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
- 19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
- 20 For he then sent to them his word,
quiblk health did soone restore:
And brought them fro those dangers depe,
wherein they were before.
- 21 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
- 22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous warkes,
with glad and ioyfull cheare.
- 23 Such as in shippes or brittle barkes,
into the seas discend:
Their marchandise through feareful fludes
to compasse and to end.
- 24 Those men are forced to behold,
the Lords warks, what they be:
And in the dangerous deepe the same
most maruellous they see.
- 25 For at his word the stormy winde,
aristh in a rage:
And stirreth vp the surges so,
as nought can them aswage.
- 26 Then are they lifted vp so high,
the cloudes they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.
- 27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
- 28 Then did they crie in their distresse,
vnto the Lord for aide:
Who

Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth make
the sturdy storme to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
quhilk they so much do craue:
And are by him in haueu brought,
quhilk they so fayne would haue.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let men in presence of the folke,
with prayfe extoll his name:
And where the Elders do conuene,
let them there do the same.

33 For running fludes to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust
the springing well and burne.

34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their sinnes quhilk dwell therein,
he doth iust vengeance take.

35 Agayne the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a cittie may them build,
to dwell in for their vse.

37 That they may sowe their pleasant land
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by numbers great to grow.

39 Bot when the faithfull are low brought,
by the oppressors it out:
And minish do through many plagues,
that compasse me about.

40 Then doth he Princes bring to shame,
quhilk did them sore oppresse:
And likewise caused them to erre,
within the wildernes.

41 Bot yet the pure he rayseth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,

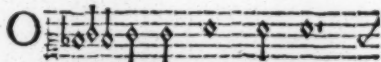
with griefe shall stop their voyce.

43 Bot who is wise, that now full well,
he may these things record?
For certainly such shall perceiue,
the kindnes of the Lord.

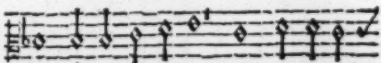
Confitemini Domino, quoniam.

PSALME Cviij. I. C.

*This Psalme is composed of two other
Psalmes, before the seuen and fiftie, and
the sixtie. The matter here conayned is,
that Dauid giueth himselfe with heart
and voyce to prayse the Lord, and assu-
rith himselfe of the promises of God con-
cerning his kingdome ouer Iffrael, and
his power against other nations: who,
though he seeme to forsake vs for a time,
yet hee alone will in the end cast downe
our enemies.*



God behold my heart and tongue



they both prepared be, my voyce aduancel



will I in a song, and giue all praise to thee.

2 Rise vp sweet melody to make,
my viole and mine harpe:
For I by breake of day will wake,
thy laude and prayse to carpe.

3 Among the people, Lord I shall,
giue prayfes vnto thee:
And eke amidst the nations all,
to thee my song shall be.

4 For why? thy mercy great doth stretch,
about the heauens hye:
Likewise thy trueth. O Lord, doth reach,
vnto the cloudy skye.

5 Exalt thy selfe, O Lord our God,
about the heauens bright:
Set furth thy praise in earth abroad,
thy glorie and thy might.

6 That thy beloned in the land,
may freed be from thrall:
O helpe vs Lord with thy right hand,
and heare me when I call.

7 I will reioyce sith God hath said,
within his holy place:

That

That I shall Sichems land deuide,
and Succoths vale by pace.

8 For Gilead shall be mine owne,
Manasses mine beside :
Mine head strength Ephraim wel knowne,
my lawe doth Iudian guide.
9 Moab my washpot, and my shoe,
on Edom will I cast :
Yea, I on Palestine also,
shall triumph at the last.

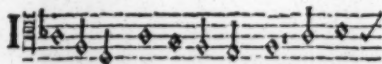
10 Who now will leade me by the hand,
into the Citie strong ?
Or be my guide to Edom land,
so that I go not wrong ?
11 It is not thou O Lord our God,
quhilk hadst vs cleane forsoke :
And wentst not with our hostes abroad,
when warres in hand we toke ?

12 O Lord when trouble doth assaile,
with aide vs then relieue :
Vaine is and nothing can auaille,
the helpe that man may giue.
13 Through God to do we shal haue might
actes worthy of renowne :
He shall our foes put vnto flight,
yea, he shall tread them downe.

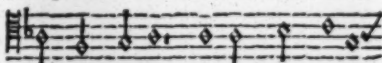
Deus laudis meæ, ne tacueris.

PSALME Cix. N.

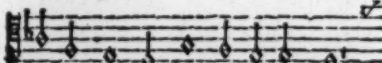
*David being falsly accused by flatterers
vnto Saule, prayeth God to helpe him,
and to destroy his enemies, and vnder
them he speaketh of Iudas the traytour
vnto Iesus Christ, and of all the like e-
nemies of the children of God. And de-
sireth to be deliuered, that his enemies
may knowe the warke to bee of God.
Then doth hee promise to giue prayes
vnto God.*



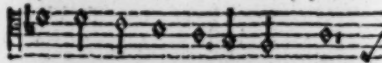
N speechles silence do not hold O Lord



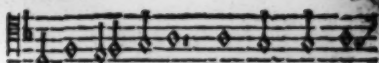
thy tounge alwaies : O God euen thou I



say that art the God of all my praise.



The wicked and the guilefull mouth,



on me disclosed be : And they with false



and lying tounge, haue spoken vnto me,

3 They did beset me round about,
with words of hatefull sight :
Without all cause of my desert,
against me did they fight.
4 For my god will they were my foes,
bot then gan I to pray :
5 My guide with ill my friendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand :
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged let him them
condemned be therein :
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes : his charge also,
let thou another take :

9 His children let be fatherles,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread :
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioners,
catch all his gudes and store :
And let the strangers spoyle the frutes,
of all his toyle before.

12 Let there be none to pitie him,
let there be none at all :
That on his children fatherles,
will let his mercy fall.

13 And so let his posteritie,
for euer be destroyed :
Their Name out blotted in the age,
that after shall succede.

14 Let not his fathers wickednes,
from Gods remembrance fall :
And let thou not his mothers sinne,
be done away at all.

15 Bot in the presence of the Lord,
let them remaine for aye :
That from the earth their memorie,
he may cut cleane away.

16 Sith mercy he forgot to shew,
bot did pursue with spite :
The troubled man, and sought to slay,
the wofull hearted wight.

17 As he did cursing lone, it shall
betide

Psalme Cix. Cx.

betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad him selfe,
so it like water shall
Into his bowels. and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Lo, let the same before the Lord,
be guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 Bot thou, O Lord thar art my God,
deale thou I say with me:
After thy Name deliuer me,
for gud thy mercies be.
22 Because in depth of great distresse,
I needy am and pure:
And eke within my payned brest,
my hart is wounded sore.

23 Euen so do I depart away,
as doth declining shade:
And as the grasnopper so I
am shaken off and fade.
24 With fasting long from nedefull fade,
enfebled are my knees:
And all her fatnesse hath my flesh,
enforced bene to leefe.

25 And I also a vile reproch,
to them wes made to be:
And they thar did vpon me luke,
did shake their heads at me.
26 Bot thou O Lord, thar art my God,
mine ayde and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby. that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 Bot greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his prayes will record.

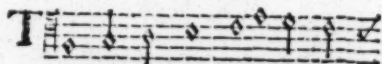
31 For he with help at his right hand,
will stand the pye man by;

To saue him from the men that woulde
condemne his soule to dye.

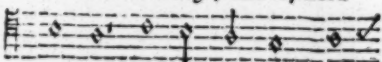
Dixit Dominus Domino meo.

PSALME Cx. I. C.

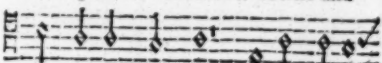
*Dauid prophesieth of the power and euer-
lasting kingdome giuen to Christ, and of
his Pri sthood, quibill should put an end
to the Priesthode of Levy.*

T

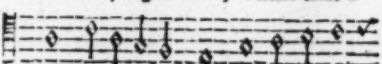
He Lord most high, vnto my Lord



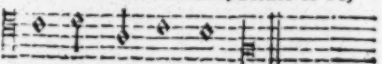
thus spake: Sit thou now downe and



reit at my right hand, Vntill that I



thine enemies do make, a stile to be,



whercon thy feete may itand.

2 The Scepter of thy regal power & might
From Sion shall the Lord send & disclose,
Be thou therefore the ruler in the light,
And in the midit of all thy mortall foes.

3 Thy people shall come willingly to thee,
What time thine hoit in holy beauty shew
The yuth that of thy womb do spring shalbe
Compared like vnto the morning dew.

4 Thus God hath sworne, & it perform (he)
And not repent. nor any time it breake:
Thou art a Priest for euer vnto me.
After the forme of King Melchisedek.

5 The lord our God, who is at euery stound,
At thy right hand to be thine help & stay,
He prynces proud, & stately kings shal woud
For loue of thee, in his ferce wrathful day.

6 He shalbe iudge among the heathen all,
He place voyde with carcasses shall fill:
And in his rage the heads eke smite he shal
That ouer countreies gret do wark their wil.

7 Yea he through hast for to pursue his foes,
Shal drink the broke that runeth in the way
And thus whē he cōfounded shal haue those
His head on his then shall he lift that day.
Confitebor

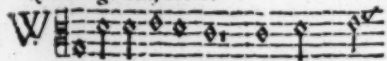
Psalme. Cxi. Cxli.

93

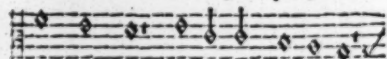
Domine in toto.

PSALME Cxi. W. K.

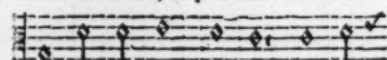
He giueth thanks to the Lord for his mercifull warkes towards his Kirck, and declareth wherein true wisdom and right knowledge consisteth.



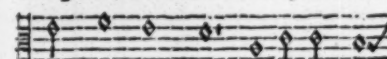
Ith heart I do accord, To praise and



laude the Lord, In presence of the iust:



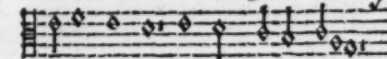
For great his warks are found, To search



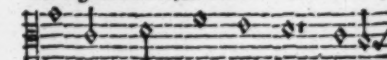
them such are bound, As do him loue



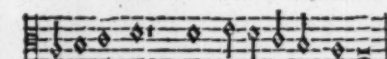
and trust: His warks are glorious: Also



his righteousness, It doth indure for euer,



His wondrous warks he wold, we still



remember shuld. His mercy faileth neuer.

- 5 Such as do loue him beare,
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
And keepe them, as he said.
- 6 For he did not disdain,
His warkes to shew them plaine:
By lightnings and by thunders
When he the heathens land
Did giue into their hand,
Where they beheld his wonders.
- 7 Of all his warkes insueth,
Both iudgement, right and truth,
Whereto his statutes tend,
- 8 They are decreed sure
For euer to endure;

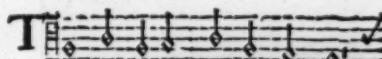
Quhill equitie doth end:
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile,
Bot alwaies to preuaile:
His holy Name be feared.

- 10 Who so with heart full faine
True wisdom wold attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

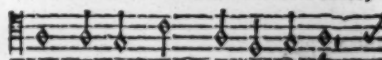
Beatus vir qui timet Dominum.

PSALME Cxii. W. K.

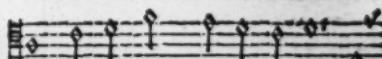
He prayeth the felicitie of them that feare God, & condemneth the cursed state of the conserners of God.



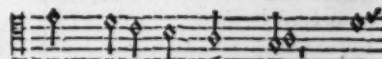
He man is blest that God doth feare,



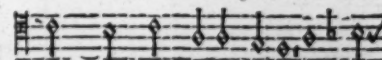
And that his lawes doth loue in deed:



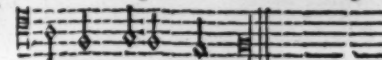
His seed on earth God wil vpeare, And



blesse such as from him proceede: His



house with gude he wil fulfil: His righte-



eousnes endure shall fill.

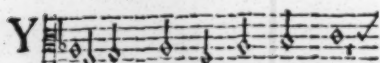
- 4 Vnto the righteous doth arise.
In trouble ioy in darkenes light:
Compassion is in his eyes,
And mercy alwaies in his sight,
- 5 Yea, pittie moueth such to lend,
He doth by iudgement things expend.
- 6 And surely such shall neuer faile,
For in remembrance had is her:
- 7 No tydings ill can make him quaille.
Who in the Lord sure hope doth see,
- 8 His heart is firme, his feare is fast:
For he shall see his foes downe cast.
- 9 He did well for the pure prouide,
His righteousness shall still remaine
And

And his estate with praise abide:
Thou that the wicked man disdaineth,
to Yea, gnash his teeth thereat shall he,
And so consume his state to fee.

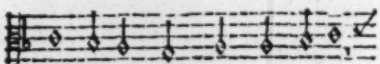
Laudate serui Domini laudate.

PSALME Cxlii. I.H.

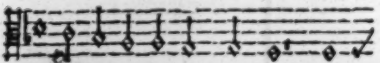
An exhortation to praise the Lord for his
providence, in that that contrary to the
course of nature he worketh in his Kirk.



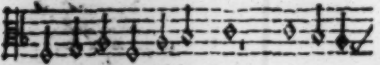
E children, quihilk do serue the Lord,



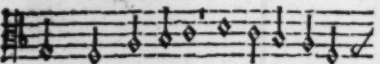
Praise ye his Name with one accord,



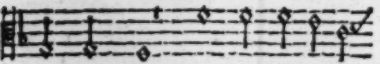
Yea blessed be alwaies his Name: Who



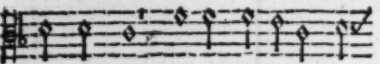
from the rising of the sunne, Till it re-



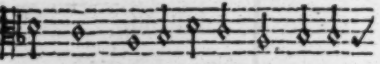
turne where it begun, Is to be praised



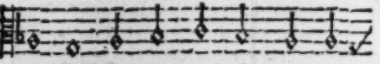
with great fame. The Lord all people



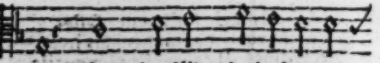
doth surmount. As for his glorie we



may count, above the heauens high to



be. With God the Lord who may com-



pare, Whose dwellings in the heauens



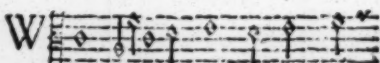
are, of such great power and force is he.

- 6 He doth abase himselfe
Things to behold both here
And also in heauen aboue.
7 The needy out of dust doth draw,
And eke the pure quihilk helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With princes of great dignitie,
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
Therefore praise ye his holy Name.

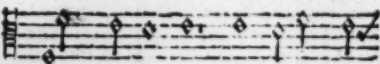
In exitu Israel de Aegypto.

PSALME Cxliii. W.W.

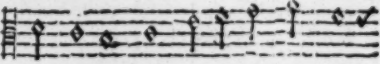
How the Israelites were deliuered out of
Egypt, and of the wonderfull miracles
that God shewed at that time, quihilk
put vs in remembrance of Gods great
mercy towards his children, and of our
unthankfulness for the same.



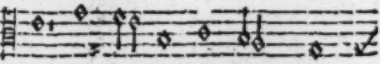
Hen Israel by Gods addresse, from



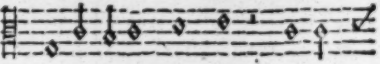
Pharaos land was bent, and Jacobs hous,



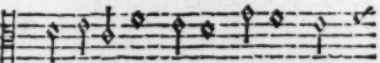
the strangers left, and in the same train



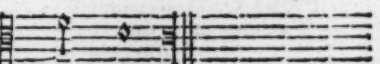
went, In Iuda God his glorie shewd,



his holinesse most bright, So did



the Israelites declare his kingdome,



power and might.

- 3 The sea saw that and suddenly
as all amasse did flee:
The roaring streames of Iordans rade,
reculed backwardly.
4 As rammes affraide the mountaines skip
their

Why should they forsake:
The trembling lambs,
That start and shake.

5 What aild thee, sea as all amafde
fo so fidenly to flye:
Yea rowling wanes of Iordans fide,
why ran ye backwardly:
6 Why shuke ye hills as rammes afraid:
why did your strength fo shake:
Why did your tops as trembling lambs,
for feare quiner and quake:

7 O earth, confesse thy fouveraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God quihlk from hard rocks
doth caufe maine fides appeare:
And from the ftonie dint doth make,
gush out the fountaines cleare.

Non nobis Domine, non nobis.

P S A L M E. Cxv. W. Whit.

A prayer of the faithfull oppressed by Idolatrous tyrants, against whome they desire that God wou'd succour them, forasmuch as there is no comparison betwene him & their fadde gods or idols, trusting most constantly that God will preserve them in this their need, seeing that he hath adopted and recovered them to his favour: promising finally that they will not bee ungrateful of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power

Or vnto vs, O Lord, I say to vs giue

none: Bot giue all praise of grace and

truth vnto thy Name alone. Why shall

the Gentils say to vs as in despite. Where

to their God they call vpon? Where is

their hearts delite:

3 Doublefesse our fouveraigne God
in heauen fits on hie:
And worketh what him liketh best,
for all things doe can he.
4 For their Idols and gods,
before whom they doe stand:
Siluer and gold they are at most,
the warke euen of mans hand.

5 A mouth they haue speechlesse,
not mouing tongue nor lips:
And eyes they haue bot see no whit,
no more then do dead chips.
6 Eares they haue and heare not,
as doe the eares of man:
A nose alio but to no vse,
for sinell nothing they can.

7 Both hands and feete they haue,
in forme there is no lacke:
Bot neither touch or goe they can,
nor yet with throat noie make.
8 Like vnto them shall be
the forgers that them frame:
And likewise such are no lesse mad,
quihlk call vpon their name.

9 Bot thou O Israel,
in God put confidence:
For to all such an aide he is
a buckler and defence.
10 And thou Tribe of Aaron,
in God put confidence:
For to all such an aide he is
a buckler and defence.

11 All ye that feare the Lord,
in God put confidence:
For to all such an aide he is,
a buckler and defence.
12 The Lord hath vs in mind,
and will vs blesse each one:
The house I meane of Israel,
and the tribe of Aaron.

13 And blesse will he all them,
that feate the Lord indeed:
Aswell the weake as them of strength,
quihlk seeke to him at need.
14 With graces manifold
the Lord will al you blesse:
Aswell your seed as you your selues,
with plentie and encrease.

15 For ye are deare to him,
that Lord is ouer all:
Quihlk made both heauen and earth,
and things both great and small.
16 The heauens are the Lords,
as his owne dwelling place:

Bot vnto men the earth he giueth,
thereon to run their race.

17 Surely they that are dead,

shall neuer praise the Lord,
Nor such as in the graue are laid,
shall thereunto accord.

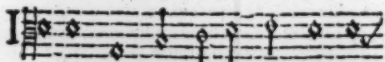
18 Bot we that doe here liue,
shall thanke the Lord alwaies:

With heart and mouth giue thanks wil we
likewise all you him praise.

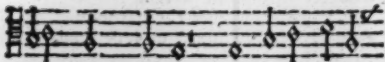
Dilexi quoniam exaudivit Dom.

P S A L M E Cxvi. I. N.

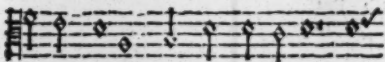
*David being in great danger of Saul in the
desert of Moab, perceiving the great and
inestimable love of God: toward him, may
miserieth such great mercies, and protesteth
that he will be thankfull for the same.*



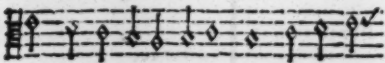
Loue the Lord because my voice and



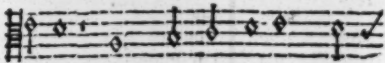
prayer heard hath he: When in my daies I



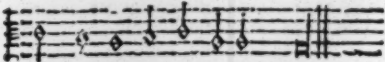
cald on him, he bowd his eare to me: Euen



when the snares of cruel death, about beset



me round when paines of hell me caught



and when I woe and sorrow found,

4 Vpon the Name of God my Lord
then did I call and say:

Deliver thou my soule, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also.

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I wes in wofull miserie,
and he relieved me.

And now my soule sith thou art life,

returne vnto thy Lord
For largely lo the Lord to thee
his bountie hath express.

8 Because thou hast deliuered
my soule from deadly thrall:
My moist eyes from mourefull teares,
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did belieue, therefore I spake,
for I wes troubled sore.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all,
his benefites to me?

13 The holesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my praier make.

14 I to the Lord will pay the vowes,
that I haue him behight:

Yea now euen at this present time,
in all his peoples fight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord thy seruant lo,
I do my selfe confesse:

And handmaides sonne thou Lord hast
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea now euen at this present time,
in all his peoples fight.

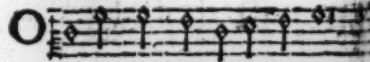
19 Yea in the courts of Gods owne house
and in the middes of thee:

O thou Ierusalem I say,
wherefore the Lord praise ye.

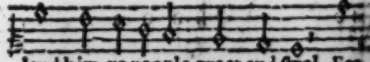
Laudate Dominum omnes gentes.

P S A L M E, Cxvii. I. C.

*He exhorteth the Gentiles to praise God
because he hath accomplished a swell to them
as to the Iewes, the promise of life eu-
lasting by Christ.*



Praise the Lord ye Nations all,



laud him ye people great and small. For
why

why his grace & tender loue: To vs is great

as we wel proue: His truth is constant

Furthermore, vnto the Lord, sing praise therefore

Confitemini Domino quoniam.

P S A L M E. Cxviii. I. C.

Dauid rescued of Saxe and of the people, at the time appointed obtained the kingdom. For quhile he baid: e all them that feare the Lord to be thankfull. And vnder his person in all thine wes Christ p vnto a furth who should be of his people: rescued.

G Due to the Lord all praise & honour

or he is gracious and kind: more his

mercy and great fauour, Doth stur abide

world without end. Let Israel now say,

his boldly: That his mercies for euer dure

And let Aarons whole progenie: Confesse

the same stable and sure.

Let those that fear God, the now addresse
To come and sing to him therefore,
That his great loue and tender kindnes,
Remaineth still for euermore.

5 For when with troubles I wes oppressed
I then vpon the Lord did call.
Who heard my voice, and me vpraised:
And set at large free from all thrall.

6 The most of might, who hard my cōplaint
He is with me my part to take:
No feare therefore shall cause me faints
For ought that men against ire make.

7 The Lord on my side doth reure,
With such as do me helpe and aide,
So that I shall see my desire:
Vpon my foes, quhilk me vpbraid:

8 In God to trust it is farre better,
Then to vaine man to trust and stand,

9 To trust in God (I say) is surer,
To Princes Lords of sea and land.

10 All Natiōs haue me round compassed,
With one consent yet on Gods names
By me they shal be sune destroyed
And put to thair rebuke and shame.

11 They haue me round about enclosed,
Yea, and shut vp with one accord:
Yea they by me shall be destroyed:
In the name of God the Lord.

12 Like Bees they came about me swarming,
Bot were as fire and thornes put out:
For in Gods name the euerliuing
I shall confound them all no doubt.

13 Thou hast (O cruell aduersarie)
Thrust sore at me, with maine and might,
To cause me fall. Bot lo, contrarie,
For God hath hold me in my right.

14 My strength and force is God most high,
Yea he my song is of pleasure:
For he hath bene in all aduersitie,
Mine helper and deliuerance.

15 The voice of ioy and freedome shall bee,
Within the iust mans dwelling place:
Saying, behold right valiantly. (pass)

16 The hand most strong of the Almighty,
Exalted is now presently:
Of God the Lord the right hand sturdy,
Hath done (say they) triumphantly.

17 Away, away enuiers each one,
For ver dearhs cup shall I not proue,
Bot shall still lue. I may expone,
And shew abroad Gods warkes about.

18 The Lord my God, hath me chastised,
And that right sore I must confesse:
Bot of gudnes not deliuered,
Me vnto death in thair distresse.

19 Open therefore to me, the gates faire,
Quhilk are the gates of righteounes:
That through the same I may haue repaire
And praise the Lord his holines.

20 This is Gods g^{ra} famous and worthie,
G^{ra} Wher

Whereas the righteous enter shal: me

21 I wil thee praise Lord, quihlk hast heard
And my deliuerance bene withal.

22 The stone quihlk wholly wes refused,
And of the builders cast away:
The same haide now end is placed,
As of the corner chiefe and stay.

23 Quihlk thing is done by th'only working
Of God, the Lord most glorious:
And as a wonder is appearing,
Vnto our sightes most meruellous.

24 This is (of truth) the day most happie,
Quihlk God hes made of his gudnes:
Let vs therefore make mirth and ioy,
And sing to God with great gladnes.

25 O Lord I now beseech and pray thee,
Saue thou the King, & him maintaine,
Giue him gud luck, & prosperous to be
O Lord, I yet require againe.

26 Who in the name of God most holy,
Doth come he blest be alway:
We with also we may be happy,
Quihlk in Gods house are night & day.

27 The Lord our God he is most mightie
And hath vs giuen light at last:
Vnto the hornes of the Altar holie
Your sacrifice now bind full fast.

28 Thou art the God in whom I glory
To thee will I giue praise therefore:
Euen thou, my God art, therefore wil I
Laude and exalt thee vnermore.

29 Giue to the Lord all praise and honour,
For gracious is he and kind:
Yea more, his mercy and great fauour,
Doth aye indure, world without end.

Beati immaculati in via,

P S A L M E. Cxix. W. W.

In this Psalme is contained an exquisite Art, and a wonderfull vehemencie in setting forth the praises of Gods Lawe, whereas the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection quihlk he beareth thereunto, adding more ouer many notable complaints and consolations. Wherefore it is meete that all the faithfull haue it alway both in heart and in mouth. And in the Ebrewe euerie eights verses begin with one letter of the Alphabet.

A L E P H.

Blessed are they that perfect are, & pure
in mind and heart. Whose liues and con-

uersation from Gods law neuer start. Bless-

ed are they that giue themselues his sta-

tutes to obserue, Seeking the Lord with all

their heart, and neuer from him swerue:

3 Do not, O such men go not astray,
nor do no wicked thing:
they shall swiftly walke in his pathes,
and shall not wander.

4 They shall will and commandement,
and shall with attention heede:
they shall in his lawes precepts,
we shall keepe in deede.

5 Oh would to God it might thee please,
my prayer to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So shuld no shame my life attaine,
whiles I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

B E T H. 2.

9 By what meanes may a yong man best,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.

10 Vnsaiedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within

With mine eyes I have sought great thoughts
thy lawes, O Lord, I will still
that I might not at any time,
forget thy word which I will.

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lippes haue neuer ceased to preach,
and publish day and night:
Thy iudgements all quihilk did proceede,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse indeede:
Then all the treasures of the earth,
quihilk wordlings make their need.

15 Of thy precepts I will still muse,
and there to frame my talke:
As at a marke so will I ayme,
thy waies how I may walke.

16 Mine onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farr blind,
that I thy wordes forget.

G I M E L. 3.

17 Graunt to thy seruant now such grace,
as may my life prolong:

Thine holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes quihilk were dunnie & shut vp
so open and make bright:
That of thy law and marueilous warkes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here now there:

Thy word therefore to me disclose,
my furesteppes for to cleare..

20 My soule is rauisht with desire,
and neuer is at rest:

Bot seeketh to know thy iudgements hie,
and what may please thee best.

21 The proude men and malicious,
thou hast deitroid echone:

And cursed are such as do not,
thine hestes attend vpon.

22 Lord turne from me rebuke and shame,
quihilk wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did againt me speake:

Not then my seruant thought how he
thy statutes might not breake.

24 For why thy couenants are my ioy,
and my great hearts solace.

They serue in sted of Counsellours,

my matters for to passe:

D A L E T H. 4.

25 I am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy warkes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:

According to thy word therefore,
haste Lord and send reliefe.

29 From lying and deceitful lips,
let thy grace me defend:

And that I may learne thee to loue,
thine holy law me send.

30 The way of truth both strait and sure,
I haue chosen and found:

I set thy iudgements me before
quihilk keepe me safe and sound.

31 Since then. O Lord I forced my selfe,
thy couenants to imbrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then wil I runne with ioyful cheare,
where thy word doth me call.

When thou hast set my heart at large,
and ridde me out of thrall.

H E. 5.

33 Instruct me Lord in the right trade,
of thy statutes diuine.

And it to keepe euen to the end,
mine heart will I incline.

34 Grant me the knowledge of thy law,
and I shal it obey:

With heart and mind and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire:

36 Incline mine heart thy lawes to keepe,
and couenantes to embrace:

And from al filthy auarice
Lord shield me with thy grace.

37 From vaine desire and worldly lusts
turne backe mine eyes and sight:

Giue me the spirite of life and power,
to walke thy waies aright.

38 Confirm thy gracious promise Lorde,
quihilk

quhilk thou hast made to me:
Quhilk am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame quhilk I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold myne hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
and it performe I may.

V A R 6.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stoppe the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises
standth my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
mine hope doth stand and rest.

44 And while that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolved,
thy lawe will I obserue.

45 So walke will I, as set at large
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy rede.

46 Thy noble acts will I describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy heates and will:
Quhilk euermore I haue loued best,
and so will loue thee still.

48 Mine hands will I lift to thy lawes
quhilk I haue dearely sought:
And practise thy commandements,
I will in deede and thought.

Z A I N 7.

49 Thy promise quhilk thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would sure me faile.

51 The proude and such as God contemne,

Still made of me their scorn:
Yet would I not thy lawes forget,
as he that were forlorne:
52 But cald to mind, Lord thy great woe
shewd to our fathers old:
Whereby I felt the ioy surmount,
my griefe an hundredth folde.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsuke, and did procure
thy iudgement, who kneweth when?
54 And as for me, I framde my songs,
the statutes to exalt:
When I among the strangers dwell,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleep:
As for thy law also I loue,
and euer wil it keepe.

56 This grace I did obtaine, because
thy conepants sweet and deare:
I did imbrace, and also keepe,
with reuerence and wich feare.

H E T H. 8.

57 O God quhilk art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humble sue,
in presence of thy face.
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Quhilk to thy statutes caused me
my feet straight to conuert:

60 I did not staie nor linger long,
as they that slothfull are:
For hastily thy lawes to keep,
I did my selfe beware.

61 The cruel hands of wicked men,
haue made of me their praeis:
Yet would I not thy lawes forget,
nor from thee go astraeis:

62 Thy righteous iudgement toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
quhilk feare thee in their heart:
And neuer will for loue nor dread:
from thy commandements start.

64 Thy mercies Lord most plenteously,
do all the world fulfild:
Oh teach me how I may obey,
thy statutes and thy will.

9.

65 According to thy promise Lord,
 For of thy grace in sundrie sorts,
 Haue I thy seruant felt.
 66 Teach me to iudge alwaies aright,
 and giue me knowledge sure:
 For certainly beleuee I do,
 that thy precepts are pure.
 7 Yet thou didst touch me with thy rod,
 I erde and went astray:
 But now I keepe thy holy word,
 and make it all my stay.
 68 Thou art both gude and gracious,
 and giuest most liberally:
 Thine ordinances how to keepe,
 therefore O Lord teach me.
 69 The proude & wicked men haue forge,
 against me many a lie:
 Yet thy commandments still obserue,
 with all mine heart will I.
 70 Their harts are swollen with worldly
 as greafe so are they fat: (wealth)
 But in thy law do I delight,
 and nothing seeke but that.
 71 O happie time may I wel say,
 when thou didst me correct:
 For as a guide to learne thy lawes,
 thy rod didd me direct.
 72 So that to me thy word and lawe,
 is dearer manifold:
 Then thou shads great of siluer and gold,
 for ought that can be tolde.

J O D. 10.

73 Seeing thy hands haue made me Lord,
 to be thy creature:
 Graunt knowledge likewise how to learn
 to put thy lawes in vre.
 74 So they that feare thee shal reioyce,
 when euer they me see:
 Because I haue leard by thy word,
 to put my trust in thee.
 75 When with thy rods the world is plagud
 I know the cause is iust:
 So when thou didst correct me Lord,
 the cause iust needes be must:
 76 Now of thy gudeness I thee pray,
 some comfort to me send:
 As thou to me thy seruant hettst,
 so from all ill me shend.
 77 Thy ten der mercies powre on me,
 and I shall surely liue;
 For ioy and consolation both,
 thy lawes to me doth giue.
 78 Confound the proud whose false pretēce
 is me for to destray:

But as for me thy heastes to know,
 I wil my selfe employ.

79 Who so with reuerence do thee feare,
 to me let them retire:
 And such as do thy couenants know,
 I them all one desire.
 80 My heart without all waunering,
 let on thy lawes be bent:
 That no confusion come to me,
 whereby I should be shent.

C A P H. 11.

81 My soule doth faint and cease th not,
 thy sauing health to craue:
 And for thy words sake stil I trust
 my hearts desire to haue.
 82 Mine eyes do faile with looking for,
 thy word and thus I say,
 O when wilt thou me comfort Lord,
 why doest thou thus delay?
 83 As a skin bottle in the smoke,
 so am I parcht and dride,
 Yet will I not out of my heart,
 let thy commandments slide.
 84 Alas how long shall I yet liue,
 before I see the houre.
 That on my foes which me torment,
 thy vengeance thou wilt poure.
 85 Pre sumptuous men haue digged pits
 thinking to make me sure:
 Thus contrary against thy lawe,
 my hurt they do procure.
 86 But thy commandments are all true,
 and causes they me griene:
 To thee therefore I do complaine,
 that thou mightst me relieue.
 27 Almost they had me cleane destruid,
 and brought me quite to ground:
 Yet by thy statutes I abode:
 and therein succour found.
 83 Restore me Lord againe to life,
 (for thy mercies excell)
 And so shall I thy couenants keepe,
 till death my life expel.

L A M E D. 12.

89 In heauens Lord, where thou dost dwel
 thy word is stablist sure:
 And shal for all eternitie,
 fast grauen there endure.
 90 From age to age thy truth abideth,
 as doth the earth witness.
 Whose ground warke thou hast laid so sure,
 as no tongue can expresse.
 91 Euen to this day we may well see,
 how all things perseuere:
 According to thine ordinance,

- for all things thee reuere.
 92 Had it not bene that in thy law,
 my soule had comfort fought.
 Long time yee now in my distresse
 I had bene brought to nought.
 93 Therefore will I thy precepts aye,
 in memory keepe fast:
 By them thou hast my life restorede,
 when I wes at last cait.
 94 No wight to me can title make,
 for I am onely thine:
 Saue me therefore for to thy lawes,
 mine eares and heart incline.
 95 The wicked men do seeke my bane,
 and thereto lie in wait:
 But I the while considered,
 thy noble acts and great.
 96 I see nothing in this wide world,
 at length quihilk hath not end:
 But thy commandement and thy word,
 beyond all end extend.

MEM. 13.

- 97 What great desire and feruent loue
 do I beare to thy law:
 All the day long my whole deuise,
 is onely on thy saw.
 98 Thy word hath taught me farre to passe
 my foes in pollicie:
 For still I keepe it as a thing
 of most excellency.
 99 My teachers quihilk did me instruct
 in knowledge I excell:
 Because I do thy conenants keepe,
 and them to others tell.
 100 In wisdom I do passe also,
 the ancient men indeed:
 And all because to keepe thy lawes,
 I held it aye best rede.
 101 My feet I haue refrayned eke
 from euery euill way:
 Because that I continually
 thy word might keepe I saw.
 102 I haue not swerud from thy iudgments
 nor yet shrunke any dell:
 For why thou hast me taught thereby,
 to lue godly and well.
 103 O Lord howe sweet vnto my tast,
 find I thy words alway:
 Doublelesse no hony in my mouth,
 feeble ought so sweet I may.
 104 Thy laws haue me such wisdom leard,
 that vterly I hate:
 All wicked and vngodly wayes,
 in euery kind of rate.

NXX. 14.

- 105 Euen as a lanterne to my feet

- so doth thy word
 And to my pathes whiche
 it is a flaming
 106 I haue both sworn and vowed
 most certainly don't
 That I wil keepe thy iudgements iust,
 and them in life expresse.
 107 Affliction hath me sore oppress,
 and brought me to deathes dore.
 O Lord as thou hast promised,
 so me to life restore:
 108 The offerings which with heart and
 most frankly I thee giue: (voice)
 Accept and teach me how I may,
 after thy iudgements lue.
 109 My soule is aye so in my hand,
 that dangers it assaile:
 Yet do I not thy lawes forget,
 nor it to keepe wil faile.
 110 Altho' ugh the wicked laid their net,
 to catch me at a bay:
 Yet did I not from thy precepts,
 once swerue or go astray.
 111 Thy law haue I so claime alway,
 as mine owne heritage:
 And why for therein I delight,
 and set my whole courage.
 112 For euermore I haue bene bent
 thy statutes to fulfil:
 Euen so likewise vnto the end,
 I will continue still.

SAM ECH. 15.

- 113 The craftie thoughts and doubled
 I do alwaies detest: (harts)
 But as for thy law and precepts,
 I loued them euer best.
 114 Thou art my hid and secreat place,
 my shield of strong defence:
 Therefore haue I thy promises,
 lookt for with patience.
 115 Go to therefore ye wicked men,
 depart from me anone:
 For the commandments wil I keepe,
 of God my Lord alone.
 116 As thou hast promise so performe,
 that death me not assaile:
 Nor let my hope abuse me so,
 that through distrust I quaille.
 117 Vphold me and I shalbe safe,
 for ought they do or say:
 And in thy statutes pleasure take
 will I both night and day.
 118 Thou hast trode such vnder thy feet
 as do thy statutes breake:
 For nought auailh their subtilty,
 their

...not weake.

...thou casts the wicked out
...they be or dwell:
Therefore as thy statutes,
I loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbed:
For when I see thy iudgements itrait,
I am as one astonde.

ALN. 16.

121 I do the thing that lawful is,
and giue to all men right:
Resigne me not to them that wold,
opresse me with their might.
122 Not for thy seruant surety be,
in that thing that is good:
That prouide men giue me not the foyle
quiblk rage as they were woode.

123 Mine eyes with waiting are now blind,
thine health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show,
The statutes of most excellency,
teach me also to know.

125 Thine humble seruant Lord I am,
oh grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaide.
Thy law like wife they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy statutes better then gold:
Or iewels fine quiblk are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laide in store:
All craftie and malicious waies,
I do abhorre therefore.

P E. 17.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure
when they are tride and sound.
130 When men first enter into thy words
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapt and breathd
to know thy commandement.
That I might guide my selfe thereby,

I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word
that I thy wil may know:
And neuer let iniquitie,
thy seruant ouerthrow:

134 From stundrous termes and deadly
preferue and keepe me sure: (charme
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

136 Out of mine eyes great fluds gush out,
of dreary teares and fell.
That I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. 18.

137 In euery point (Lord) thou art iust
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge:

138 To render right and flie from guile,
are two chiefe pointes most iust:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pinde away:
To see my foes thy worde forget,
for nought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or do esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousnes (Lord) is most iust,
for euer to indure:
Also thy lawes and truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seild on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me for euen in them,
my life lyeth vp in store.

K O P H. 19.

- 145 With feruent heart I cald and cride,
now answere me O Lord.
That thy commandements to obserue,
I may fully accord.
- 146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precept and thine heste.
- 147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
- 148 Mine eies preuent the watch by night
and yet they call I wake:
That by deuising of thy word
I might some comfort take,
- 149 Incline thine eares to heare my voice
and pittie on me take:
As thou wast wont so iudge me Lord,
lest life should me forsake:
- 150 My foes draw neere and do procure
my death maliciously:
Quhilk from thy lawe are farre gone back,
and straid fro it lewly.
- 151 Therefore O Lord approch thou near
for need doth so require:
And all thy precepts true they are,
then help I thee desire.
- 152 By thy commandments I haue learnde,
not now but long agoe.
That they remaine for euermore,
thou hast them grounded so.

R E S C H. 20.

- 153 My trouble and affliction,
consider and behold:
Deliuier me for of thy law,
I euer take fast hold.
- 154 Defend my gude and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord keep me and defend.
- 155 As for the wicked, far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercies, Lord I grant,
what tongue can them attaine?
And as thou hast me iudged yet now,
so let me life obtaine.
- 157 Though many men did trouble mee,
and persecute most fore:
Yet from thy lawes I neuer shronke,
nor went awrie therefore.
- 158 And wuth it is, for grieve I die,

when I these traitors see:
Because they keepe no whit thy law,
nor follow after thee.

- 159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
- 160 What thy word doth decree must be,
and so it hath bene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I X. 21.

- 161 Princes haue sought by cruelty,
causes to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
- 162 And certainly euen of thy word,
I was more merrie and glad:
Than he that of rich spoiles and pray,
great store and plentie had.
- 163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy law do I,
aboue all things loue best.
- 164 Seuen times a day I praise thee Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioice.
- 165 Great rest and peace shal all such haue
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
- 166 My onely health and comfort Lord,
I look for at thy hand:
And therefore haue I done those things,
which thou didst me command.
- 167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
- 168 Thy statutes and commandements,
I kept thou knowest aright:
For all the thing: that I haue done,
are present in thy sight.

T A U. 22.

- 169 O Lord let my complaints and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
- 170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliurance,
for so is thy promise.
- 171 Then shall my lips thy praises speake,
after

Psalme. Cxx. Cxii.

173 Stretch out thy hand I thee beseech,
And I speedily me sue:
For thy commandements to obserue,
Chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
For other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to liue,
Thy name to magnifie:
And of thy iudgements mercifull,
Let me thy fauour try.
176 For I wes lost and went astray,
Much like a wandering sheepe:
Oh seeke me, for I haue not faild
Thy commandements to keepe.

Ad Dominum cum tribularer.

PSALME Cxx. T. Ster.

The prayer of Dauid being now banished among the barbarous people of Arabia by the false reportes of enuious flatterers, And therefore he lamenteth his long abode among those infidels, who were giuen to all kinde of wickednes and contention.

I N trouble and in thrall, vnto the Lord
I call, And he doth me comfort: Deli-
uer me, I say, from lyars lips alway,
And tongues of false report.

3 What vantage or what thing,
Getst thou, thus for to sing,
Thou false and flattering lyer?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of whose consuming fire.

5 Alas, to long I lacke,
Within the tents so blacke,
(Quhilk Kedars are by name)
By whom the folke elect,
And all of Isackes seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 Bot when my word wes told,
Causles I wes controlld,
By them that wold haue strife.

Leuui oculos meos in montes.

PSALME Cxxi. W. K.

The Prophet sheweth by his owne example that the faithfull ought to luke for all their succour of God alone, who will gouerne and giue guide successe to all their godly enterprises.

I Lift mine eyes to Sion hill, From
whence I do attend, That succour God
me send. The mightie God me succour
will, Quhilk heauen and earth framed,
And all things therein named,

3 Thy sute from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo he that Israel doth conserue,
No sleepe at all can him catch,
Bot his eyes shall euer watch.

5 The Lord is thy warrant alway.
The Lord eke doth thee couert
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone (not halfe so bright)
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
And will thy life sure saue:
And thou also shalt haue,

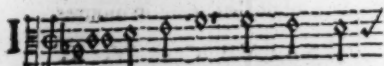
8 In all thy business guide sacred.

Where euer thou goest in or out,
God will thy things bring still about.

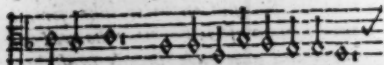
Latus sum in his quæ dista.

PSALME. Cxxii. W. K.

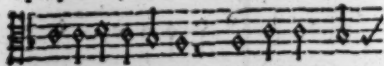
*David reioyceth in the name of the faith-
full, that God hath accomplished his pro-
mise, and placed his arke in Sion: for the
quhilk he giueth thanks, and prayeth
for the prosperitie of the Kirk.*



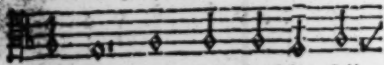
Did in heart reioyce, To heare the



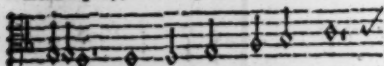
peoples voyce, In offering so willingly:



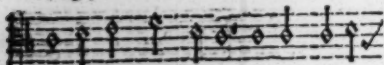
For let vs vp say they, And in the Lords



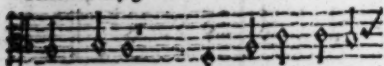
house pray, Thus spake the folke full



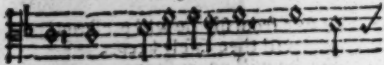
louingly: Our feet that wandred wide,



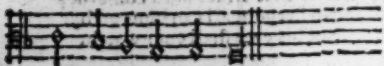
Shall in thy gates abide: O thou Ieru-



salem full faire, quhilk art so seemely



set, Much like a citie neat, The like



whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel,
their prayer should together make:

1 For there are thrones erect,
For this respect,
that justice orderly:

Quhilk thrones right to
To Davids house pertaine:
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace:
Thy friends God prosper mightily:

7 Peace be thy walles about.
And prosper thee throughout,
Thy palaces continually.

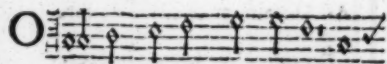
8 I with thy prosperons state,
For my pure brethrens sake,
That comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

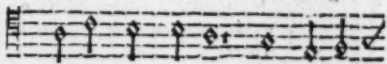
Ad te leuau i oculos meos.

PSALME Cxxiii. T. Ster.

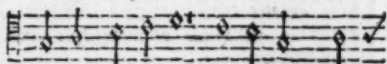
*A prayer of the faithfull, quhilk are afflic-
ted by the wicked worldlings, and con-
temners of God.*



Lord that heauen doest possesse, I



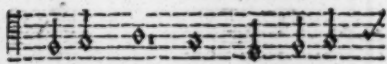
lift mine eyes to thee: Euen as the



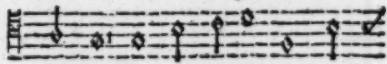
seruant lifteth his, his masters hands



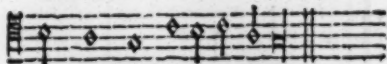
to see. As handmaidens watch their



mistres hands, some grace for to



atchieue: So we behold the Lord



our God, till he do vs forgio.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we be filld and ouercome
with hatred and despight.

4 Our mindes be stufte with great rebuke,
the rich and worldly wise,

Doe

swaith vnto the Lord. And made a so-
lemne vow with all: saying to Iacobs
mightie God.

This promise Lord to thee I make:
Mine house not enter in will
Nor rest vpon my couche will take,
Ne once giue sleepe vnto mine eye,
Or yet mine eye liddes close fro wake.

Vntill I for the Lord prouide,
And find some place his owne to be:
Where Iacobs mightie God may bide:
And plant his house eternally,
There to remaine from time to tyde.

Behold the same then heere did we,
In Ephrata that fruitful ground:
Quhilk is right pleasant vnto thee:
And haue thy dwelling place our foind
Within the forrests fields to bee.

Let Tabernacles there once pight:
To worship thee, we will be prest:
Before thy fute/toole there in fight.
Arise therefore, come to thy rest,
Thou, & the Arke of thy great might.

Let righteousness thy Priests embrace,
A precious garient it them make,
Giue to thy holy ones solace
And for thy seruant Dauids sake:
Refuse not thine annointed face.

To Dauid God in truth did sweare,
And sure he will performe that thing,
Saying doubtlesse I will vpreare
The fruit that fro thy loynes shal spring
Vpon thy throne the rule to beare.

Gift that thy sonnes my bond retaine,
And from my lawes abacke not sit
Quhilk I them learn this grace againe
Will I them shew their sonnes shal fit,
Vpon thy seat, aye to remaine.

For God hath chosen mount Sion,
Where to abide he liketh well:
Saying, this is my rest alone,
For euermore, I here will dwell,

My whole delight is set thereon.
15 I doubtlesse will her virtuous blest,
Her pure with bread ~~of her house~~
And cloth her priests with healthfulnes
Yea all her gud men cause will I
To shout and crie for Ioyfullnes.
16 My seruant Dauids horne of might,
In her will I make bud and spring,
For I ordained haue a light,
To mine annointed Christ and King,
(There to remaine in all mens sight)
17 But I will cle th his enemies all,
With vile reproch rebuke and shame!
Whereas his crowne imperiall.
Vnto his honour and great fame,
Vpon his head still flourish shall.

Ecce quam bonum, & quam

PSALME Cxxxiii. W. W.

This Psalm containeth the commendation
of brotherly amitie among the seruants of
God.

O How happie a thing it is and ioyfull
for to see, Brethren together fast to hold
the band of amitie: It catch to mind that
sweet perfume and that costly ointment,
quhlik on the sacrificers head, by Gods pre-
cept was spent.

It wet not Aarons head alone,
but drencht his beard through about,
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops
the fields with fruit doth fill.

4 Euen so the Lord doth powre on them,
his blessings manifold:
Whose harts and minds without all guile,
this knot doe keepe and hold.

*This last verse is sung with the two
last clauses,*

Ecce benedicite Dominum.

P S A L M E. Cxxxiii. W. Ke.

David exhorteth the Iewites, that watch in
the Temple, to praise the Lord.

Behold and haue regarde, yee ser-

uants of the Lord which in his house

by night do watch, praise him with one

accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion build, and will conserue
for euermore the same.

Landage nomen Domini, laudate.

P S A L M E. Cxxxv. M.

David exhorteth all the faithfull, of what
estate soeuer they be, to praise God for his
maruellous workes, and specially for his
graces towards his people, wherein he hath
declared his Mercies, to the confusion of
all Idolaters, and their Idols.

Vnto the name of God the Lord

praise with one accord: O praise him still

all ye that be the seruants of the Lord.

Extoll his praise al ye that stand within the

house of God, all ye that in his Courts as-

maine his praise declare abroad.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.

4 For God hath chosen Iacob out,
his very owne, you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know assuredly,
the Lord is verie great:
And that he hath above all gods
his dwelling place and seat.

6 For whatsoever pleased him,
that hath he brought about:
In heauen in earth and in the sea,
yea, all the depths throughout:

7 He from the earth the clouds doth breake
the lightnings and the raine:
He maketh eke, and winds to come:
from where they did remaine:

8 He smote the first borne of eche thing
in Egypt that tike rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 O Egypt he in middes of thee,
hath made his wonders fall:
On Pharaos thy cruell king,
and on his seruants all.

10 He sundrie people brought to nought,
destroying them out right:
And many kings he slew also,

that were of power and might.

11 As Schon (that sometimes was Lord)
and king of Ammorites:
And Og the King of Basan Land,
with all the Cananites:

12 And gaue their land to Israell,
an heritage we see:
To Israell his chosen folke,
their heritage to be.

13 Thy name O Lord, shall still indure,
and thy memoriall:
Throughout all generations
that are, or euer shall.

14 The Lord will surely iudge aright,
his people all indeed:
And to his seruant fauour shew,
will he in time of need.

15 The Idoles of the heathen all
throughout their coistes and lands,
Of silver and of gold they be,
the workes euen of mens hands.

16 For mouthes they haue bot speak no whit
and eyes bot may not see:

17 So haue they eares that nothing heare,
and breathlesse wholly be.

18 Wherefore all they are like to them
that so do set them forth:

And likewise those that trust in them,
or thinke they be ought woorth,

19 O all ye house of Israell,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

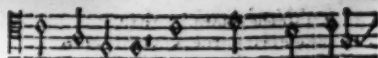
20 And ye that be of Leuites house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the praise of God the Lord:
Quhilk dwelleth in Ierusalem,
praise him with one accord.

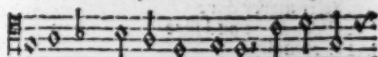
Confitemini Domino, quoniam

P S A L M E. Cxxvi. I. C.

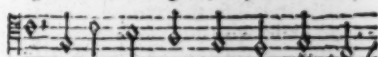
*A most earnest exhortation to giue thanks
vnto God for the creation and gover-
nance of all thinges, quhilk standeth in
confessing that hee giueth vs all of his
meere liberalitie.*



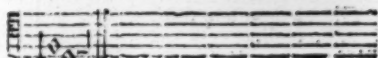
cles last for aye. Giue thanks and praises



sing to the God of gods, I say: For certain-



ly, His mercies dure both firme and sure



eternally.

3 The Lord of Lords praise ye,
Whose mercies are do dure,

4 Great wonders onely he
Doth worke by his great power,
For certainly,
His mercies dure
Both firme and sure
Eternally.

5 Quhilk Lord omnipotent,
By his great wisdom hies
The heauenly firmament
Did frame as we may see.
For certainly
His mercies dure
Both firme and sure
Eternally.

6 Yea he the heauie charge
Of all the earth did stretch,
And on the waters large
The same he did out reach
For certainly
His mercies dure
Both firme and sure
Eternally.

7 Great lightes he made to be,
For why: his loue is aye:

8 Such as the Sunne we see,
To rule the lightesome day:
For certainly
His mercies dure,
Both firme and sure
Eternally.

9 And eke the Mune so cleare,
(Quhilk shineth in our sight)
And starres that do appeare
To guide the darke some night:
For certainly
His mercies dure
Both firme and sure
Eternally:

10 With grievous plagues and sore,

H 2

AN



Laud the Lord benigne, whose mer-

All Egypt shote he than.
 Their first borne lesse and more,
 He slew of beast and man.
 For certainly,
 His mercy dure
 Both firme and sure
 Eternally.

11 And from amidst their land,
 His Israell furth brought:
 12 Quhilk he with mightie hand
 And stretched arme hath wrought,
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

13 The sea he cut in two,
 Quhilk stnde vp like a wall;
 14 And made through it to goe
 His chosén children all.
 For certainly
 His mercies dure
 Both firme and sure,
 Eternally.

15 Bot there he whelmed then,
 The proude King Pharaó,
 With his huge hoste of men.
 And Charets eke also.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

16 Who led through wilderness,
 His people safe and sound,
 And for his loue endles:
 17 Great kings he brought to ground,
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

18 And slew with puissant hand
 Kings mightie, and of fame:
 19 As of Amorites land,
 Schon the King by name.
 For certainly
 His mercies dure,
 Both firme and sure
 Eternally.

20 And Og, the Giant large,
 Of Basan King also:
 21 Whose land for heritage
 He gaue his people tho.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally:

22 Euen vnto Israel
 His seruánt deare I say,
 He gaue the same to dwell,

And there abide for aye.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

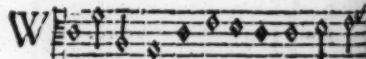
23 To mind he did vs call,
 In our most base degree:
 24 And from oppressors all,
 In safetie set vs free:
 For certainly
 His mercies dure,
 Both firme and sure
 Eternally.

25 All fleth in earth abroad.
 With fide he doth fulfill.
 26 Wherefore of heauen the God,
 To laude, be it your will.
 For certainly
 His mercies dure,
 Both firme and sure
 Eternally.

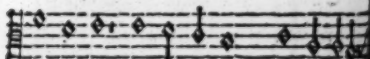
Iuxta flumina Babilonis.

PSALME. CXXXVII. W. W.

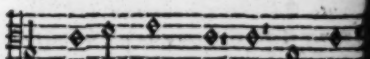
*The people of God in their banishment seeing
 Gods true religion decay, liued in great
 anguish and sorrow of hearte, the quibill
 grieffe the Caldeans did so little pittie, that
 they rather increased the same dayly with
 vaunts, reproches and blasphemie against
 God: wherefore the Israelites asire God
 first to punish who prouoked the Babilo-
 nians against them, and moued by the spi-
 rite of God, prophesied the destruction of
 Babylon, where they were handled so r-
 rannously.*

W 

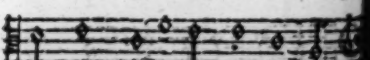
Hen as we sate in Babylon the riuers



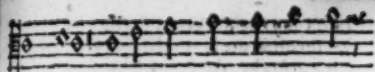
round about, And in remembrance of Sion



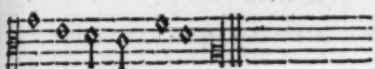
the teares for grieffe braist out: We hangd



our harpes and instruments, the willow
 trees



trees vpon: For in that place men for their



vise had planted many one,

3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melody.

Alas said we, who can once frame,
his sorrowfull heart to sing:
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem
out of mine heart let slide:
Then let thy fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.

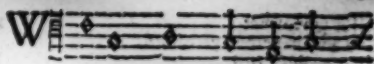
7 Therefore O Lord remember now,
the curfed noyce and crie:
That Edoms sonnes against vs made,
when they razde our Cittie.
Remember Lord their cruell wordes,
when as with one accord:
They cride on sacke, and raze their walles
in despite of their Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cald,
that onr reuenge hath wrought:
9 Yea, blessed shall the man be cald,
that taketh thy Children yong:
To dash their bones against hard stones
quihilk lie the streetes among.

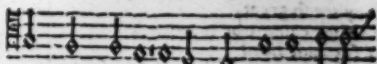
Confitebor tibi Domine.

PSALME. Cxxxviii. V. Ke.

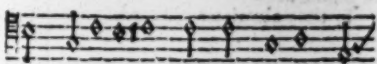
Dauid with great courage praiseth the gud-
nes of God towards him; the quihilk is so
great, that it is knowne to forren Princes,
who shall praise the Lord together with
him. And he is vsured to haue like com-
fort of God in that time following as hee
hath had heretofore.



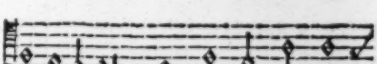
With my whole heart the Lord



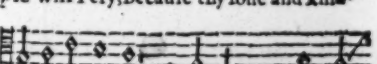
now praise will I: Before the gods I will him



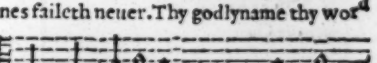
praise for euer: Towards thy Kirk and Tem



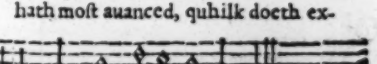
ple will I cry, Because thy loue and kind-



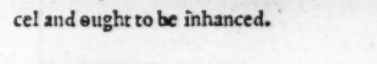
nes faileth neuer. Thy godlyname thy wor



hath most auanced, quihilk doeth ex-



cel and ought to be inanced.



3 When I did call

then didit thou me heare,

And strenghtued hast

my soule sore oppressed:

All earthly Kings

shall the Lord praise with feare:

For they haue heard

thy words by mouth expressed:

5 They all shall sing

and praise thy waies so holy,

For great thou art,

and great Lord is thy glory.

6 The Lord is high,

bot yet the mecke doth set,

As for the proude,

farre of he him obserueth,

7 Bot though I walke

and in great troubles be:

Me to reuiue,

from all hurt he dischargeth.

Thine hand stretch furth,

my foes their meede doth render,

And with the same

thou art my sure defender.

8 The Lord his warke,

quihilk he in me began.

H 3 Will

Will it performe:
 I am therefore resoluēd.
 Thy mercies Lord
 expresse with pen who can,
 They are so great,
 they cannot be reuolued,
 Forsake not Lord
 the warke quihilk thou hast framed,
 Bot let me be
 by thee alwaies reclaimed,

Domine explorasti me

P S A L M E Cxxxix. N.

*Dauid to cleanse his heart from all hypocrisie
 sheweth that there is nothing so hidde
 quihilk God seeth not, quihilk hee confir-
 meth by the creation of man. After de-
 claring his zeale and feare of God, hee
 protesteth to his enemies to all them that
 contemne God.*

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowen,
 my sitting doest thou know
 2 And rysing eke my thoughts a farre,
 thou vnderstandst also.
 3 My pathes yea and my liuing downe
 thou compassett alwaies:
 And by familiar custome art
 acquainted with my waies.

4 No word wes in my tonge O Lord
 bot knowne it wes to thee.
 5 Thou biadst me in on euery side,
 and layest thine hand on me.
 6 Too wonderfull aboute my reach,
 Lord is thy cunning skill:
 It is so hie that I the same
 can not attaine vntill.

7 From sight of thy all seeing sprite,
 Lord whether shall I go:
 Or whether shall I flee away,
 thy presence to scape froo
 8 To heauen if I mount a loft,
 lo, thou art present there:
 In hell if I ly downe below,
 euen there thou doest appere.

9 Yea let me take the morning wings,
 and let me go and hide:
 Euen there where are the farthest parts,
 where flowing sea doth slide,
 10 Yet notwithstanding thither shall
 thy reaching hand me guide:
 And thy right hand shall hold me fast,
 and make me to abide.

11 Yea if I say the darkenes shall,
 yet shroude me from thy sight
 12 Lo euen also the darkest night,
 about me shalbe light.
 12 Yea, darkenes hideth not from thee,
 bot night doth shine as day:
 To thee the darkenes and the light,
 are both alike alway.

13 For thou possessedst haft my raines,
 and thou hast couered me:
 When I within my mothers wombe,
 enclosed wes by thee.
 14 I will thee praise, for fearefully
 and wondrously made I am:
 Thy warkes are meruellous and wel,
 my soule doth know the same.

15 My bones they are not hid from thee
 although in secret places:
 I haue bene made and in the earth
 beneath I shapen was:
 16 When I wes formeles then thine eye,
 saw me for in thy buke:
 Were written all (nought wes before)
 that after fashion take,

17 The thoughts therefore of thee O God
 how deare are they to me:
 And of them all how passing great,
 the endles numbers be:

18 If I should count them, lo their summe,
 more then the sand I see:
 And whensoever I awake,
 yet am I still with thee,

19 The wicked and the bludy men,
 oh that thou woldest slay:
 Euen those O God to whom I crie
 depart from me away.

20 Euen those of thee O Lord my God
 that speake full wickedly:
 Those that are lifted vp in vaine,
 and enemies are to thee.

21 Hate I not them that hate thee Lord
 and that in earnest wise:
 Contend I not against them all,
 that do against thee rise?

22 I hate them with vnfaigned hate,
 euen as mine vnter foes:

23 Trie me O God and know my heart,
 my thoughtes proue and disclole,

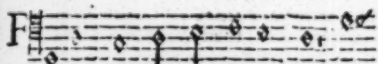
24 Consider Lord if wickednes
 in me there any be:
 And in the way of God my guide,
 for euer lead thou me,

Eripe me Domine ab homine malo,

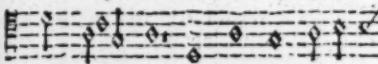
P S A L M E Cxl. I. C.

*Dauid complayneth of the crueltie false
 men.*

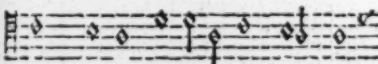
bood, and injuries of his enemies. Against
the quibb he prayeth unto the Lord, and
assureth himselfe of his help and succour.
Wherefore he prouoketh him selfe to praye
the Lord, and to assure himselfe of his
succour.



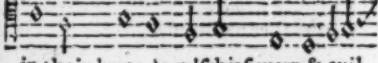
From the peruerse and wicked wight, O



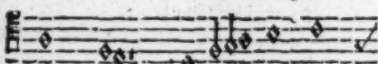
Lord deliuer me, And from the cruell



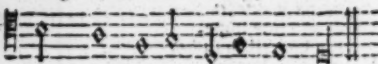
mans despight perserued let me be Who



in their harts do mischief warp, & euil



thing: inuent: Continually to warre



right sharpe on me they are full bent.

3 They whetted haue their tongues als
as is the serpents speare: (keene)
They Adlers poison may be seene,
vnder their lips to beare.

4 From wicked hands Lord me withhold,
preserue me to abide:
Free from the cruel man that would,
cause my fute steps to slide.

5 For lo the proude a share haue set,
for me in my pathway:
And hie with coards spreade furth their
an' greennes for me they lay. (net)

6 Therefore vnto the Lord said I,
thou art my God alone:
Heare then O Lord the voice and crie,
wherewith I plaint and mone.

7 O Lord my God the strength and stay,
of my saluation:
Mine head thou couerdest in the day,
that batel came me on:

8 Let not the wicked man obtayne
on me his harts desire:
Nor yet performe his thoughtes most vaine
lest pride him set on fire:

9 Of those that compass me O Lord

the chiefe and principall:

The mischief of their lippes accorde,
vpon themselves to fall.

10 Let coales vpon their heads downie fall,
them cast in seric glow:

And that they rise no more aall,
into deepe pits them throw.

11 The Lord I know the afflicteds cause,
will stitely take in hand

And lie against the pure mans foes,
with iudgement iust wil stand.

12 Vndoubtedly the man vpright
shall praise thy name therefore:

And eke the iust shall in thy sight,
inhabite euermore.

Domine clamaui ad te.

PSALME Cxli. I. C.

David being grievously persecuted vnder
Saul, earnestly flieeth vnto God to haue suc-
cour, & strong him to bridle his affections,
that hee may patiently abide till God take
vengeance of his enemies.



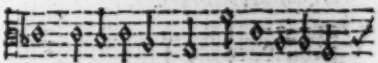
N thee I call: O Lord therefore haie



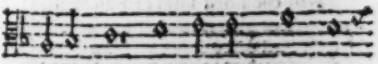
lest I be discomfited: heare my voyce



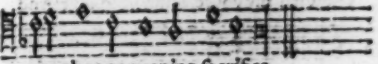
when as I roare and crie to thee for aide



My prayers in thy sight let be as incense



pure of price: And eke mine hands lift



vp to thee as euening sacrifice.

3 Before my mouth O Lord a warde,
and watch set I thee pray:
And of my lips be thou the garde,
and keeper sure for aye.

4 Let not my heart to ill incline,
that with those wicked mates:
Quibb mischief worke: I fall to sinne,
nor taste their delicates.

5 When I offend then let the iust,
correct me Lord that day:
For as a benefite needes must,
I take the same alway.
Yea his reproofe shal be sweet oyle,
that shall mine head not breake:
As for my foes within short while,
I shall haue cause to speake.

6 And when their iudges downe shall fall,
amongst the stones to ground:
The people shall my words heare all,
quhilk sweet and true they found.
7 O Lord behold our bones are strowde,
about the pit and graue.
Like chippes by him that wold haue hewde
or digged in a caue.

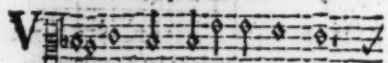
8 Yet vnto thee mine eyes their sight,
do cast in this distresse:
On thee O Lord my trust is pight,
leane not my soule helples.
9 Bot keep me from the snare, quhilk they
haue spread to trap me in:
And from the grins quhilk such do lay,
as are addit to sinne.

10 As for the wicked let them fall,
into their nets prepaire:
Whilt I escape: yea let them all,
together so be snarde.

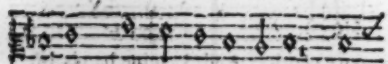
Voc e mea ad Dominum clamaui.

PSA LME Cxlii. VV. Ke.

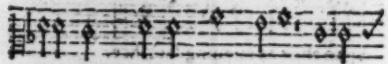
*The Prophet neither astonied with feare, nor
carried away with anger, nor forced by
desperation would kill Saul: bot with a
quiet mind directed his earnest prayer to
God, who did preserue him.*

V 

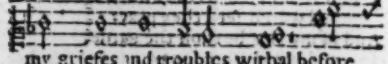
Nto the Lord I did crie and call,



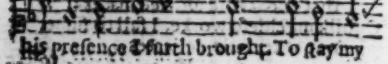
yea with my voyce I him besought: And



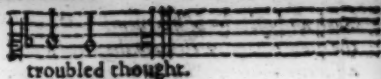
my requestes before him let fall: So that



my griefes and troubles withal before



his presence furth brought. To ray my


troubled thought.

3 Though I in spirite,
wes troubled and rent:
Yet thou my path,
didst know alway.
The selfe same trade
wherein I then went:
My foes so much
to malice were bent.
They princely,
their snares did lay:
To take me as their pray.

4 As I now at
my right hand did luke,
And so behold
on eyther side:
Not one found I
quhilk could them wel brike,
Bot seeming strange,
they ther me forsuke:
All refuge wes,
from me full wide.
My soule the selfe same tride,

5 Then cride I,
O Lord vnto thee:
And also said,
thus in effect:
Thou art mine hope,
and so stil shalt be.
Yea my whole part,
quhilk thou gauest me:
Within that land,
so seemely dect.
Where dwell do thine elect,

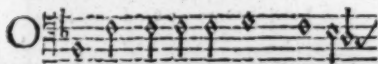
6 To my complaint,
O Lord now giue eare:
For I am brought,
ful low and base.
Saue me from such,
as put me in feare:
Quhilk tyrants wold,
a sinder me teare.
For why? their force,
might soone take place,
Me throughly to deface.

7 Make free my soule,
in bands that lie:
That I may praise
thine holy name.
The righteous then,
will stil stand me by,
And with much ioy,
thy praise furth crie:
For shewing Lord
to me the same:
They wilset furth thy fame,

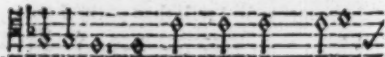
Dominice exaudi orationem.
PSALME

PSALME Cxliiii. I. C.

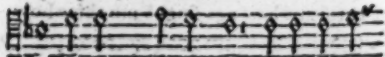
An earnest prayer for remission of finnes, acknowledging that the enemies did thus cruelly persecute him by Gods iust iudgement, He desireth to be restored to grace, to be gouerned by his holy spirite, that hee may spende the remnant of his life in the true seruaunt and seruice of God.



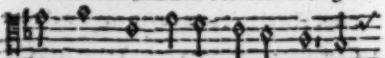
H heare my praier Lord, And vnto



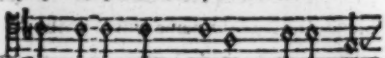
my request, To bow thine eare accord,



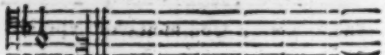
And as thou thinkest best. According to



thy truth, And for thy iustice sake, O



Lord on me haue reuerence And answere to



me make.

- 2 To iudgement enter not,
With me thy seruant pure:
For why? this wel I wote,
No man in sight may dure,
Of thee the liuing God.
If thou his deedes would trie,
He dare make none abode
Himselfe to iustifie.
- 3 Behold mine enemy,
Pursued hath with spight,
My soule it to destroy:
Yea he my life downe right,
Vnto the earth hath smote:
And laid me full low.
In darkenes, as forgot.
Or men dead long agoe.
- 4 Where through my spirite alas,
Wes troubled with vnrrest:
Mine heart amazed was,
And vexed my breast.
- 5 Yet I to mind did call
Time past and do recorde
Thy workes yet thinke on all
Thine handy workes O Lord,
- 6 With grievous plaint and mone,
Mine hands stretch abroad

To thee mine help alone.
For lo my soule O God,
Most ardently desires
And longeth after thee.
As thiristie ground requires,
With raine refresh me to bee.

- 7 O Lord for mine ayde,
To heare me make good speed.
For lo my spirite doth faile:
Hide not thy face in neede
From me pure wretche: as,
For doubtles els I shall
be like to those that passe,
And in the graue do fall.
- 8 Now sith I trust in thee,
Thy clemencie benigne
To heare, grant vnto me.
When breake of day doth spring.
The way to me desire,
That I should walke and goe
For I my soule on him,
To thee haue lifted tho.
- 9 From all my foes me saue,
And set me free I pray.
For Lord with thee I haue
Stil hid my selfe away.
- 10 To do thy will instruct
Me Lord my God of night:
Let thy gude spirite conduct
Me to the land of right.
- 11 To quicken me accord,
For thy names sake also:
And for thy iustice Lord,
Bring out my soule from woe:
- 12 And for thy mercies stay
My foes and put to shame,
My soules oppressors aye:
For I thy seruant am.

Benedictus Dominus,

PSALME Cxliiii. N.

David, rayseth the Lord with great affection, & humilitie for his kingdom restored, and for his victorie obtained: yet calling for help, and the destruction of the wicked, promising to acknowledge the same with song of prayser, & declareth where in the felicity of any people consisteth.

Sing this as the 133 Psalme.

- B**Left be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
- 2 He is my guide, my face and power,
deliuerer and shield:
In him I trust my people be
subduer to me to yeeld.
 - 3 O Lord what thing is man, that him
thou

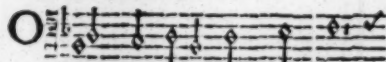
- thou holdest so in price:
Or sonne of man that vpon him,
thou thinkest in such wise.
- 4 Man is bot like to vanitie,
so passe his dayes to end:
As fleeting shade, bow downe O Lord,
the heauens and descend.
- 6 The mountains touch & they shal smoke:
cast furth thy lightning flame:
And scatter them thine arrows shoot,
consume them with the same.
- 7 Send downe thy hand euen from aboue,
O Lord deliuer me.
Take me from warres great, from the hand,
of strangers make mee free.
- 8 Whose subtil mouth of vanitie,
and fondnes doth intreat:
And their right hand is a right hand,
of falsitude and deceit.
- 9 A new song will I sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed vnto thee.
- 10 Euen he it is that onely glues,
deliuerance to Kings:
Vnto his seruante David help,
from hurtfull wordes he brings.
- 11 From strangers hand me saue and shend,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.
- 13 So that our sonnes may be as plants,
whom growing youth doth reare:
Our daughters carued corner stones,
like to a pallas faire.
- 13 Our garners full and plentie may,
with sundry forts be found:
Our sheepe bring thousands in our streetes,
ten thousand may abound.
- 14 Our Oxen be to labour strong,
that nore do vs invade:
There be no going out, nor crie
within our streetes be made.
- 15 Those people blessed are that with
such blessings are so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te Deus meus Rex.

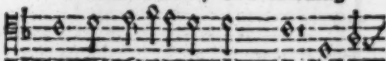
PSALME Cxlv. I. C.

*This Psalm was composed when the king
dome of David flourish'd: wherein he de-
scribeth the wonderfull providence of God
in governing man as in preserving
the most of his creatures. He prayeth*

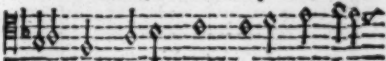
*God for his iustice and mercy, bot special-
ly for his louing kindnesse towards those
that call vpon him, that feare him, and
loue him. for the which hee promisseth to
praise God for euer.*



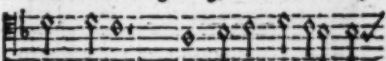
Lord that art my God and king



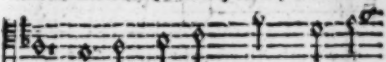
vndoubtedly I will thee praise, I will



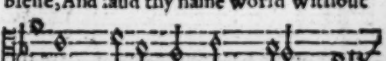
extol and blessings sing, Vnto thine holy



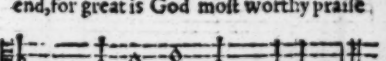
name alwaies. From day to day I will thee



blesse, And laud thy name world without



end, for great is God most worthy praise.

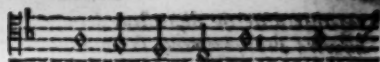


whose greatnes none may comprehend.

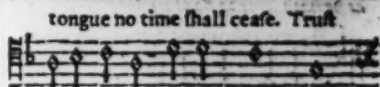
- 4 Race shal thy works praise vnto race:
And so declare thy power O Lord.
- 5 The glorious beauty of thy grace:
And wondrous works will I record.
- 6 And all men shal the power. O God,
Of all thy fearefull actes declare:
And I to publish all abroad,
Thy greatnes at no time wil spare.
- 7 They shall breake out to mention,
And specify thy great gudenes,
And with loud voice their songs echone
Shal frame to shew thy righteousness.
- 8 The Lord our God is gracious
Yea mercifull he is also:
In mercy he is plenteous
Bot vnto wrath and anger slow.
- 9 The Lord to all men is benigne,
Whose merchie all his works exceed,
- 10 Thy works echone thy prayes sing,
And eke thy name be blessed indeed.
- 11 The glorie of thy name they

Do

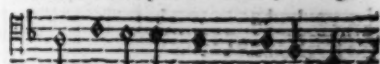
Do shew : and of thy power do tell,
12 That so mens sons his might know may
And kingdome great that doth excell.



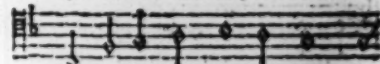
13 Thy kingdome hath no end at all,
Thy Lordship euer doth remaine :
14 The Lord vpholdeth all that fall,
And doth the feeble folke sustaine.
15 The eyes of all things Lord attend
And on thee wait that heere do liue :
And thou in season dew dost send,
Sufficient fude them to relieue.



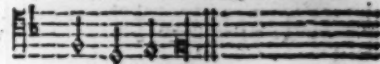
tongue no time shall cease. Trust



not in worldly Princes then, Though

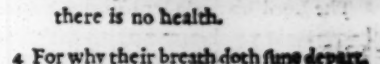


they abound in wealth, Nor in the



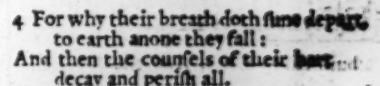
sonnes of mortall men, in whom

16 Yea, thou thine hand doest open wide,
And euery thing doest satisfie :
That liue and on this earth abide,
Of thy great liberalitie :
17 The Lord is iust in his waies all,
And holy in his warkes each one :
18 At hand to all that on him call,
In truth, that call to him alone.

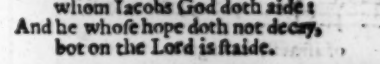


there is no health.

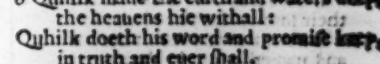
19 The Lord will the desire fulfill,
Of such as do him feare and dread :
And he also their crie heare will,
And saue them in the time of neede.
20 He doth preserue them more and lesse,
That beare to him a louing heart :
Bot workers all of wickednes
Destroy will he, and cleane subuert.



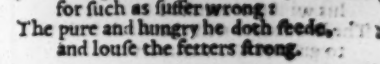
4 For why their breath doth fume depart



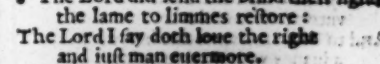
to earth anone they fall : And then the counsels of their heart



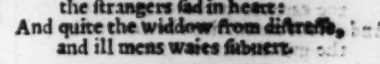
decay and perish all.



5 O happy is that man I say



whom Iacobs God doth aide : And he whose hope doth not decay,



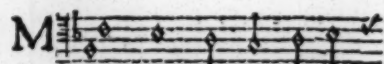
bot on the Lord is aide.

21 My mouth therefore my speech shal frame
To speake the prayes of the Lord :
All flesh to blesse his holy name,
For euermore, eke shal accord.

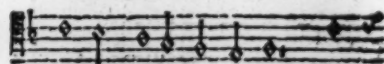
Lauda anima mea Dominum.

PSALME Cxlv. I. Hop.

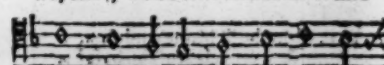
*Dauid declareth his great zeale that hee
hath to prayse God, and teacheth not to
trust in man, bot onely in God almighty,
whilk deliuereth the afflicted, de-
fendeth the strangers, comforteth the fa-
therles, and the widdows, and raignewh
for euer.*



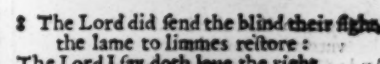
Y soule prayse thou the Lord al-



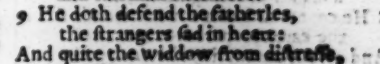
ways: My God I will confesse: While



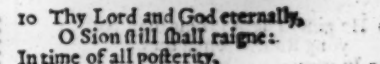
breath and life prolong my daies, My



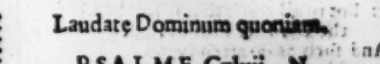
8 The Lord did send the blind their sight,



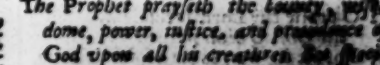
the lame to limmes restore : The Lord I say doth loue the right



and iust man euermore.



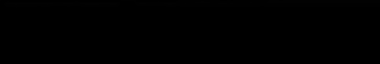
9 He doth defend the fatherles,



the strangers sad in heart:



And quite the widdow from distresse,



and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

Laudate Dominum quoniam

PSALME Cxlvii. N.

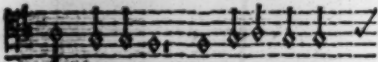
*The Prophet prayseth the laurie, with
dome, power, iustice, and prauidence of
God vpon all his creatures, the stock
ally vpon his Kirke, quick to be praised*

Psalme. Cxvii. Cxlviii.

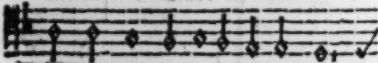
*gather after the dispersion, declaring
his word and iudgements so vnto them,
as he hath done to no other people.*



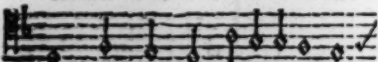
Rayle ye the Lord for it is gude, vnto



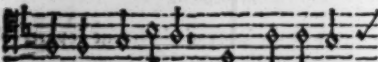
our God to sing, For it is pleasant,



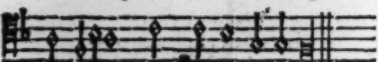
and to praise it is a comely thing.



The Lord his owne Ierusalem, he



buildeth vp alone, And the disperst



of Irael, doth gather into one.

3^e He heales the broken in their heart,
their sore vp doth he bind:

4^e He countes the number of the starres,
and nameth them in their kind.

5^e Great is the Lord, great is his power,
his wisdom infinite:

6^e The Lord receiueth the meek, & throws
to ground the wicked wight.

7^e Sing vnto God the Lord with praise;
vnto the Lord reioyce,
And to our God vpon the harpe,
aduaunce your singing voice.

8^e He couereth heauen with clouds & for
the earth he maketh raine.
And on the mountaines he doth make
the grasse to grow againe.

9^e He giueth beasts their fode: yea to
yong Rauens when they crie:

10 In strength of horse nor in mans legs
no pleasure taketh he,

11 Bot in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon
his mercies shining light.

12 Praise the Lord Ierusalem,
the God O Sion praise:

13 For he the barres hath forged strong,
where with the Lord he stayes,

14 His children he hath blest in thee,

and in thy borders he
Doth settle peace, and with the floure
of Wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly run about.

16 He giueth snow like wooll, hore frost
like ashes doth he spread.

17 Like morsels caſt his yce,
the colde who can abide?

18 He sendeth furth his mightie word,
and melteth them againe:

His wind he maketh blow, and then,
the waters flow amaine.

19 The doctrine of his holy word
to Iacob doth he show,

His statutes and his iudgements he
giues Irael to know.

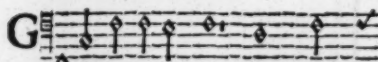
20 With euery nation hath he not
so dealt, nor they haue knowne

His secret iudgements now therefore
praise ye the Lord alone.

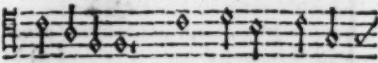
Laudate Dominum de cœlis.

PSALME Cxlviii. L. Pul.

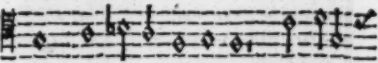
*Dauid prouokesh all creatures to praise the
Lord in heauen, in earth, and in all pla-
ces, specially for the power that he hath
giuen to his people Irael, whome he hath
taken so nere vnto him.*



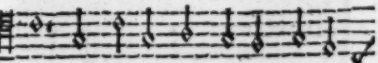
Iue laud vnto the Lord, from heauen



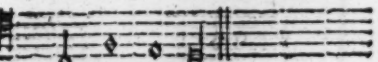
that is so hie: Praise him in deed and



word, about the starry skie. And also



ye, his Angels all, Armies royall,



Praise him with glee:

3^e Praise him both Mune and Sun,
Quhill are so cleare and bright:
The same of you be done,
Ye glittering starres of light.

42 And

Psalm. Cxviii. Cxlii.

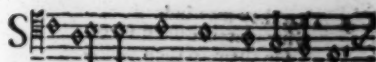
- 4 And eke no lesse,
Ye beaues faire,
 - 5 And clowdes of the aire,
His laud expresse.
 - 6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree.
Quhill he set fast,
To them he made
A law and trade,
For ay to last.
 - 7 Extoll and praise Gods name,
In earth, ye Dragons fell:
All deeps do ye the same,
For it becommeth you well.
 - 8 Him magnifie,
Fire, hayle, yce, snow,
And stormes that blow
At his decree.
 - 9 The hilles and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
Beasts and cattell,
 - 10 Yea. Birds flying,
And wormes creeping,
That on earth dwell.
 - 11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine.
Exalt his name,
 - 12 Yong men and maides,
Old men and Babes,
Doe ye the same.
 - 13 For his name shall we prooue,
To be most excellent:
Whose praise is farre aboue
The earth and firmament.
 - 14 For sure he shall,
Exalt with blisse,
The horn of his.
And help them all.
- His Saints all shall furth tell,
His praise and worthinesse:
The children of Israell,
Each one both more and lesse,
And also they,
That with gude will,
His words fulfill,
And him obey.
- Glorie to the Father be,
And to the Sonne most sweet,
The same glory giue we
Vnto the holy Spere,
As was before,

God create all.
Is now and shall
For euermore.

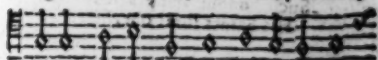
Cantate Domino canticum novum.

PSALME. Cxlix. I. Psal.

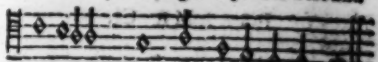
*An exhortation to the Kirk to praise the
Lord for his victories and comfort that
he giueth his Saints against all mans
power.*



In vnto the Lord, with hearty accord,



a new ioyfull song: His praises resound

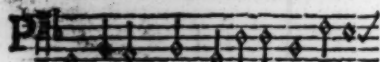


In euery ground, His Saints all among.

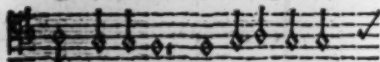
- 2 Let Israell reioyce
And praise eke with voyce,
His maker louing:
The sonnes of Sion,
Let them euery one
Be glad in their king.
- 3 Let all then aduance
His name in the daunce
Both now and alwaies,
With Harp and Tabret:
Euen so likewise let
Them vtter his praise.
- 4 The Lords pleasure is
In them that are his,
Not willing to start:
Bot all meanes doe seeke,
To succour the meeke
and humble in heart.
- 5 The Saints more and lesse,
His praise shall expresse,
as is gude and right:
Reioycing, I say,
Both now and for aye,
in their beds at night.
- 6 Their throates shall brast out
In euery rout,
In praise of their Lord:
And as men most bold,
In hand shall they hold,
a two edged sword.

Psalme. Cxvii. Cxlviii.

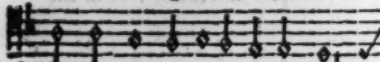
together after the dispersion, declaring
his word and iudgements so vnto them,
as he hath done to no other people.



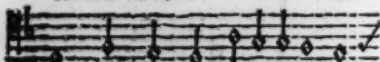
Raise ye the Lord for it is gude, vnto



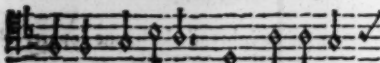
our God to sing, For it is pleasant,



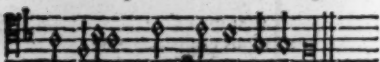
and to praise it is a comely thing.



The Lord his owne Ierusalem, he



buildeth vp alone, And the disperst



of Israell, doth gather into one.

3 He heales the broken in their heart,
their sore vp doth he bind:

4 He countes the number of the starres,
and nameth them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord receiueth the meek, & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce,
And to our God vpon the harpe,
aduaunce your singing voice.

8 He couereth heauen with clouds & for
the earth he causeth raine.
And on the mountaines he doth make
the grasse to grow againe.

9 He giueth beasts their fode: yea to
yong Ravens when they crie:

10 In strength of horse nor in mans legs
no pleasure taketh he,

11 Bot in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon
his mercies shining light.

12 Praise the Lord Ierusalem,
the God O Sion praise:

13 For he the barres hath forged strong,
wherein the king he stayes,

14 His children he hath blest in thee,

and in thy borders he
Doth settle peace, and with the floure
of Wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.

16 He giueth snow like wooll, hore frost
like ashes doth he spread,

17 Like morsels cast his yce,
the colde who can abide?

18 He sendeth furth his mightie word,
and melteth them againe:

His wind he maketh blow, and then,
the waters flow amaine.

19 The doctrine of his holy word
to Iacob doth he show,

His statutes and his iudgements he
giues Irael to know.

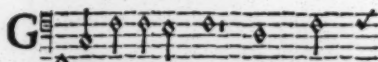
20 With euery nation hath he not
so dealt, nor they haue knowne

His secret iudgements now therefore
praise ye the Lord alone.

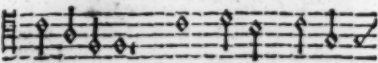
Laudate Dominum de cœlis.

PSALME Cxlviii. L. Pul.

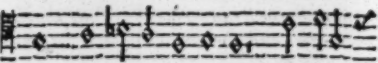
Dauid prouoketh all creatures to praise the
Lord in heauen, in earth, and in all pla-
ces, specially for the power that he hath
giuen to his people Irael, whome he hath
taken so nere vnto him.



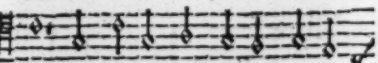
I will laud vnto the Lord, from heauen



that is so hie: Praise him in deed and



word, about the starry skie. And also



ye, his Angels all, Armies royall,



Praise him with glee:

3 Praise him both Mune and Sun,
Quhilk are so cleare and bright:
The same of you be done,
Ye glittering starres of light.

42 And

Psalm. Cxviii. Cxix.

- 4 And eke no lesse,
Ye heauens faire,
- 5 And clowdes of the aire,
His laud expresse.

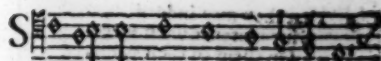
God create all,
Is now and shall
For euermore.

- 6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree.
Quhill he set fast,
To them he made
A law and trade,
For ay to last.

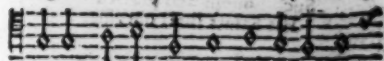
Cantate Domino canticum novum.

PSALME. Cxlix. I. Pul.

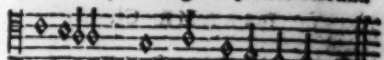
*An exhortation to the Kirk to praise the
Lord for his victories and conquest shew
he giueth his Saints against all maner
power.*



Ing vnto the Lord, with hearty accord,



a new ioyfull song: His praises resound



In euery ground, His Saints all among.

- 7 Extoll and praise Gods name,
In earth, ye Dragons fell:
All deeps do ye the same.
For it becommeth you well.
- 8 Him magnifie,
Fire, hayle, yce, snow,
And stormes that blow
At his decree.
- 9 The hilles and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
Beatts and cattell,
- 10 Yea, Birds flying,
And wormes creeping,
That on earth dwell.

- 2 Let Israell reioyce,
And praise eke with voyce,
His maker louing:
The sonnes of Sion,
Let them euery one
Be glad in their king.

- 11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine.
Exalt his name.
- 12 Yong men and maides,
Old men and Babes,
Doe ye the same.

- 3 Let all then aduance
His name in the daunce
Both now and alwaies,
With Harp and Tabret:
Euen so likewise let
Them vtter his praise.

- 13 For his name shall we prouoe,
To be most excellent:
Whose praise is farre about
The earth and firmament.
- 14 For sure he shall,
Exalt with blisse,
The horne of his,
And help them all.

- 4 The Lords pleasure is
In them that are his,
Not willing to start:
Bot all meanes doe seeke,
To fireour the meeke
and humble in heart.

His Saints all shall furth tell,
His praise and worthinesse:
The children of Israell,
Each one both more and lesse,
And also they,
That with gude will,
His words fulfill,
And him obey.

- 5 The Saints more and lesse,
His praise shall expresse,
as is gude and right:
Reioycing, I say,
Both now and for aye,
in their beds at night.

Glorie to the Father be,
And to the Sonne most sweet,
The same glory giue we
Vnto the holy Spere,
As wes before,

- 6 Their choruses shall beare out
In euery rout,
In praise of their Lord:
And as men most bold,
In hand shall they hold,
a two edged sword.

7 *Angered in euery*
In euery *land*
The heathen vpon
And for to reprocue,
As them doth bebooue.
The people each one.

8 To binde strange Kings fast,
In chaines that will last.
Their Nobles also,
In hard iron bands,
As well feet as hands,
To their griefe and woe.

9 That they may inderd,
Giue sentence with speed
On them to their paine,
Quhilk is writ alwayes
Such honour and praifes
His Saines shall obtaine.

Laudate Dominum in Sanctis eius.

PSALME Cl. N.

An exhortation to praise the Lorde
without cease by all manner of wayes, for
all his mighty and wonderfull workes.

Y *Elde vnto God the mightie Lorde,*

praise in his Sanctuarie: and praise

him in his firmament that sheweth his

power on hie: aduance his name, and

praise him in his mighty actes al-

wayes: according to his excellence

of greatness giue him praise.

8 *His praise, with the princely noyse,*

of sounding trumpets blow:
Praise him vpon the Viole and
vpon the Harpe also.

4 Praise him with Timbrell & with Flute,
Organes and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord,
To praise the name of God the Lord
agree with one accord.

The end of the Psalmes of David
in metre.

VENI CREATOR.

C *One holie Ghost eternall God,*

proceeding from aboue, Both from the

Father and the Sonne: the God of

peace and loue. Visite our mindes and

into vs thy heauenly grace inspire,

that in all truth and godlines, we

may haue true desire.

Thou art the very comforter,
in all woe and distresse:

The heauenly gift of God most high,
quhilk no tongue can expresse.

The fountaine and the liuely spring,
of ioy celestiall:

The fire so bright, the lone so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Kirk doth stand.

In faithfull hearts writing thy lawe,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace,
That through thy help the praise of God,
may stand in euery place.

O holie Ghost into our wits,
send downe thy heavenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and Establish all our weakenes,
so feeble and so fraile:
That neither flesh the world nor Deuill
against vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or diffidaine.
And grant O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such pleasure of thy grace.
guide Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands,
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs, O Lord through thee to know,
the Father of all might:
That of his deare beloued Sonne,
we may asaine the fight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holie Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send:
To all that do professe his name,
vnto the worldes end.

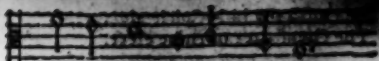
*The X. Commandments of Almighty
God. Exod. 20.*



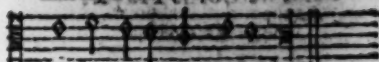
Tend my people and giue care, of



ferly things I will thee tell: See



that my words in mind thou beare,



and to my preceptes listen well.

1 I am thy soveraigne Lord and God,
Quihik haue thee brought from carefull
And eke reclaimd fro Pharaos rod (thral):
Make thee no Gods on them to call.

2 Nor fashioned forme of anything,
In heaven or earth to worship it:
For I thy God by reuenging.
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might soone purchase blame,
And in his wrath he would thee smite.

4 The Lord fro work the seuenth day ceas,
And brought all things to perfect end:
So thou and thine that da take rest,
That to Gods bestes ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandments do precept:
That thou long daies and good motion live,
In earth where God a place doth keep.

6 Beware of anyrber and cruel hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house with not to hate
His wife nor ought that he called mine:
His field, his Oxen, his Ass, his floure,
Or any thing quihik is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe the 10 lawes of thy word:
And cause vs all with one accord,
To magnifie thy name throughout the world.

For of our felicitie strength we know,
To keepe the 10 lawes after thy word:
Thy might therefore O God we know,
That we in thee may them fulfill.

Lord for thy causes thus pray we,
Thou art our strength, O God we know:
Of thee we speede, how should we know,
In whom our strength doth dwell:
To thee for succour thus pray we,
With the Father in Gods name.

And so he came to this manner
 And with his death and blood
 Redeemed us from the holy Ghost
 And with a death the sufferer
 And at his mother Marie bore
 Yet the a Virgin pure

Because mankind to Satan was,
 For sinne in bond and thrall
 He came and offered up him selfe,
 To death to free us all.
 And suffering most grievous paine,
 Then Pilate being iudge:
 Wes crucified upon the crosse,
 and thereat did not grudge.

And so he died in the flesh,
 and quickned in the Spirit
 His body was buried,
 as is our life and life:
 His Spirit did after this descend,
 into the lower partes:
 To them that long in darknes were,
 the true light of their hearts.

And in the third day of his death
 he rose to life againe:
 To the end he might be glorified,
 out of all griefe and paine.
 Ascending to the heavens hie,
 to sit in glorie still.
 On Gods right hand his Father deare,
 according to his will.

Untill the day of iudgement come,
 when he shall come againe:
 With Angels power, yes of that day
 we all be uncertaine:
 To indoe all people rightously,
 whom he hath dearly bought:
 The living and the dead also,
 quill be made of nought.

And in the holy City of God,
 my comforte and my joy:
 The sinnefull soules therein,
 believe I shall see.
 The holy and glorious Kirk
 that Christ himselfe hath maintaind,
 and his Church shall allow,
 and shall be made of nought.

And so he came to this manner
 And with his death and blood
 Redeemed us from the holy Ghost
 And with a death the sufferer
 And at his mother Marie bore
 Yet the a Virgin pure
 Because mankind to Satan was,
 For sinne in bond and thrall
 He came and offered up him selfe,
 To death to free us all.
 And suffering most grievous paine,
 Then Pilate being iudge:
 Wes crucified upon the crosse,
 and thereat did not grudge.

The humble Suite of a

James M.



Lord on whom I doe rely



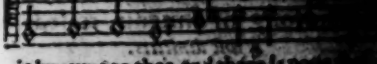
hold my carefull heart,



pleasure is releas me of my



feet my sorrowes what they are,



is knowne to thee, and there is none



can remove, or take the

But onely thou who art my

whose mercy shall be

To ease all these my

for succour and for

And for the sake of

my heart

Attend vnto my

make well of

For time sake

and comfort

That I am

For time sake

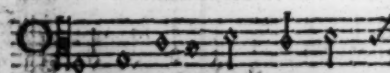
though not with mortall eye:
Yet doe thy Saints behold them all
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it gude:
I shall enjoy the sight of him,
and see his wounds and blude.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name,
But whiles I Hue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes for to lament.

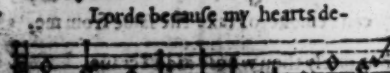
When I read in sinners trace,
and gine them my consent:
To dwell with them in wickednes,
where to nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe then of my selfe
I can not recover that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Kirk and house of Saincs
sing Psalmes to thee alwaies.


The song of Simeon, called. *Nunc dimittis.*



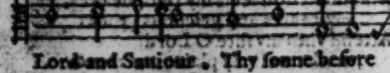
Lord because my heart de-



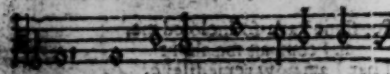
ire hath wished long to see: My onely



Lord and Saviour: Thy sonne before

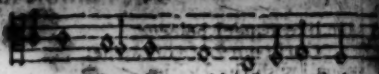


Idis. The joy and health of all man-




kind desired long before, Quhilk now

The Lamentation of a sinner.



is come into the world, of mercy bring-

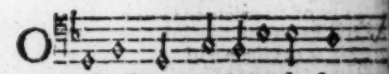


ing store.

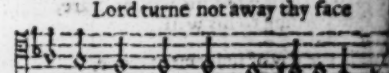
Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Quhilk lightneth my heart.
Because mine eyes, quhilk thou hast made
To giue my body light:
Hath now beheld thy sauing health,
Quhilk is the Lord of might.

Whome thou mercifully hast set
Of thine abundant grace,
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

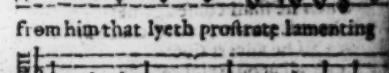
The Lamentation of a *Sinner.*



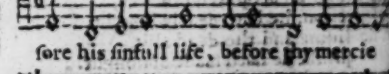
Lord turne not away thy face



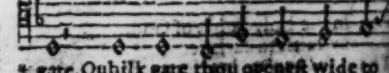
from him that lyeth prostrate lamenting



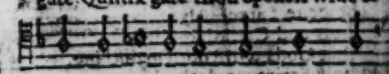
fore his sinfull life, before thy mercie




gate, Quhilk gate thou openest wide to



those that do lament their sinnes: Sainc



not that gate against me Lord but let me



enter in.

And call me not to mine accompt

The Complaint of a sinner

I have sinned here:
 then I knowe right well, O Lord,
 how vile I shall appeare:
 I need not to confesse my life,
 for sure thou canst tell:
 what I haue beene and what I am,
 know thou knowest it well.

O Lord thou knowest what things be
 like the things that be, (past)
 thou knowest also what is to come,
 nothing is hid from thee:
 Before the heauens & earth were made
 thou knowest what things were then:
 all things else that haue beene since,
 among the fountes of men.

And can the things that I haue done,
 be hidden from thee then:
 how may thou knowe them all O Lord,
 where they were done and when.

Wherefore with teares I come to thee
 to beg and to intreat,
 as the child that hath done euill,
 and feareth to be beat.

So come I to thy mercy gate,
 where mercy doth abound:
 beseeching mercy for my sinne
 to heale my deadly wound.

O Lord I need not to repeat,
 what I doe beg or craue,
 thou knowest O Lord before I aske,
 the thing that I would haue.

Mercy guide Lord mercy I aske,
 this is the total summe:
 mercy Lord is all my suite,
 and let thy mercy come.

The Complaint of a

Sinner.

Here righteousness doth say,
 how canst thou stand before
 the face of him that is on high,
 for my sinnes sake with thee?

For my sinnes sake with thee
 how canst thou stand before
 the face of him that is on high,
 for my sinnes sake with thee?

For my sinnes sake with thee
 how canst thou stand before
 the face of him that is on high,
 for my sinnes sake with thee?

For my sinnes sake with thee
 how canst thou stand before
 the face of him that is on high,
 for my sinnes sake with thee?

how that conuinceth me
 transgresse, thy lawes I do transgresse,
 Bot if it be thy will
 With sinners to contend:
 Then all thy sinners shall fall,
 And be lost without end.
 For who liueth here so right,
 That rightly he can say
 He sinneth not in thy sight,
 Full oft and euery day.

The Scripture plaine tells me
 The righteous man offendeth
 Seven times a day to thee,
 Whereon thy wrath dependeth,
 So that the righteous man
 Doth walke in no such path,
 But he faith now and then
 In danger of thy wrath.

Then in the case to stand
 That euen the man right wife,
 Faith oft in sinfull bandes,
 Whereby thy wrath may rise,
 Lord I that am vnjust
 And righteousnes knowe little,
 Whereon then shall I trust,
 My sinfull soule to save.

Bot truly to that post
 Whereto I cleaue and shall
 Quibke is thy mercy most,
 Lord let thy mercy fall
 And mittigate thy wrath,
 Or else we perish all.
 The price of this thy blude,
 Wherein mercy I call.

The Scripture doth declare
 No drop of blude in thee:
 Bot that thou didst not spare
 To shed each drop for me:
 Now let those drops be shed
 So moist my heart with thee:
 That I may stand before thee
 May line and life be mine.

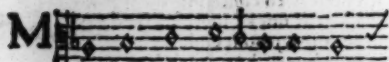
That becometh my prayer
 This time of day and night
 I pray to thee O Lord
 By grace of thy dear light
 So that I may be free
 From all my sinfull guilt
 And stand before thy face
 With pure and cleane heart.

That becometh my prayer
 This time of day and night
 I pray to thee O Lord
 By grace of thy dear light
 So that I may be free
 From all my sinfull guilt
 And stand before thy face
 With pure and cleane heart.

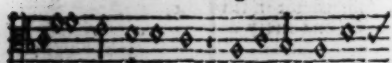
120 Magnificat.

Let vs chuse me to keepe,
From these infernall foes:
And from this lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Continued with the iust:
That vnto thee belongs,
O which are mine onely trust.

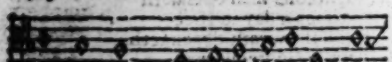
THE SONG OF THE BLES- sed Mary, called Magnificat.



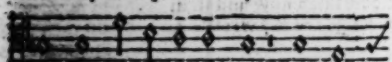
Y soule doth magnifie the Lord



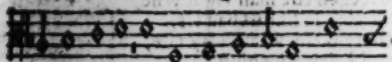
My spirit eke euermore, Reloyceth in the



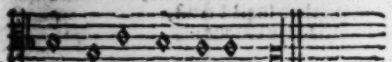
Lord my God which is my Saniour. And



why because he did regarde. And gaue



respect vnto, so base estate of his hand-



maid, and let the mightie goe,

For now behold all nations,
And generations all:
From this time furth for euermore:
Shall me right blessed call.

because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth embrace:

Throughout all generations
To such as feare his name:
He sheweth forth his right arme
And made the power to knowe
With all imaginations
That they bare in their hart.

He hath put downe the mightie ones,
From their seat of honour:

And did exalt the lowly in state,
As he hath promised.

He hath holpen vp his seruants,
And hath lifted up the horn of his

The Lamentation.

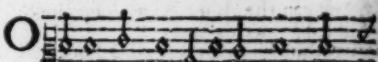
And through his power he made the rich
Of times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assidantly,
His seruant Israel.

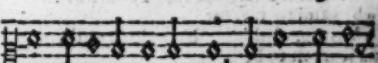
According to his promise made
To Abraham before
And to his seed successiually
To keepe for euermore.

THE LAMENTATION.

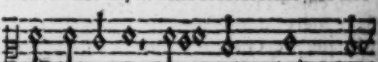
Through perfitte repentance the sinner hath
a true trust in God that his finnes shall be
washed away in Christes blude.



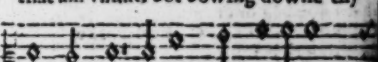
Lord in thee is all my trust giue



care vnto my woful crie: Refuse me not



that am vnjust: but bowing downe thy



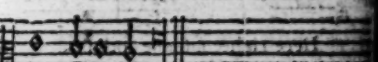
heauenly eye. Beholde how I do still



lament. My finnes where in I thee offend: O



Lord for them shall I be shent, Sith thee



please I do intendi

No, no, not so thy will is bent,
to deale with sinners in their sin:
But when in heart they shall repent
thou grant it with speede that their
To thee therefore still shall I crye
to wash away my sinfull sinnes
Thy blude O Lord is not yet drie
but that thou may help me in time.

Haste thee O Lord: hast thee I pray
to pour on me thy gifts of grace.

A Table.

That when this life must flit away,
in heauen with thee I may haue place
Where thou doest raigae eternally,

with God who once did thee dower
Where Angels sing continually
to thee be praise world without end

So be it.



A T A B L E O F

The whole Psalmes, declaring
as well the number, as also
in what lease to find
the same.

Psalme.	A	leafe.	Psalme.	L
101 All laude and	22	73 How euer it be yer	101	101
102 All people hearken	38	84 How pleasant is thy	102	102
103 Although my soule	47	111 I incline thine eares vnto	103	103
104 Attend my people	61	111 I trust in God howeuer	104	104
105 Amid the praise	67	20 In trouble and distress	105	105
106 A thing both guide	75	25 I lift mine heart of thee	106	106
107 All people that on	80	34 I will giue land & honour	107	107
108 B		39 I said I will hake	108	108
109 BE mercifull to me	44	49 I waited long and sought	109	109
110 Bot is it true	48	42 Iudge and aduocate	110	110
111 Blessed are they	98	76 In iury	111	111
112 Blessed art thou that	109	78 I which	112	112
113 Behold and haue regard	112	119 In speech	113	113
114 Blessd be the Lord my	119	116 I loue the Lord	114	114
115 D		120 In trouble and	115	115
116 Delight me thy God of	45	121 I lift mine eyes	116	116
117 E		122 I did in hatt reioyce.	117	117
118 Except the Lord the house	108	6 I	118	118
119 From the persepte and	117	16 Lord keep me	119	119
120 G		26 Lord be my iudge	120	120
121 Glue to the Lord ye	21	35 Lord plead my cause	121	121
122 Grudge not to see the	29	42 Like as the Hart	122	122
123 Great is the Lord	38	47 Let all folke with ioy	123	123
124 God be thy grace thou	47	68 Let God arise	124	124
125 Gane thanks vnto the	83	72 Lord giue thy iudgements	125	125
126 Glue to the Lord all praise	97	86 Lord bow thine ear	126	126
127 Glue laude vnto the Lord	112	101 Lord to mine humble	127	127
128 H		130 Lord to thee I make	128	128
129 H Be the Lord for guile	9	131 Lord I am not put	129	129
130 How long wilt thou	9		130	130

The Confession of the Faith, yled in the English Congregation at Geneva: receyued and approued by the Church of Scotland.



I Belieue and confesse my Lord God eternall, infinite, vnderstandible incomprehensible and inuisible, one in substance, and three in person. Father Sonne and holy Ghost, who by his Almighty power and wisdom hath not onely of nothing created heauen, earth & all things therein contained, and man after his owne image, that hee might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth and preserveth the same according to the purpose of his will.

I Belieue also and confesse Iesus Christ the onely Saujour and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, (sinne except) to assure vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sinne and damnation, but onely Iesus Christ our Lord: who giueth vs that by grace which was his by nature. made vs through faith the children of God. who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the virgine Mary according to the flesh and preached in earth the Gospell of saluation, till at length by tyrannie of the Priestes he was unjustly condemned vnder Pontius Pilate, the president of Iury & most shamefully hanged on the crosse between two theeues as a notorious trespasser, wher taking vpon him the punishment of our sins he deliuered vs from the curse of the law.

And for as much as he being onely God, could not feeble death, neither being onely man, could overcome death, he ioynd both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and severe iudgement of God, even as if he had bene in extreme torments of Hell, and therefore cried with a loud voice, My God my God why hast thou forsaken me? Thus of his free mercy, without compulsion hee offered by himselfe as the onely sacrifice to purge the sinnes of all the whole world, to raise all other that liue for him and to be eternally glorified.

gate from the sinfulness of this world. The which death albeit it did sufficiently recompence vs to God yet the scriptures commonly doe ascribe our regeneration to his resurrection. For as by rising againe from the grane the thirde day, he conquered death, even so the victorie of our faith standeth in his resurrection, and therefore without the one we feeble the benefit of the other. For as by death sinne was taken away, so our righteousness was restored by his resurrection.

And because hee would accomplish all things and take possession for vs in his kingdom, he ascended into heauen to enlarge that same kingdom by the abundant power of his spirit, by whom we are most assured of his continual intercession vnto God the father for vs. And although he sitt in heauen as touching his corporal presence where the father hath now set up at his right hand, committing vnto him the administration of all things as well as heeauen above as in this earth below, yet he is present with vs by his spirit, and by the end of the world, hee will be gathering vs with his elect, vnder and with him who (when all things are fulfilled) the God hath spoken by the mouth of all his Prophets since the world began) will come in the same visible forme, in which hee ascended with an infinite multitude of angels, and companions, to reward the righteous, and to punish the wicked, from the Goates, this elect, from the wicked, so that none whether he be alive or dead before, shall escape his iudgement.

Moreouer, I belieue and confesse the holy Ghost, God and with the father & the Sonne, who representeth & sanctifieth vs, talenth and guideth vs in all truth persuaading most inwardly our consciences that we be the children of God, brethren to Iesus Christ, fellowes with him of life everlasting, and notwithstanding it is not sufficient, forasmuch as God is omnipotent, & meritorious, he hath made satisfaction, or satisfaction, the Ghost hath his power & effect, and hee doe apply the same benefits to our sinnes which are Gods elect.

I belieue therefore and confesse our holy Church, which as (members of Iesus Christ) the church, here there, is a communion of faith and charity, and is the body of Christ, which shall be continued to the end of the world.

all to the praise and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sons of Adams, hath ordayned some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which also in due time hee calleth to integritie of life and godly conuersion, to make them a glorious Church to himselfe.

Burgher Church which is visible and
fene to the eye, hath three tokens or
markes, whereby it may be knowne. First
the word of God contayned in the olde &
newe Testament, which as it is aboute the
authoritie of the same Church and onely
sufficient to instruct vs in all things concer-
ning saluations: so is it left for all degrees
of men to read and vnderstand. For with-
out this word neither Church, councell, or
decree can establish any point touching sal-
uation.

The second is the holy Sacraments
to wit of Baptisme and the Lordes Supper,
which Sacraments Christ hath left vnto vs,
as holy signes and seales of Gods promise:
For as by Baptisme once receiued, is signifi-
ed that we (as wel infants as others of age
and discretion) being straungers from God
by original sinne, are receiued into his fa-
mily and congregation, with full assurance
that although this roote of sinne li: hid in
vs yet to the elect it shal not be imputed: so
the Supper declareth that God, as a most
prouident Father, doth not onely feed our
bodies, but also spirituallly nourish our soules
with the graces & benefites of Iesus Christ,
(which the scripture calleth eating of his
flesh, and drinking of his bloude) neyther
must we in the administration of these Sa-
craments follow mans phantase, but as
Christ himself hath ordained, so must they
be ministred: and by such as by ordina-
ble vocation are therevnto called. There-
fore whosoever receiveth and worthipeth
these Sacraments, or contrariwise contem-
neth them in time and place, procureth to
himselfe damnation.

The third mark of this Church is Ecclesiastical discipline, which standeth in admonition & correction of faults. The final end whereof is excommunication, by the consens of the Church determined, if the offender be obstinate. And besides this Ecclesiastical discipline I acknowledge to belong to this Church, a political Magistrate, who ministereth to every man justice, defending the good, and punishing the evil. To whom we must render honour and obedience in all things, which are not contrary to the word of God.

And as Moses, Elisha, Jonas & other
of the Rulers purged the Church of God for
their idolatry & iniquity, so the Rulers of
this Church are bound to all the

Christian Magistrates, against all Idolaters
& Heretikes as Papistes, Anabaptistes, with
such like lims of Antichrist to root out all
doctrine of Deuils and men, as the Masse,
Rurgatory, Limbus patris, prayers to saints,
& for the dead, free will, Astrictio of meats
apparel and dayes, vowes of single life, pre-
sence at idole seruice, mans meritis, with
such like, which draw vs from the societie
of Christs Church, wherein standeth onely
remission of sins, purchased by Christs blood
to all them that beleeue, whether they bee
Iews or Gentiles, & leade vs to vaine confi-
dence in creatures, & trust in our owne i-
maginations: the punishment whereof, al-
though God oftentimes deferreth in this
life; yet after the general resurrection, whe
our soules & bodies shall rise againe to im-
mortalitie, they shall be damned to vnquen-
chable fire: & then we which haue for-
gotten al mans wisdom to cleaue vnto Christ,
shall heare the ioyfull voyce, Come ye blessed
of my Father inherite ye the kingdom pre-
pared for you from the beginning of the
world, and so shall go triumphing with him
in body and soule, to remaine euermore
in glorie, where wee shall see God face to
face, and shall no more need one to instruct
another, for we shall all know him from the
highest to the lowest: to whom wish the
Sonne and the holy Ghost be all praise ho-
nour & glorie, now and for euer. So be it.

**Another Confession and Prayer
commonly vsed in the Church of**

Edenburgh, on the day of com-
mon prayer.

O Dreadfull and most mightie God, thou that from the beginning hast declared thy self a consuming fire, against the contemners of thy most holy precepts: & yet to the penitent sinners hast alwaies shewed thy selfe a favourable father, and a God full of mercie: we thy creatures and workmanship of thine owne hands, confesse our selues most vnworthy to open our eies vnto the heauens, nor far lesse to appear in thy presence. For our consciences accuse vs. & our manifold iniquities haue borne witness against vs, that we haue declined from thee. We haue been polluted with Idolatrie: we haue giuen the glory to creatures: we haue sought support where it was not to be found, & haue lightened thy most wholesome admonitions by the manifest corruption of our liues in all estates. euidently proued, that wee haue not rightly regarded thy statutes, laws & holy ordinance: & this was not onely done. O Lord in the time of our blindness, but euen now when of thy mercy thou hast opened vnto vs an entrance to the heavenly kingdom, by the preaching of thine holy Gospell, the whole

State of this miserable realme still obliueth
in their former impiety. For the most part a-
like following the footsteps of the blind &
obdurate princeesse, vttterly despise the light
of the Gospell, and delight in ignorance &
Idolatry: others liue as a people without
God, and without all feare of thy terrible
iudgements. And some O Lorde, that in
mouth profess thy blessed Euangel, by their
slaunderous life blaspheme the same: Wee
are not ignorant O Lorde, that thou art a
righteous iudge that cannot suffer iniquity
long to bee unpunished vpon the trans-
gressors: especially O Lorde, when that after
so long blindness and horrible defecion fro
thee, so louingly thou callest vs againe to
thy fauour & fellowship, and that yet we do
obstinately rebell, we haue O Lorde, in our
extreme miserie called vnto thee: yea euē
when wee appeared vttterly to haue beene
consumed in the furie of our enemies, and
then didst thou mercifully incline thine
eares vnto vs. Thou foughtest for vs euen by
thine owne power, when in vs there was
neither wisdom nor force. Thou alone
brokest the yoke from our necks, & set vs
at liberty, when we by our foolishnes had
made our selues slaues vnto strangers. and
mercifully vnto this day hast thou continued
with vs the light of thine Euangell, and so
ceasest not to heape vpon vs benefites, both
spirituall and temporall. But yet alas, O
Lorde we clearly see that our great ingra-
titude craueth farther punishment at thy
hands, the signes whereof are euident be-
fore our eyes. (For the whispering of sedi-
tion, the contempt of thy graces offered, and
the maintenance of Idolatrie are assured
signes of thy farther plagues to fall vpon vs
in particular for our grievous offences, and
this vniuersall vniuersalitie of the
ayre, doth also threaten thine accustomed
plague of famine, which commonly follow-
eth rigorous excess and contempt of the
poore: where with al the whole earth is
replenished. We haue nothing O Lorde,
but to lay betwixt vs and thy iudge-
ment, but thine onely mercy freely offered
vnto vs in thy deare sonne our Lorde Iesus
Christ purchased to vs by his death & passi-
on. For if thou wilt enter into iudgement
with vnto creatures, & keepe in mind our
griuous finnes & offences, then can there
no heale be found. And therefore we most
humbly beseech thee, O Fa-
ther of mercies, for Christ Iesus thy sonnes
ake, to take from vs these stony hearts, who
so long haue heard as well thy mercies, as
seuerer iudgements, and yet haue not bene
effectually moued with the same, and giuen
vnto vs hearts mollified by thy spirit, that we
may with conscience and heart be filled the
presence of thy face vnto the Maiestic
Lorde O Lorde with the chosen children in

bouring vnder the imperfection of our flesh,
and grant vnto vs that victorie that thou
hast promised vnto vs by Iesus Christ thy
Sonne our onely mediatour and Lawgiuer.
To whom with thee and the holy Ghost
be all honour and praise now and euer.

A Confession of sinnes, to be used before Ser-

mons.

TRuth It is O Lorde that wee are un-
worthy to come to thy godly pre-
sence by reason of our manifold
finnes and wickednes, much lesse
are wee worthy to receiue any grace and
mercy at thy hands; if thou therefore heale
with vs according to our deservement, for
we haue sinned O Lorde against thee, and
we haue offended thy Godly & almighty Ma-
iesty: if thou shouldest beginne to reckon
with vs euen from our first conception in
our mothers womb, thou couldest not
at all in vs but occasion of eternall con-
demnation: For truth it is that we
were conceived in sinne, and in iniqui-
tie was euery of vs borne of our mothers
the dayes of our life we haue beene con-
tinued in sin and wickednes, that we haue
haue ginen our selues to follow the corrup-
tion of this our fleshly nature. And other-
wise with that earnest care and diligence
to serue and worships thee our God as it
becommeth vs, and therefore we haue not
entered into iudgement with thee. And
knowest thou, not onely vs but also
all men both in body and soule mortally,
if thou shouldest handle vs according to
the rigour of thy iustice. But yet O Lorde
as on the one parte wee acknowledge our
owne finnes, and offences, and the
fearefull iudgements of thee our God,
that iustly by reason thereof we haue
pouere vpon vs, so also on the other parte
we acknowledge thee to be a merciful
loving and a gracious God, who
that vniuersally, and for all men
therefore O Lorde we thy creatures
manhood of thine owne substance
bestowest vpon vs, and therefore
shew thy mercies vpon vs, and
offences, and we beseech thee
our weakness, and our
knowing of thy
but of thy
to thee

A Confession.

shew, & shew the like mercy & the like fa-
 vour vnto vs thy poore seruants. Indue our
 heartes O God with a true and perfecte ac-
 knowledging of our finnes, that wee may
 powre forth before thee the vnfeined sighes
 and sobes of our troubled hartes, & afflicte
 consciences for our offences committed a-
 gainst thee. Inflame our hartes with such a
 zeale and feruency towards thy glory, that
 all the dayes of our life our onely studie,
 trauel and labour may be to serue and wor-
 ship thee our God in spiritie, in truth and
 in veritie, as thou requirest of vs, and that
 this may be the better performed in vs pre-
 serue vs from all impediments & stayes that
 in any wise may hinder or stoppe vs in the
 same, but in speciall O Lord preferre vs fro
 the craft of Sathan, from the snares of the
 world, and from the naughty lustes and
 affections of the flesh. Make thy spirit O
 God once to take such full possession
 and dwelling in our hartes, that not onely all
 the actions of our life, but also all the words
 of our mouth, and the least thought & cogi-
 tation of our minds, may be guided and ru-
 led thereby. And finally, graunt that all
 the time of our life may bee so spent in thy
 true feare and obedience, that altogether
 we may end the same in the sanctification
 and hoping of thy blessed name, through
 Iesus Christ our Lorde, to whom with thee
 and the holy Ghost, bee all honour & glory
 now and for euer. So be it.

**A Confession of finnes,
and petitions made vnto
God in the time of our ex-
treame troubles, and yet
commonly vsed in the**

Churches of Scotland
before the ser-
mon.

Eternall & eueralasting God Father of
our Lord Iesus Christ, thou that she-
west mercy and keepest covenant
with them that loue & in-reuerence
keepe thy commandements, euen when thou
pursuest forth thy hot displeasur & iust
arguments vpon the obstinate & inobedi-
ent. We here prostrate our selues before the
throne of thy mercy from our hartes con-
fession that thou hast punished vs by
the death of Iesus Christ that more iustly
thou shouldst haue punished the bones
of our fathers for their iniquities for a sea-
son. But thou O Lord haue mercie for a sea-
son. For thou knowest the wood
of our hardness, and knowing we
are not able to be good, we

to vs in Iesus Christ thy Son: which is
thou now of thy meere mercy hast
to vs again in such abundance, that
can be excused by reason of ignorance, yet
nevertheless to the iudgement of mee,
the picture ouerfloweth the whole face of this
Realme. For the great multitude delight
themselves in ignorance & idolatries, and
such alas as appear to reuerence & embrace
thy word, do not expresse the fruites of re-
pentance, as it becommeth the people so
whom thou hast shewed thy selfe so mercif-
ful & fauourable. These are thy iust iudgements
O Lord, whereby thou punishest sin
by sin, & man by his owne iniquitie, so that
there can bee no ende of sinne except thou
preuent vs with thy vnderfered grace. Con-
uert vs therefore O Lord and wee shall bee
conuerted, suffer not our vnthankfulness
to procure thy most iust iudgements, that
strangers againe rage not ouer vs, neither
yet that the light of thy Gospell bee taken
from vs. But how foueuer it be, that the great
multitude be altogether rebellious, & also
that in vs ther remaineth perpetual imper-
fectiōs, yet for the glory of thine owne name,
& for the glory of thine onely beloued Son
Iesus Christ, whose veritie & Euangel thou
of thy meere mercy hast manifested amongst
vs, it wil please thee to take vs into thy pro-
tection and in thy defence that al the world
may know, that as of thy meere mercy thou
hast begonne this worke of our saluation
amongst vs so of this same mercy thou wilt
continue it. Graunt vs this mercifull Fa-
ther for Christ Iesus thy Sonnes sake, Amen
be it.

*Prayer for the whole state
of Christs Church.*

Almighty God, and most mercifull Father, we humbly beseech thee, that thou wilt send downe from heauen, beseeching thee from the bottom of our hearts, that this seed of thy word now sown amongst vs, may take such deep root, that neither the burning heat of persecuti- on canne it to wither, neither the thornie cares of this life do choake it: but that as feeble sown in good ground, it may bring forth thirty, sixty, & an hundred fold, as thine heauenly wisdome hath appointed. And because we haue neede continually to craue many things at thine hands, we humbly beseech thee, O heauenly Father, to grant vs thine holy spirit, to direct our petitions, that they may proceed fro such a frequent minde as may be agreeable to thy most blessed will. And seeing that our infirmity is able to doe vs much wrong, we thus beseech thee, that thou wilt

Prayers.

ignorant with how many and great tentations we poore-wretches are on euery side enclosed & compassed, let thy strength, O Lord susteine our weaknes, that we being defended with the force of thy grace, may be safely persued against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith. O mercifull Father, that wee doe not swaue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor entisements of the world, do draw vs away from thine obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of all our enemies, which do euery where pursue vs, but chiefly against the wicked rage and furious vproares of that Romish Idoll, enemy to thy Christ.

Furthermore, for as much as by thine holy Apottle wee are taught to make our prayers and supplications for all men, wee pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errour, to the pure vnderstanding of thine heauenly trueth, that wee all, with one consent and vnitie of minde, may worship thee, our onely God and Sauour: and that all Pastors, Shepherds and Ministers, to whome thou hast committed the dispensation of thine holy word, and charge of thy chosen people, may both in their life and doctrine be founde faithfull; setting onely before their eyes thy glorie, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreover because the hearts of Rulers are in thine hands we beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates, to whome thou hast committed the sword: especially O Lord, according to our bounden duetie, we beseech thee to mainteine and increase the noble estate of the Kings Maiestie, and his honourable Counsell, with all the Estate and whole bodie of the commonwealth. Let thy fatherly fauour so preserue him, and thine holy Spirit so governe his heart, that he may in such sort execute his office, that thy Religion may be purely maintained, manners reformed, and sinne punished according to the precise rule of thy holy word.

And for that we be all members of this mysticall bodie of Christ Iesus, we make our requests vnto thee O heauenly Father, for all such as are afflicted with any kind of griefe or tribulation, as warre,

plague, famine, sickness, persecution, or other kinde of thy rodde, that we may be free from grieft of bodie, or vnto thee, O Lord, that it would please thee to give us patience and constancie, till thou shalt see full deliuerance of all thy people.

And finally O Lord God, most mercifull Father, wee most humble beseech thee to shewe thy great mercies vpon our brethren which are persecuted, cast in prison, and dayly condemned to death for the testimonie of thy truth. And though they be vterly destitute of all comfort, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thine holie Spirit, that they may boldly and cheerefully abide such crueltie, as thy godly wisdom shall appoint, so that at length as well by their death, as by their life, the Kingdome of thy Sonne Iesus Christ may increase & shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs.

Our Father which art in heauen, &c.

Almightie and ever liuing God, we beseech thee, to graunt vs perfect continuance in thy holy faith, augmenting the same in vs daily, till we grow to the full measure of our perfection in Christ, whereof we make our confession, saying,

I beleue in God the Father, &c.

¶ Another manner of Prayer after the Sermon.

Almightie God and heauenly Father, since thou hast promised to graunt our requests, which we shall make vnto thee, in the name of our Lord Iesus Christ, thy well beloued Sonne: and we are also taught by thine holy Apottles to assemble our brethren in thy Name, promising that he will be present, and make intercession for vs, we desire the obtaining of all such things as we shall agree vpon here in this synode, before (having first thy commendacons) we pray for such as thou hast appointed, and Gouernours, officers, and other things needfull both for the good of all sorts of men, for the glory of thy Church, grounded on thine holy word, and that we are bound to do before thy face, and in thy Name, Sonne and Lord Iesus Christ, who hast earned for us this grace, that we may be able to say, Amen.

Prayers.

Our Mediator; it would please thee of thine infinite mercie, freely to pardon our offences, and in such sort to draw and lift up our hearts and affection towards thee, that our requests may both proceede of a sincere minde, and also be agreeable vnto thy most blessed will and pleasure, which is only to be accepted.

We beseech thee therefore, O heavenly Father, as touching all Princes and Rulers, vnto whom thou hast committed the administration of thy Iustice, and namely, as touching the excellent estate of the Kings Maiestie, and all his honorable Counsell, with the rest of the Magistrates and Commons of the Realme, that it would please thee to graunt him thine holy spirit, and increase the same from time to time on him, that he may with a pure faith acknowledge Iesus Christ thine only Sonne our Lord, to be King of all kings, and gouernour of all gouernours, euen as thou hast giuen all power vnto him both in heauen and in earth: and so giue himselfe wholly to serue him, and to aduance his kingdom in his dominions, (ruling by thy word his subiects, which be thy creatures, and the sheepe of thy pasture) that we be maintained in peace and tranquillitie, both heere and euery where, may serue thee in all holinesse and vertue: and finally being deliuered from all feare of enemies, may render thanks vnto thee all the daies of our life.

We beseech thee also most deare Father and Saviour, for all such as thou hast appointed Ministers vnto thy faithfull people, and to whome thou hast committed the charge of soules, and the ministerie of thine holy Gospell, that it would please thee so to guide them with thine holy Spirit, that they may be found faithfull and zealous of thy glorie; directing alway their whole studie vnto this end, that they more deepe which be gone astray out of the flocke; may be sought out, and brought againe vnto the Lord Iesus, who is our shepheard and head of all sheepe, so the intent they may from day to day grow and increase in him vnto all holinesse, and holinesse: and on the other side, that it would please thee to deliver all the Church from the danger of heretics, and from hirelings, who are without fruit and profit, and which bring forth of thy glorie onely, and dishonour thy flocke.

We beseech thee our prayers vnto thee, O most mercifull Father, that as thou wilt haue all the members of all the Church purchased by the blood of thy Son Iesus Christ, euen so thou wilt haue them all brought to the same Iesus Christ.

captiue in darkenesse and ignorance for lacke of the knowledge of thy Gospell, may through the preaching thereof, and the cleare light of thine holy spirit, be brought into the right way of Salvation, which is to know that thou art onely very God, and that he whome thou hast sent, is Iesus Christ: likewise that they whome thou hast alreadie endued with thy grace, and illuminated their hearts with the knowledge of thy word, may continually increase in godlinesse, and be plenteously enriched with spirituall benefites: so that we may altogether worship thee, both with heart and mouth, and render due honor and seruice vnto Christ our Master, King, and Lawmaker.

In like manner, O Lord, of all true comfort we commend vnto thee in our prayers all such persons as thou hast visited and chastised by thy crosse and tribulation, all such people as thou hast punished with pestilence, warre or famine, and all other persons afflicted with pouertie, imprisonment, sicknes, banishment, or any like bodily aduersitie, or hast otherwise troubled and afflicted in spirit: that it would please thee to make them perceiue thy fatherly affection toward them, that is, that their crosses be chastisings for their amendment, to the intent that they should vnfainedly turne vnto thee, and so by cleauing vnto thee, might receiue full comfort, and be deliuered from all manner of euill. But especially we commend vnto the diuine protection all such which are vnder the tyrannie of Antichrist, and both lacke this foode of life, and haue not libertie to call vpon thy Name in open assemblie: chieflie our poore brethren which are imprisoned and persecuted by the enemies of thy Gospell, that it would please thee, O Father of consolations, to strengthen them by the power of thine holie Spirit, in such sort as they neuer shrinke backe, but that they may constantly perseuer in thine holy vocation, and so to succour and assist them, as thou knowest to be most expedient, comforting them in their afflictions, maintaining them in thy safeguard against the rage of wolues, and increasing in them the gifts of thy Spirit, that they may glorifie thee their Lord God, both in their life, and in their death.

Finally, O Lord God most deare Father, we beseech thee to graunt vnto vs also, which are heere gathered in the name of thy Sonne Iesus, to heare his word preached, and to celebrate his holy Supper, that we may acknowledge truly, and without hypocrisie, in how miserable a state of perdition we are in by nature, and how worthily we procure vnto our selues euill, still damnation, heaping up from time to

time the righteous punishments toward vs, through our wicked and sinfull life, to the end that (seeing there remaineth no sparke of goodnesse in our nature, and that there is nothing in vs, as touching our first creation and that which we receiue of our parents, meete to enioy the heritage of Gods kingdom) we may wholly render vp our selues with all our hearts, and with an assured confidence vnto thy dearely beloued Sonne Iesus our Lord, our onely Sauiour and redeemer, to the intent that he dwelling in vs, may mortifie our old man, that is to say, our sinfull affections, and that we may be renewed into a more godly life, whereby thine holy Name (as it is worthie of all honour) may be aduanced and magnified throughout the world, and in all places: likewise that thou mayest haue the tuition and gouernance ouer vs, and that we may learne daily more and more to humble and submit our selues vnto thy Maiestie in such sort, that thou mayest be counted King and gouernour ouer all, guiding thy people with the scepter of thy word, and by the vertue of thine holie Spirit, to the confuson of thine enemies, through the might of thy truth and righteousness, so that by this meanes all power and height which withstandeth thy glory, may be continually throwen downe and abolished, vntill such time as the full and perfect face of thy kingdom shall appeare, when thou shalt shew thy selfe in iudgement in the person of thy Sonne: whereby also we with the rest of thy creatures, may render vnto thee perfect and true obedience, euen as thine heauenlie Angels do applie them selues only to the performing of thy commandements, so that thine only will may be fulfilled without any contradiction, and that euerie man may bend himselfe to serue and please thee, renouncing their owne wills, with all the affections and desires of the flesh. Graunt vs also, good Lord, that we thus walking in the loue and dread of thine holy name, may be nourished through thy goodnes, and that we may receiue at thine hands, all things expedient and necessarie for vs, and so vse thy gifts peaceably and quietly, to this end, that when we see that thou hast care of vs, we may the more affectuously acknowledge thee to be our Father, looking for all good gifts at thine hand, and by withdrawing and pulling backe all our vaine confidence from creatures, may let it wholly vpon thee, and so rest onely in thy most bountifull mercy. And for so much as whilles we continue heere in this transitorie life, we are so miserable, so frail, and so much enclined vnto sinne, that we fall continually and swarue from the right way of thy commandements, we beseech thee

pardon vs our innumerable sinnes, by we are in danger of thy iust condemnation, and because we know that death and damnation is our due, no title against vs, neither any worth to charge the wicked roome of sinne, which doth euermore remaine in vs, but assure that by thy commandement we may forget the wrongs which other do vnto vs, and in stead of seeking vengeance, may procure the wealth of our enemies. And for as much as of our selues we are so weake, that we are not able to stand right one minute of an houre, and sith that we are so belaide, and assailed euermore with such a multitude of so dangerous enemies, that the deuill the world, the flesh, and our owne concupiscences, do not leave off to fight against vs: let it be our good pleasure to strengthen vs with thy holy Spirit, and to arme vs with thy grace, that thereby we may be able constantly to withstand all tentations, and to perseuer in this spirituall battell against sinne, vntill such time, as we shall obtaine the final victorie, and so at length may triumphantly reioyce in thy Kingdom, with our Captaine and Gouernour Iesus Christ our Lord.

Another Prayer.

GOD Almighty and heavenly Father, we acknowledge in our consciences, and confesse, at the truth is, that we are not worthy so much to come into thy presence, and so to thinke that thou wilt hearken vnto our prayers, if thou haue respect to that which is in vs, for our consciences accuse vs, and our sinnes do beare witness against vs: yet, good Lord, we know that thou art a righteous God, which doest not count sinners righteous, but punishest the faults of such as transgresse thy commandements. Therefore good Lord, when we consider our whole life, we are confounded in our owne wickedness, and cannot choosethat we be heard, and as it were desperate, even as those were already swallowed up in the goulfe of death. Nevertheless, O mercifull Lord, since thou art a God of thine infinite mercy, we beseech thee call vpon thee for help, and deliver us from this deepe bottom of hell, and from all our lacke and defect, and from all our sinne, much the rather we beseech thee, because vnto thy favour we are continually turned, thou hast promised to be mercifull vnto them that request thee, and to be gracious vnto them using any respect to thy promise, and to

STYLING

Whome alone thou hast
 made our intercessour and Ad-
 uocatus, we beseeche our felues before thee,
 encouraging all vaine confidence in mans
 witte, and please only to thy mercie, and
 with full confidence call vpon thine holy
 name to obtayne pardon for our finnes.

[illegible][illegible]

much more grievously then thou
thereto done, and that whereas we
ceased one stripe, thou wouldest give
hundred: yea, if thou wouldest make
curfes of thine old Testament which came
then vpon thy people Israel, to fall vpon
vs, wee confesse that thou shouldest doe
therein very righteousness and we cannot de-
nie but we haue fully deserved the same.
Yet Lord, for so much as thou art our Fa-
ther, and we be but earth and ashe: see-
ing thou art our maker, and wee the worke-
manship of thine hands, since thou art our
Pastour, and we thy flocke: seeing also that
thou art our Redeemer, and we are the
people whome thou hast bought: finally,
because thou art our God, and we thy cho-
sen heritage, suffer not thine anger so to
kindle againt vs, that thou shouldest pu-
nish vs in thy wrath, neither remember our
wickednes, to the end to take vengeance
thereof, but rather chaitife vs gently ac-
cording to thy mercie.

Truth it is, O Lord, that our misdeeds
have enflamed thy wrath against vs, yet
considering that we call vpon thy Name
and beare thy marke and badge, mainteine
rather the worke that thou hast begun in
vs by thy free grace, to the end that all the
world may know that thou art our God
and Saviour. Thou knowest, that such as
be dead in graue, and whome thou hast de-
stroyed and brought to confusion. will not
set forth thy praise, but the heauie soules,
and comfortles, the humble hearts, the
consciencs oppressed and loaden with the
griuous burthen of their sinnes, and
therefore thirst after thy grace, they shall
set forth thy glory and praise.

Thy people of Israell oftentimes prouoked thee to anger through their wickednes, whereupon thou diddest, as right required, punish them, but so soon as they acknowledged their offences, and returned to thee, thou didst receiue them alwayes to mercie: and were their enormities and sinnes neuer so grievous, yet for thy covenants sake, which thou hadst made with thy seruants Abraham, Isaac, and Iacob, thou hast alwayes withdrawn from them the rods and curses which were prepared for them: in such sort, that thou didst neuer refuse to heare their prayers.

We have obtained by thy goodness a farre more excellent covenant which we may all see, that is, the covenant which thou first madest and establishedst by the hand of Iesus Christ our Saviour, and was also by thy diuine prouidence written with his blood, and sealed with his death and blood.

Therefore, O Lord, we renouncing our
selves, and all vaine confidence in man
hold, haue our onely refuge in thee.

2701

Bible